



**MURANG'A COUNTY GOVERNMENT**  
**COUNTY ASSEMBLY OF MURANG'A**  
**THIRD ASSEMBLY (SECOND SESSION)**

**ORDER PAPER**

**MORNING SITTING**

**TUESDAY DECEMBER 05, 2023 AT 9.30 A.M.**

**PRAYERS**

1. Communication from the Chair
2. Administration of Oath
3. Messages
4. Petitions

**5\* PAPERS – REPORT ON STATUS OF FLAGSHIP PROGRAMS FOR THE TRADE, INDUSTRIALIZATION & TOURISM SECTOR**

*(Chairperson Trade, Industrialization, Cooperatives, Tourism and Wildlife Committee)*

**THAT**, the report of the sectoral committee on Trade, Industrialization, Cooperatives, Tourism and Wildlife on Status of Flagship Programs for the Trade, Industrialization, and Tourism Sector, be laid on the table of the Assembly.

**6\* PAPERS – REPORT ON STATUS OF SUBSIDY PROGRAMS**

*(Chairperson Trade, Industrialization, Cooperatives, Tourism and Wildlife Committee)*

**THAT**, the report of the sectoral committee on Trade, Industrialization, Cooperatives, Tourism and Wildlife on Status of Subsidy Programs, be laid on the table of the Assembly.

**7\* PAPERS – REPORT ON CONSIDERATION OF ANNUAL PROGRESS REPORTS FOR FY 2022/2023 FROM THE DEPARTMENT OF PUBLIC SERVICE AND ADMINISTRATION AND THE COUNTY PUBLIC SERVICE BOARD**

*(Chairperson Governance, Labour, Justice and Legal Affairs Committee)*

**THAT**, the report of the sectoral committee on Governance, Labour, Justice and Legal Affairs on consideration of Annual Progress Reports for FY 2022/2023 from the Department of Public Service and Administration and The County Public Service Board, be laid on the table of the Assembly.

**8\* PAPERS – REPORT ON THE ANNUAL DEVELOPMENT PLAN (ADP) FY 2024-2025**

*(Chairperson Finance and Economic Planning Committee)*

**THAT**, the report of the sectoral committee on Finance and Economic Planning on the Annual Development Plan (ADP) 2024-2025, be laid on the table of the Assembly.

**9\* NOTICE OF MOTION – ADOPTION OF A REPORT ON THE ANNUAL DEVELOPMENT PLAN (ADP) FY 2024-2025**

*(Chairperson Finance and Economic Planning Committee)*

**THAT**, this Assembly adopts a report of the sectoral committee on Finance and Economic Planning on the Annual Development Plan (ADP) 2024-2025, laid on the table of the Assembly on Tuesday December 05, 2023.

**10\* NOTICE OF MOTION – ADOPTION OF A REPORT ON STATUS OF FLAGSHIP PROGRAMS FOR THE TRADE, INDUSTRIALIZATION & TOURISM SECTOR**

*(Chairperson Trade, Industrialization, Cooperatives, Tourism and Wildlife Committee)*

**THAT**, this Assembly adopts a report of the sectoral committee on Trade, Industrialization, Cooperatives, Tourism and Wildlife on Status of Flagship Programs for the Trade, Industrialization, and Tourism Sector, laid on the table of the Assembly on Tuesday December 05, 2023.

**11\* NOTICE OF MOTION - ADOPTION OF A REPORT ON CONSIDERATION OF ANNUAL PROGRESS REPORTS FOR FY 2022/2023 FROM THE DEPARTMENT OF PUBLIC SERVICE AND ADMINISTRATION AND THE COUNTY PUBLIC SERVICE BOARD**

*(Chairperson Governance, Labour, Justice and Legal Affairs Committee)*

**THAT**, this Assembly adopts a report of the sectoral committee on Governance, Labour, Justice and Legal Affairs on consideration of Annual Progress Reports for FY 2022/2023 from the Department of Public Service and Administration and The County Public Service Board, laid on the table of the Assembly on Tuesday December 05, 2023.

**12\* NOTICE OF MOTION - BUDGETARY ALLOCATION FOR VILLAGE POLYTECHNICS**

*(Hon. Edwin Wairagu, MCA Gitugi Ward)*

**AWARE** that, village polytechnics and home craft Centers are devolved functions of the County Government as per the Second schedule of the Constitution of Kenya 2010, further aware that the County Government of Murang'a has only been able to employ Sub-County Early Childhood Development Education (ECDE) officers, noting with concern that the County government of Murang'a has not been able to either employ Sub-County village polytechnic officers or Ward polytechnic officers, acknowledging that lack of these village polytechnics officers has greatly affected supervision and thus leading to poor performance and unsatisfactory service delivery;

**FRUSTRATED THAT**, the budget allocation of Kenya Shillings 13,600,000 towards polytechnics in the FY 2023-2024 was inadequate to cater for the needs of polytechnics;

**FURTHER NOTING THAT**, these polytechnics are key pillar to creation of employment to the youths and achievement of vision 2030; deeply concerned that the institutions are lagging behind in terms of infrastructure and technology due to lack of adequate finance; **this Assembly** urges the County Executive Committee Member for Education and Technical training to urgently consider improving the physical infrastructures and provide financial support to all the village polytechnics within the County, and particularly, to ensure the allocation of at least Kenya Shillings 80,000,000 in the budget for the FY 2024-2025 towards staffing and development of polytechnics.

**13\* NOTICE OF MOTION – REPORT ON STATUS OF SUBSIDY PROGRAMS**

*(Chairperson Trade, Industrialization, Cooperatives, Tourism and Wildlife Committee)*

**THAT**, this Assembly adopts a report of the sectoral committee on Trade, Industrialization, Cooperatives, Tourism and Wildlife on Status of Subsidy Programs, laid on the table of the Assembly on Tuesday December 05, 2023.

**14\* NOTICE OF MOTION - INCREASE OF BUDGETARY ALLOCATION FOR ECDES**

*(Hon. Edwin Wairagu, MCA Gitugi Ward)*

**AWARE THAT**, pre-primary education is a devolved function as per the Second Schedule of the Constitution of Kenya 2010, noting that high quality childhood education and care gives children the best start in life, further noting that Sustainable Development Goal (SDG) no.4 advocates for quality education for all people across the globe, acknowledging the infrastructural developments done in County ECDE Centers by the County government during the FY 2023-2024, regretting that most ECDE Centers even though well-constructed lack proper learning materials and do not have adequate personnel to enable progressive learning;

**CONCERNED THAT** success in Early Childhood Development can only be achieved through integration of both infrastructural and technical support; **this Assembly** urges the County Executive Committee Member for Education and Technical Training to allocate at least **Kshs. 100 million** under ECDE development to specifically cater for procurement of learning materials and employment of teachers during the FY 2024-25. The program should be included in the Annual Development Plan (ADP) 2024-25 and consequently appear as a priority in the County Fiscal Strategy Paper (CFSP) 2024 and the Budget Estimates FY 2024-25.

**15\* NOTICE OF MOTION – APPROVAL OF THE CALENDAR OF THE ASSEMBLY FOR THE 3<sup>RD</sup> SESSION (FEBRUARY 2024 TO DECEMBER, 2024)**

*(Leader of Majority)*

**THAT**, pursuant to the provisions of Standing Order No. 30 (1); this House approves the Calendar of the County Assembly (*Regular Sessions*) for the Third Session (February 2024 – December 2024), as contained in the schedule.

**16\* MOTION – ADOPTION OF A REPORT ON GENDER MAINSTREAMING OF SPORTS IN MURANG'A COUNTY**

*(Chairperson Youth, Culture, Gender and Social Services Committee)*

**THAT**, this Assembly adopts a report of the sectoral committee on Youth, Culture, Gender and Social Services on Gender Mainstreaming of Sports in the County, laid on the table of the Assembly on Tuesday November 28, 2023.

**17\* MOTION – REPORT ON THE COUNTY BUDGET REVIEW AND OUTLOOK PAPER (CBROP) 2023**

*(Chairperson Budget and Appropriations Committee)*

**THAT**, this Assembly adopts a report of the Budget and Appropriations Committee on the County Budget Review and Outlook Paper (CBROP) 2023, laid on the table of the Assembly on Wednesday November 29, 2023.

**18\* MOTION – ADOPTION OF A REPORT ON CONSIDERATION OF ANNUAL WORKPLANS FOR FY 2023 /2024 FROM THE DEPARTMENT OF PUBLIC SERVICE AND ADMINISTRATION AND THE COUNTY PUBLIC SERVICE BOARD**

*(Chairperson Governance, Labour, Justice and Legal Affairs Committee)*

**THAT**, this Assembly adopts a report of the sectoral committee on Governance, Labour, Justice and Legal Affairs on consideration of Annual Workplans for FY 2023 /2024 from The Department of Public Service and Administration and The County Public Service Board, laid on the table of the Assembly on Tuesday November 28, 2023.

19. Bills

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\*Denotes Orders of the Day

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