

REPUBLIC OF KENYA
MURANG'A COUNTY ASSEMBLY

THE HANSARD

Wednesday, 4th March 2020

The House met at 2:36 p.m.

[Temporary Speaker (Hon. Lucy Ngugi) in the Chair]

PRAYER

PETITIONS

(Hon. Wambui Njoki rose on a point of order)

Hon. Wambui Njoki: Thank you Madam Speaker, Hon. Simon Wamwea.... *(inaudible)*
Temporary Speaker (Hon. Lucy Ngugi: Honourable member maybe we can excuse you to get appropriately dressed for the session.

STATUS OF PENDING PETITIONS

PETITION BY RESIDENTS OF ICHAGAKI LOCATION, MARAGUA SUB-COUNTY
ON THE CONTINUOUS EMISSION OF A CARBON II OXIDE (CO) BY AFRIMAX NUT
ESTATE

Hon. Charles Mwangi: Thank you Madam Speaker, on behalf of Water, Energy, Forestry, Environment and Natural Resources Committee; I would like to issue an update on the following Petition; the Report by the Public Petition by residents of Ichagaki location, Maragua Sub-County on the continuous emission of a Carbon II Oxide (CO) by Afrimax Nut estate in Ichagaki location, Maragua Sub-County. The Committee received the Petition after committal; the Committee reviewed the Petition and realized that the petitioners had not provided their contacts thus could not be reached. I am the Member of County Assembly (MCA) of the said area and I want to put it clear that I do not know those petitioners. In view of that the Committee decided to hold discussion until such a time petitioners could be reached. Thank you.

PAPER

REPORT OF FINANCE AND ECONOMIC PLANNING COMMITTEE REPORT ON THE
MURANG'A COUNTY ANNUAL DEVELOPMENT PLAN FOR 2020/2021

Hon. Ruoho Wangechi: Thank you Madam Speaker, I beg to lay the following Paper that;- The Report by sectoral Committee on Finance and Economic Planning on the Muranga County Annual Development Plan (ADP) for Financial Year (FY) 2020/2021 be laid on the Table of the Assembly today, Tuesday 4th March 2020.
Thank you.

(Hon. Ruoho Wangechi laid the paper on the Table)

NOTICE OF MOTION

**ADOPTION OF REPORT OF FINANCE AND ECONOMIC PLANNING COMMITTEE
REPORT ON THE MURANGA COUNTY ANNUAL DEVELOPMENT PLAN FOR 2020/2021**

Hon. Ruoho Wangechi: Thank you Madam Speaker, I beg to give Notice of the following Motion that;-

This Assembly adopts the Report by the sectoral Committee on Finance and Economic Planning on the Murang'a Annual Development Plan (ADP) for FY 2020/2021 laid on the Table of the Assembly on Tuesday 4th March 2020.

ADJOURNMENT

Temporary Speaker (Hon. Lucy Ngugi): Honourable House this House stands adjourned until tomorrow 5th March 2020 at 2:30 p.m.

The House rose at 2:45p.m.