



**REPUBLIC OF KENYA**

**COUNTY ASSEMBLY OF MURANG'A**

**THIRD ASSEMBLY - (SECOND SESSION)**

**ORDERS OF THE ASSEMBLY**

**WEDNESDAY JULY 26, 2023 AT 9.30 A.M.**

**(MORNING SITTING)**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

**5. PAPERS - REPORT ON A VISIT TO THE REPUBLIC OF SINGAPORE ON TRANSFORMATIONAL LEADERSHIP**

*(A Member of the Delegation)*

**THAT**, the Report on a Visit to the Republic of Singapore to attend a program on Transformational Leadership be laid on the table of the Assembly.

**6. PAPERS - REPORT ON A VISIT TO THE REPUBLIC OF SINGAPORE ON THE WATER RESOURCES MANAGEMENT SUMMIT**

*(A Member of the Delegation)*

**THAT**, the Report on a Visit to the Republic of Singapore to attend the Water Resources Management Summit be laid on the table of the Assembly.

**7. PAPERS - REPORT ON THE DEPARTMENTAL WORKPLAN FOR FY 2022 – 2023**

*(Chairperson, Energy, Environment, Forestry and Natural Resources Committee)*

**THAT**, the Report of the Sectoral Committee on Energy, Environment, Forestry and Natural Resources on the Departmental workplan for the FY 2022 – 2023, be laid on the table of the Assembly.

**8. NOTICE OF MOTION - REPORT ON A VISIT TO THE REPUBLIC OF SINGAPORE ON TRANSFORMATIONAL LEADERSHIP**

*(A Member of the Delegation)*

**THAT**, this Assembly notes the contents of the Report on a Visit to the Republic of Singapore to attend a program on Transformational Leadership, laid on the table of the Assembly.

**9. NOTICE OF MOTION - REPORT ON A VISIT TO THE REPUBLIC OF SINGAPORE ON THE WATER RESOURCES MANAGEMENT SUMMIT**

*(A Member of the Delegation)*

**THAT**, this Assembly notes the contents of the Report on a Visit to the Republic of Singapore to attend the Water Resources Management Summit, laid on the table of the Assembly.

**SCHEDULE OF STATEMENTS**

**It is notified that pursuant to Standing Order 46 (2) (a), the Speaker has approved the following statement to be issued today Wednesday, July 26, 2023.**

**10. APPROVED BUSINESS OF THE ASSEMBLY FOR THE WEEK COMMENCING TUESDAY AUGUST 01, 2023 TO WEDNESDAY AUGUST 02, 2023**

*(A member of the House Business and Rules Committee)*

Pursuant to Standing Order 46 (2) (a), it is notified that the House Business and Rules Committee, at its last meeting, approved business that will come before the Assembly from the week commencing Tuesday, August 01 to Wednesday August 02, 2023 as per the attached program.

**11. MOTION - ADOPTION OF A REPORT ON VETTING OF NOMINEES FOR APPOINTMENT AS MEMBERS OF THE MURANG'A MUNICIPAL BOARD**

*(Chairperson, Lands, Housing and Physical Planning Committee)*

**THAT**, this Assembly adopts the Report of the sectoral Committee on Land, Housing and Physical Planning on the Vetting of George Peter Irungu Kariuki and Ms. Caroline Kaari Nyaga for appointment as members of the Murang'a Municipal Board, laid on the table of the Assembly.

12. Bills

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\*Denotes Orders of the Day

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