

**REPUBLIC OF KENYA**  
**MURANG'A COUNTY ASSEMBLY**  
**THE HANSARD**

Tuesday, 30<sup>th</sup> July 2024.

The Assembly met at 9:57 a.m.

*[The Speaker (Hon. Johnson Mukuha) in the Chair]*

**PRAYER**

**PAPER**

REPORT OF LAND, HOUSING AND PHYSICAL PLANNING COMMITTEE ON  
COUNTY URBAN INSTITUTIONAL DEVELOPMENT STRATEGY

**Hon. Gerald Wambugu:** Thank you, Mr. Speaker Sir, I beg to lay the following Paper;-

**The Speaker (Hon. Johnson Mukuha):** Hon. Member let the microphone be close to you.

**Hon. Gerald Wambugu:** Thank you, Mr. Speaker Sir, I beg to lay the following Paper;-

That, pursuant to Standing Orders 134 (4) the Report of the sectoral Committee on Land, Housing, Urban and Physical Planning on the County Urban Institutional Development Strategy, be laid on the Table of the Assembly. Thank you, Mr. Speaker.

**The Speaker (Hon. Johnson Mukuha):** Thank you, Hon. Gerald. Next order.

**NOTICE OF MOTION**

ADOPTION OF REPORT OF LAND, HOUSING AND PHYSICAL PLANNING  
COMMITTEE ON COUNTY URBAN INSTITUTIONAL DEVELOPMENT STRATEGY

**Hon. Gerald Wambugu:** Again, thank you, Mr. Speaker Sir. Mr. Speaker, I beg to give the following notice of Motion;-

That, this Assembly adopts the Report of the sectoral Committee on Land, Housing, Urban and Physical Planning on the County Urban Institutional Development Strategy, laid on the Table of the Assembly on Tuesday, July 30, 2024. Thank you, Mr. Speaker.

**The Speaker (Hon. Johnson Mukuha):** Thank you, Hon. Gerald. Next order.

## **ADJOURNMENT**

**The Speaker (Hon. Johnson Mukuha):** Thank you. Hon. Members, there being no other Business, this House now stands adjourned until this afternoon today Tuesday, July 30, 2024 at 2:30 p.m.

*The House rose at 10:00 a.m.*