(No. 094) (210)



### MURANG'A COUNTY GOVERNMENT COUNTY ASSEMBLY OF MURANG'A

#### THIRD ASSEMBLY - (SECOND SESSION)

### ORDER PAPER

#### **MORNING SITTING**

#### TUESDAY OCTOBER 17, 2023 AT 9.30 A.M.

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions

### 5\* PAPERS - REPORT ON THE MURANG'A COUNTY EMERGENCY MANAGEMENT POLICY, 2023

(Chairperson Finance and Economic Planning Committee)

**THAT,** the report of the sectoral committee on Finance and Economic Planning on its consideration of the Murang'a County Emergency Management Policy 2023, be laid on the table of the Assembly.

### 6\* PAPERS - REPORT ON COMMITTEES' HALF YEAR PROGRESS FOR FY 2022/2023 (JANUARY - JUNE 2023) AND WORKPLANS FOR FY 2023/2024

(Chairperson Liaison Committee)

**THAT,** the report of the Liaison Committee on Committees' Half Year Progress for FY 2022/2023 (January – June 2023) and Workplans for FY 2023/2024, be laid on the table of the Assembly.

(No.094) (211)

### 7\* PAPERS - REPORT ON TOURISM VALUE CHAIN AND OPPORTUNITIES ACROSS MULTI-SECTORS

(Chairperson Trade, Industrialization, Cooperatives, Tourism and Wildlife Committee)

**THAT,** the report of the sectoral committee on Trade, Industrialization, Cooperatives, Tourism and Wildlife on Tourism Value Chain and Opportunities across Multi-sectors, be laid on the table of the Assembly.

## 8\* NOTICE OF MOTION - ADOPTION OF A REPORT ON THE MURANG'A COUNTY EMERGENCY MANAGEMENT POLICY, 2023

(Chairperson Finance and Economic Planning Committee)

**THAT,** this Assembly adopts a report of the sectoral committee on Finance and Economic Planning on its consideration of the Murang'a County Emergency Management Policy 2023, laid on the table of the Assembly on Tuesday October 17, 2023.

# 9\* NOTICE OF MOTION - ADOPTION OF A REPORT ON COMMITTEES' HALF YEAR PROGRESS FOR FY 2022/2023 (JANUARY - JUNE 2023) AND WORKPLANS FOR FY 2023/2024

(Chairperson Liaison Committee)

**THAT,** this Assembly adopts a report of the Liaison Committee on Committees' Half Year Progress for FY 2022/2023 (January - June 2023) And Workplans for FY 2023/2024, laid on the table of the Assembly on Tuesday October 17, 2023.

### 10\* NOTICE OF MOTION – ADOPTION OF A REPORT ON TOURISM VALUE CHAIN AND OPPORTUNITIES ACROSS MULTISECTORS

(Chairperson Trade, Industrialization, Cooperatives, Tourism and Wildlife Committee)

**THAT,** this Assembly adopts a report of the sectoral committee on Trade, Industrialization, Cooperatives, Tourism and Wildlife on Tourism Value Chain and Opportunities across Multi-sectors, laid on the table of the Assembly on Tuesday October 17, 2023.

(No.094) (212)

#### 11. Statements

## 12\* MOTION - ADOPTION OF A REPORT ON EXECUTION OF FUNCTIONS OF THE COUNTY PUBLIC SERVICE BOARD FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2022

(Chairperson Governance, Labour, Justice and Legal Affairs Committee)

**THAT,** this Assembly adopts a report of the sectoral committee on Governance, Labour, Justice and Legal Affairs on Execution of Functions of the County Public Service Board for the Period Ended 31st December, 2022, laid on the table of the Assembly on October 03, 2023.

13. Bills

\*Denotes Orders of the Day