

REPUBLIC OF KENYA
MURANGA COUNTY ASSEMBLY
THE HANSARD

Wednesday, 21st November 2018.

The House met at 2:35p.m.

[The Speaker (Hon. Alex Ndunda) in the Chair]

PRAYER

PETITION

STATUS ON COMMITTED PETITIONS

**PETITION BY RESIDENTS OF ITHANGA ON BUILDING OF LATRINES
AT ITHANGA HEALTH CENTRE**

Hon. Kibe Githuka: Thank you Mr. Speaker, I wish to report the following, that the letter has already been sent to the County Executive Committee Member (CECM) and the Committee is waiting for his response, the Committee had planned to visit on Monday November 29, 2018 but it's budget has been consumed by the Committee members who were part of the Landfill Committee, the fact finding mission was rejected by the liaison Committee yesterday, I now request that the Committee be given until next year to table the report after inspecting the site and meeting with the petitioners. Thank you Mr Speaker Sir.

**PUBLIC PETITION BY GATANGA COMMUNITY REGARDING THE
STALLED INCOMPLETE BUILDING AT KIRWARA LEVEL 4 HOSPITAL**

Hon. Kibe Githuka: Thank you Mr. Speaker, I wish to report as follows; that the Committee has received submissions from the County Executive Committee Member Health regarding the Petition. On August 23rd 2018 the Committee visited Kirwara Hospital and met with the Petitioners, the hospital management and the residents from the area. That the Committee has already compiled a preliminary report but it is awaiting meeting with the contractor, JOMWAK enterprises that the said contractor will appear before the Committee tomorrow 2nd November 2018 at 10:00 a.m. to give his evidence regarding the building, I now request that the Committee be given 10 days to compile the Final report for tabling in the Assembly

STATEMENTS

RESPONSE ON THE DAIRY DEVELOPMENT PROGRAMME

Hon. Elizabeth Mwangi: Thank you Mr. Speaker, the Committee has the draft report to be adopted by the Committee tomorrow at the Committee level and response will be given next week

Temporary Speaker (Hon. Alex Ndunda): Hon. Ruoho Wangechi is not in the House to respond, we can go to the next order.

**SUPPLEMENTARY ORDER PAPER
PAPERS**

**REPORT OF FINANCE AND ECONOMIC PLANNING COMMITTEE ON THE ANNUAL
DEVELOPEMT PLAN (ADP) FINANCIAL YEAR 2019/ 2020**

Hon. Kiiru Mwangi: Thank you Mr. Speaker, I beg that the report on the Sectoral Committee on Finance and Economic Planning on the ADP 2019/2020 be laid on the Table of the Assembly today Wednesday, 21st November 2018. Thank you.

(Hon. Kiiru Mwangi laid the Paper on the Table)

NOTICES OF MOTION

**ADOPTION OF REPORT OF FINANCE AND ECONOMIC PLANNING COMMITTEE ON
THE ANNUAL DEVELOPEMT PLAN (ADP) FINANCIAL YEAR 2019/ 2020**

Hon. Kiiru Mwangi: Thank you Mr. Speaker, I beg to give notice of the following Motion;-
That this House adopts the Report of sectoral Committee on Finance and Economic Planning on the ADP financial year 2019/ 2020 laid on the Table of the Assembly today Wednesday, 21st November 2018.

Thank you.

BILLS

THE MURANG'A COUNTY FINANCE BILL NO.5 OF 2018- FIRST READING.

(The Bill was read for the first time)

ADJOURNMENT

Temporary Speaker (Hon. Alex Ndunda): There being no other order the House stands adjourned until tomorrow Thursday 22nd November 2018.

The House rose at 2:45p.m.