



**REPUBLIC OF KENYA**  
**COUNTY ASSEMBLY OF MURANG'A**  
**THIRD ASSEMBLY (SECOND SESSION)**  
**ORDERS OF THE ASSEMBLY**  
**THURSDAY MARCH 16, 2023 AT 2.30 P.M.**  
**(AFTERNOON SITTING)**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

**5\* PAPERS - REPORT ON A FIELD VISIT UNDERTAKEN AT MITUBIRI HEALTH CENTER IN KAKUZI/MITUBIRI WARD**

*(Chairperson Health Services Committee)*

**THAT**, the report of the Health Services Committee on a field visit undertaken at Mitubiri Health Center in Kakuzi/Mitubiri Ward, be laid on the table of the Assembly.

6. Notice of Motion

**SCHEDULE OF STATEMENTS**

**It is notified that, pursuant to Standing Order 46 (2) (a) and (c), the Speaker has approved the following statements to be issued today Thursday, March 16, 2023.**

**7\* STATEMENTS - APPROVED BUSINESS OF THE ASSEMBLY FOR THE WEEK COMMENCING TUESDAY APRIL 04, 2023 TO THURSDAY APRIL 06, 2023**

*(A member of the House Business and Rules Committee)*

Pursuant to Standing Order 46 (2) (a), it is notified that the House Business and Rules Committee, at its last meeting, approved business that will come before the Assembly for the week commencing Tuesday, April 04 to Thursday April 06, 2023 as per the program of approved business.

**8\* STATEMENTS - REQUEST FOR STATEMENT ON LACK OF AN  
AMBULANCE AT GIKONO DISPENSARY**

*(Hon. Pauline Njeri Muchiri – MCA, Nominated)*

Pursuant to Standing Order 46(2) (c), I hereby request for a Statement from the Chairperson Health Services Committee on the following;

1. Is the Chairperson aware of the existence of Gikono dispensary in Kimorori/Wempa Ward?
2. Is he also aware that there is no ambulance stationed at the dispensary which could also serve health facilities in the neighboring Wards such as Kakuzi/Mitubiri and Ithanga?
3. Is he further aware that patients with emergency cases that need referral to other facilities hire private means of transport with some losing their lives before reaching those facilities?
4. If the answer to the above is in affirmative, what action has the Chairperson undertaken to ensure that Gikono dispensary is allocated an ambulance after planned acquisition of additional ones by the County Government?

**9\* MOTION - ADOPTION OF REPORT ON THE DEPARTMENTAL WORKPLAN  
AND PROPOSED PROJECTS FOR FY 2022-2023**

*(Chairperson Water and Irrigation Committee)*

**THAT**, this Assembly adopts the report of the Water and Irrigation Committee on the departmental workplan and proposed projects for FY 2022-2023, laid on the table of the Assembly on March 09, 2023.

**10\* MOTION - REPORT OF THE INDUCTION TRAINING BY THE OFFICE  
OF THE AUDITOR GENERAL HELD AT HOTEL  
WATERBUCK NAKURU FROM DECEMBER 12 -15, 2022**

*(Chairperson Public Investments and Accounts Committee)*

**THAT**, this Assembly notes the contents of the report of the Public Investments and Accounts Committee on the Induction training by the Office of the Auditor General held at Hotel Waterbuck Nakuru, laid on the table of the Assembly on March 07, 2023.

11. Bills

**NOTIFICATION OF SHORT RECESS**  
**(FROM FRIDAY, MARCH 17, 2023 TO MONDAY, APRIL 03 2023)**

Pursuant to the provisions of Standing Order No. 29 and No. 30 relating to **regular sessions** and **Calendar of the Assembly**, the Speaker notifies that upon the rise of the House today at the appointed time, regular sittings will resume on Tuesday April 04, 2023 at 9:30 am.

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\*Denotes Orders of the Day

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