

**REPUBLIC OF KENYA**  
**MURANG'A COUNTY ASSEMBLY**  
**THE HANSARD**

Tuesday, 16<sup>th</sup> May 2017

The House met at 9.35 a.m.

*(The Speaker Hon. Nduati Kariuki in the Chair)*

PRAYERS

PAPERS LAID

REPORT OF AGRICULTURE, LIVESTOCK AND FISHERIES COMMITTEE ON  
ASSESSMENT OF VETERINARY SERVICES IN MURANG'A COUNTY

**Hon. James Kariuki:** Mr. Speaker sir, I beg to lay the following paper on the Table of the Assembly today Tuesday 16<sup>th</sup> May 2017;-

The report of the Agriculture, Livestock and Fisheries committee on assessment of veterinary services in Murang'a county.

Thank you.

THIRD QUARTER FINANCIAL REPORT FOR FINANCIAL YEAR 2016/2017 FROM  
THE COUNTY EXECUTIVE COMMITTEE MEMBER, FINANCE AND ECONOMIC  
PLANNING

**Hon. Joseph Machiri:** Thank you very much Mr. Speaker, I beg to lay the following paper on the table of this House;-

That, the Third Quarter Financial report for financial year 2016/2017 from the County Executive Committee Member, Finance and Economic Planning be laid on the table of this House today May 16, 2017.

Thank you.

REPORT OF LAND, HOUSING, PHYSICAL PLANNING AND SETTLEMENT  
COMMITTEE ON OWNERSHIP OF LAND PARCELS TITLED LOC.17/SABASABA/1378  
AND LOC.17/SABASABA/1379.

**Hon. Duncan Njuguna:** Thank you very much, Mr. Speaker, I beg to lay the following paper;-

That, the report of the Land, Housing, Physical Planning and Settlement committee on ownership of land parcels titled Loc.17/SabaSaba/1378 and Loc.17/Sabasaba/1379, be laid on the table of the Assembly today Tuesday May 16, 2017.

NOTICES OF MOTION

ADOPTION OF REPORT OF AGRICULTURE, LIVESTOCK AND FISHERIES  
COMMITTEE ON ASSESSMENT OF VETERINARY SERVICES IN MURANG'A COUNTY

**Hon. James Kariuki:** Mr. Speaker sir, I beg to give notice of the following motion;-

That, this Assembly adopts the report of the Agriculture, Livestock and Fisheries committee on assessment of veterinary services in Murang'a county, laid on the table of the Assembly today Thursday May 16, 2017.

*(Hon. Duncan Njuguna rose on a point of order)*

**The Speaker:** Yes, point of order.

**Hon. Duncan Njuguna:** Mr. Speaker, is it in order for the chair Agriculture committee to give a notice of motion today claiming to be on a Thursday May 16<sup>th</sup> 2017.

**The Speaker:** Chair, Agriculture committee.

**Hon. James Kariuki:** Mr. Speaker we need to make that correction, it is on Tuesday, May 16.

ADOPTION OF REPORT OF LAND, HOUSING, PHYSICAL PLANNING AND  
SETTLEMENT COMMITTEE ON OWNERSHIP OF LAND PARCELS TITLED  
LOC.17/SABASABA/1378 AND LOC.17/SABASABA/1379.

**Hon. Duncan Njuguna:** Mr. Speaker, I beg to give notice of the following motion;-

That, this House adopts the report of the Land, Housing, Physical Planning and Settlement committee on ownership of land parcels titled Loc.17/SabaSaba/1378 and Loc.17/Sabasaba/1379 laid on the table of the Assembly today Tuesday May 16, 2017 morning sitting.

Thank you Mr. Speaker.

**ADJOURNMENT**

**The Speaker:** Hon. Members that being the case the House is now adjourned until 2:30 p.m. this afternoon, thank you.

*The House rose at 9:41 a.m.*