



REPUBLIC OF KENYA
COUNTY ASSEMBLY OF MURANG'A
THIRD ASSEMBLY (SECOND SESSION)
ORDERS OF THE ASSEMBLY
WEDNESDAY MARCH 15, 2023 AT 2.30 P.M.
(AFTERNOON SITTING)
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

5* PAPERS - REPORT ON STATUS OF SOLID WASTE MANAGEMENT IN THE COUNTY

(Chairperson Energy, Environment, Forestry and Natural Resources Committee)

THAT, the report of the Energy, Environment, Forestry and Natural Resources Committee on the status of solid waste management in the County be laid on the table of the Assembly.

6* PAPERS - REPORT ON IMPLEMENTATION STATUS OF BUDGETED PROGRAMMES FOR THE DEPARTMENT OF WATER, IRRIGATION, ENVIRONMENT AND NATURAL RESOURCES FOR THE FY 2022 – 2023 AS AT DECEMBER 31, 2022

(Chairperson Committee on Implementation)

THAT, the report of the Committee on Implementation on the status of budgeted programmes under the department of Water, Irrigation, Environment and and Natural Resources, be laid on the table of the Assembly.

7*. PAPERS - REPORT ON THE ATTENDANCE OF THE CANADIAN BUREAU OF INTERNATIONAL EDUCATION CONFERENCE IN TORONTO AND SIGNING OF MEMORANDA OF UNDERSTANDING WITH CANADIAN UNIVERSITIES AND COLLEGES

(Hon. John Kibaiya, Member of the Visiting Delegation)

THAT, the report on the attendance of the Canadian Bureau of International Education Conference in Toronto and signing of memoranda of understanding with Canadian Universities and colleges, be laid on the table of the Assembly.

8. Notice of Motion

9. Statements

10* MOTION – ADOPTION OF A REPORT ON THE STATUS OF COMMUNITY BASED PROJECTS AS AT 1ST MARCH, 2023

(Chairperson Public Works, Roads and Transport Committee)

THAT, this Assembly adopts the report of the Public Works, Roads and Transport Committee on the status of Community based projects as at 1st March, 2023 laid on the table of the Assembly on March 14, 2023.

11* MOTION - REPORT OF THE INDUCTION WORKSHOP OF THE AGRICULTURE, LIVESTOCK AND FISHERIES COMMITTEE HELD IN NAIROBI FROM 29TH NOVEMBER TO 1ST DECEMBER, 2023

(Chairperson Agriculture, Livestock and Fisheries Committee)

THAT, this Assembly notes the contents of the report of the sectoral committee on Agriculture, Livestock and Fisheries on the Committee induction held from 29th November 2022 to 1st December, 2022 and laid on the table of the Assembly on March 07, 2023.

11. Bills