

## MURANG'A COUNTY ASSEMBLY THE HANSARD

Tuesday, 7<sup>th</sup> April, 2015

The House met at 9:37 a.m.

*(The Speaker Hon. Nduati Kariuki in the Chair)*

### PRAYERS

#### COMMUNICATION FROM THE CHAIR

**The Speaker:** Yes. Hon. Members, I just want to point that if you look at the Order Paper for this morning and even the Order Paper for the afternoon, we really have no business. This is very unfortunate because I know that there is a lot of business pending in a number of committees which has not come here for debate. It is not very nice when we convene in this Assembly only to do business for five minutes then adjourn.

I am sure that there are a lot of issues that need to be discussed and members should now start bringing business in the House. This morning, we shall only be here for about five minutes and not more than ten minutes in the afternoon. That is not good and it is not very interesting. So, please take care. Next.

### PAPERS

#### REPORT OF THE COMMITTEE ON IMPLEMENTATION ON LEVELS OF IMPLEMENTATION BY THE OFFICE OF THE COUNTY SECRETARY ON VARIOUS RESOLUTIONS PASSED AND ADOPTED BY THE HOUSE

**Hon. Charles Karina:** Thank you Mr. Speaker, I beg to lay the following paper on the table of the House; the Report of the Committee on Implementation on levels of implementation by the Office of the County Secretary on various resolutions passed and adopted by the House.

*(Hon. Charles Karina laid the report on the table)*

Thank you Mr. Speaker.

#### REPORT OF EDUCATION, CHILD WELFARE, ICT AND RESEARCH COMMITTEE ON THE STATUS OF YOUTH POLYTECHNICS

**Hon. John Gitau:** Thank you Mr. Speaker, I am the chairman, committee on Education, Child Welfare, I.C.T and Research. I wish to lay the report on the status of youth polytechnics on the table of the Assembly.

*(Hon. John Gitau laid the paper on the table)*

Thank you Mr. Speaker.

#### REPORT OF FINANCE AND ECONOMIC PLANNING COMMITTEE ON THE FACILITATION OF CAR LOAN AND MORTGAGES SCHEME FOR MEMBERS OF THE COUNTY ASSEMBLY AND OTHER PUBLIC OFFICERS

**Hon. Joseph Kimani:** Thank you Mr. Speaker sir, I am the MCA, Ithiru and the Chairman Finance and Planning committee. I beg to lay the following paper on the table of the Assembly today Tuesday April 7<sup>th</sup> 2015; the Finance and Economic Planning

report on the facilitation of car loan and mortgages scheme for Members of the County Assembly and other public officers.

*(Hon. Joseph Kimani laid the report on the table)*

Thank you Mr. Speaker sir.

REPORT OF PUBLIC WORKS, ROADS AND TRANSPORT COMMITTEE ON THE  
DEPARTMENTAL ANNUAL REPORT FOR THE YEAR 2013/2014

**Hon. Peter Mweri:** Thank you Mr. Speaker. I am the MCA, Rwathia Ward and also a member of the Public Works, Roads and Transport committee. I beg to lay the following paper on the table of this House; the report of Public Works, Roads and Transport committee on departmental annual report for the year 2013/2014

*(Hon. Peter Mweri laid the report on the table)*

Thank you Mr. Speaker.

**NOTICES OF MOTION**

REPORT OF THE COMMITTEE ON IMPLEMENTATION ON LEVEL OF  
IMPLEMENTATION BY THE OFFICE OF THE COUNTY SECRETARY ON VARIOUS  
RESOLUTIONS PASSED AND ADOPTED BY THE HOUSE

**Hon. Charles Karina:** Thank you Mr. Speaker, I beg to give notice of the following motion;-

That, this House adopts the report of the committee on Implementation on levels of implementation of various resolutions by the County Secretary passed and adopted by this House.

Thank you.

**STATEMENTS**

KAGIRA DISPENSARY PROJECT

**Hon. Anderson Muchemi:** Mr. Speaker sir, on behalf of Bernard Wanyoike who is on paternity leave, I hereby stand to request for a statement. Pursuant to Standing Order 45 (2) (c), I hereby request for a statement from the chairperson sectoral committee on Health Services as follows:-

1. Is the chairperson aware that Kagira dispensary project requires finishing before being operational?
2. Can the chairperson undertake to ensure that the dispensary will be equipped to be operational in the near future?

Thank you Mr. Speaker sir.

SUB- COUNTY FOOTBALL LEAGUE

**Hon. Anderson Muchemi:** Once again, Mr. Speaker, pursuant to standing order 45 (2) (c), I hereby request for a statement from the chairperson of sectoral committee on Youth, Culture and Social Services;

- i. Can the chairperson indicate how the football league in the sub-counties is being co-ordinated?
- ii. Can the chairperson explain to this House why the County sports buses have never facilitated transport for participating teams in Kandara sub-county?
- iii. Is the chairperson aware that no single football ground has been leveled and equipped in Gaichanjiru ward?

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- iv. Can the chairperson expedite the leveling of Ngurwe-ini grounds since the participating teams in the ward do not have a good quality football pitch?  
Thank you Mr. Speaker sir.

### **ADJOURNMENT**

**The Speaker:** Hon. Members, the House is now adjourned until 2:30 p.m. this afternoon. I would like to meet the members of the House Business Committee immediately after this. Thank you.

*The House rose at 9:45 a.m.*