



**REPUBLIC OF KENYA**  
**COUNTY ASSEMBLY OF MURANG'A**  
**THIRD ASSEMBLY (SECOND SESSION)**  
**ORDERS OF THE ASSEMBLY**  
**TUESDAY APRIL 11, 2023 AT 2.30 P.M.**  
**(AFTERNOON SITTING)**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

**5\*. PAPERS - REPORT ON PROPOSED AMENDMENTS TO THE COUNTY ASSEMBLY STANDING ORDERS**

*(Leader of Majority, Member House Business Committee)*

**THAT**, the Report of the House Business and Rules Committee on proposed amendments to the County Assembly Standing Orders, be laid on the table of the Assembly.

**6\* PAPERS - REPORT ON MURANG'A MUNICIPALITY AMENDMENTS 2023, KENOL MUNICIPALITY CHARTER AND KANGARI MUNICIPAL CHARTER**

*(Chairperson Delegated County Legislation Committee)*

**THAT**, the Report of the Committee on Delegated County Legislation on Murang'a Municipality Charter Amendments 2023, Kenol Municipality Charter and Kangari Municipality Charter, be laid on the table of the Assembly.

**7\* PAPERS - REPORT OF THE TASKFORCE ON MURANG'A COUNTY GOVERNMENT STAFF AUDIT, 2022**

*(Leader of Majority)*

**THAT**, the Report of the Taskforce on Murang'a County Government Staff Audit, 2022 be laid on the table of the Assembly.

**8\* PAPERS - REPORT ON FACT FINDING SITE VISITS ON OWN SOURCE REVENUE COLLECTION AND MANAGEMENT**

*(Chairperson Finance and Economic Planning Committee)*

**THAT**, the report of the Sectoral Committee on Finance and Economic Planning on fact finding visits on own source revenue collection and management, be laid on the table of the Assembly.

**9\* NOTICE OF MOTION - ADOPTION OF A REPORT ON PROPOSED AMENDMENTS TO THE COUNTY ASSEMBLY STANDING ORDERS**

*(Leader of Majority)*

**THAT**, this Assembly adopts the report of the House Business and Rules Committee on the proposed amendment to the County Assembly standing Orders, laid on the table of the Assembly today Tuesday April 11, 2023.

10. Statements

**11\* MOTION - ADOPTION OF A REPORT ON IMPLEMENTATION STATUS OF BUDGETED PROGRAMMES FOR THE DEPARTMENT OF WATER, IRRIGATION ENVIRONMENT AND NATURAL RESOURCES FOR THE FY 2022 - 2023 AS AT DECEMBER 31, 2022**

*(Chairperson Committee on Implementation)*

**THAT**, this Assembly adopts the report of the Committee on Implementation, on the status of budgeted programs under the department of Water, Irrigation, Environment and Natural Resources, laid on the table of the Assembly on March 15, 2023.

12. Bills

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\*Denotes Orders of the Day

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