# MURANG'A COUNTY ASSEMBLY THE HANSARD

Tuesday, 16<sup>th</sup> February 2016 The House met at 9.35 a.m. (The Speaker Hon. Kariuki Nduati in the Chair)

# PRAYERS PAPERS REPORT OF THE BUDGET AND APPROPRIATIONS COMMITTEE ON THE MURANG'A COUNTY BUDGET OUTLOOK PAPER

*QUORUM* (Hon. Beth Ngugi rose on a point of order)

**The Speaker:** Point of order **Hon. Beth Ngugi:** There is no quorum Mr. Speaker **The Speaker:** Yes, ring the bell

> (Quorum bell rung) (Several members walked in) (Quorum attained)

**Hon. Peter Mweri:** Thank you Mr. Speaker, I beg to lay the following;-The report of the Budget and Appropriation committee on the Murang'a County Budget Outlook Paper on the table of the Assembly today Tuesday, February 16, 2016. Thank you Mr. Speaker.

(Hon. Peter Mweri laid the paper on the Table)

## COMMITTEE OF IMPLEMENTATION REPORT ON STATUS OF IMPLEMENTATION OF MURANG'A COUNTY SYMBOLS ACT, 2015

**Hon. Charles Karina:** Thank you Mr. Speaker, I beg to lay the following paper on the table of the Assembly today Tuesday February 16, 2016;-

The committee of implementation report on status of implementation of Murang'a County Symbols Act, 2015.

Thank you Mr. Speaker.

(Hon. Charles Karina laid the paper on the Table)

## **NOTICE OF MOTION**

ADOPTION OF THE BUDGET AND APPROPRIATIONS COMMITTEE REPORT ON THE MURANG'A COUNTY BUDGET OUTLOOK PAPER 2015 **Hon. Peter Mweri:** Thank you Mr. Speaker sir, I beg to give notice of the following motion;-

That, this Assembly adopts the Budget and Appropriations committee report on the Murang'a County Budget Outlook Paper 2015, laid on the table of the Assembly on, February 16, 2016

Thank you Mr. Speaker

#### STATEMENTS

## REQUEST FOR STATEMENT ON BURSARY SUPPORT

**Hon. Charles Kirigwi:** Thank you Mr. Speaker sir, pursuant to standing order number 45 (2) (c), I hereby request for a statement from the chairperson, Education and Child Welfare, Research, Information Technology and E- Government committee on the following;

- 1. Is the County Executive Committee Member in charge of Education aware that some cheques prepared in respect to bursary for education support have bounced, hence placing the County Government in grave disrepute?
- 2. Is he also aware that this has caused agony to parents and children who are dependent on the bursary support?
- 3. May the CEC provide details of the bursary bank accounts including bank statements for scrutiny?
- 4. What steps are being undertaken by the CEC in charge of Education to address the matter?
- 5. Are there any plans for setting up Ward Bursary committees bank accounts?

#### The Speaker: Chair education

**Hon. James Kariuki:** Mr. Speaker, on behalf of the chair for Education, I beg to communicate the same and give response maybe in the next two weeks.

The Speaker: Next

#### REQUEST FOR STATEMENT ON MEDICAL SUPPLIES

**Hon. Charles Kirigwi:** Again, on behalf of the residents of Murang'a and pursuant to standing order number 45 (2) (c), I hereby request for a statement from the chairperson of Health and Sanitation committee on the following;

- 1. Is the County Executive Committee Member in charge of Health and Sanitation aware that Murang'a County was in the list of Kenya Medical Supplies Agency, which has been supplying drugs to counties that were worst hit by the El Nino rains?
- 2. Is he also aware that Murang'a was one of the counties experiencing challenges with orders made and timely payments for the drugs supply to various hospitals?
- 3. Is the CEC further aware that Murang'a county was struck from the list of Kenya Medical Supplies Agency, for not paying for procured drugs on time?
- 4. What steps is the CEC undertaking to address the procurement matter with both the procurement department and the Kenya Medical Supplies Agency, to ensure the drugs reach the designated hospitals in the county?

The Speaker: Chair health

**Hon. Eliud Gitau:** Thank you Mr. Speaker, on behalf of the chair, I request the member to give us about two weeks so that the chairman will respond comprehensively.

The Speaker: Next

## **ADJOURNMENT**

**The Speaker:** Hon. Members, the House is adjourned until today 2:30 p.m. and the House Business Committee meets immediately.

## The House rose at 9:46 a.m.