



REPUBLIC OF KENYA
MURANGA COUNTY ASSEMBLY
FIRST ASSEMBLY-(THIRD SESSION)
ORDERS OF THE DAY
TUESDAY MAY 26, 2015 AT 9.30 A.M
(MORNING SITTING)
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

5* PAPERS- (Chairperson Trade, Industrialization, Tourism and Wildlife Committee- Hon Charles M. Kirigwi)

THAT, the Report on the International Tea Symposium in Hangzhou, China, 2014 be laid on the table of the Assembly today Tuesday, May 26, 2015.

6* PAPERS- (Chairperson Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management - Hon Joseph Kimani Machiri)

THAT, the Technical Report on the Northern Collector Tunnel Project be laid on the table of the Assembly today Tuesday May 26, 2015

7* PAPERS- (Chairperson Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management - Hon Joseph Kimani Machiri)

THAT, the Diagnostic Report by Deloitte on Touche on Murang'a Famers Cooperative Union be laid on the table of the Assembly today Tuesday May 26, 2015.

8* PAPERS- (Chairperson Budget and Appropriation - Hon Peter Mweri Maina)

THAT, the Murang'a County Government Budget Estimates for FY 2015-2016 be laid on the table of the Assembly today Tuesday May 26, 2015.

9* PAPERS- (Chairperson Budget and Appropriation - Hon Peter Mweri Maina)

THAT, the Murang'a County Assembly Budget Estimates for FY 2015/2016 be laid on the table of the Assembly today May 26, 2015

10* PAPERS- (Chairperson Public Works, Roads and Transport Committee - Hon Eliud Gitau Kabuthi)

That, the report of the Department of Energy, Transport and Infrastructure Development on the list of complete and on-going works across the Wards for 2014/2015 financial year be laid on the table of the Assembly today May 26, 2015

11* PAPERS- (Chairperson Budget and Appropriation - Hon Peter Mweri Maina)

THAT, the Budget and Appropriation Committee Memorandum on the Murang'a County Government Budget Estimates for Financial year 2015/2016 be laid on the table of the Assembly today Tuesday May 26, 2015.

12* PAPERS- (Chairperson Committee on Selection - Hon Peter I. Kihungi)

THAT, the Report of the Committee on Selection on Nomination of Members to various Committees be laid on the table of the Assembly today Tuesday May 26, 2015.

13* PAPERS – (Chairperson, Trade, Industrialization, Tourism and Wildlife Committee)

THAT, the Departmental status report for Projects and Activities in Trade, Commerce, Industry and Investment be laid on the table of the Assembly today May 26, 2015.

14* NOTICE OF MOTION – (Chairperson Committee on Selection - Hon Peter I. Kihungi)

THAT, this Assembly adopts the Report of the Committee on Selection on Nomination of members to various Committees laid on the table of the Assembly today Tuesday May 26, 2015.

15* NOTICE OF MOTION - (Chairperson Budget and Appropriation - Hon Peter Mweri Maina)

THAT, this Assembly adopts the Budget and Appropriation Committee Memorandum on the Murang'a County Government Budget Estimates for Financial year 2015/2016 laid on the table of the Assembly on May 26, 2015

SCHEDULE OF REQUEST FOR STATEMENTS

It is notified that, pursuant to Standing Order 45 (2) (c), the Hon. Speaker has approved the following Statement for Tuesday May 26, 2015.

16* STATEMENTS-(HON CHARLES M. KIRIGWI – MCA KINYONA WARD)

Pursuant to standing order number 45 (2) (c), I hereby request for a statement from the Chairperson Governance, Labour and Social Welfare and Justice and Legal Affairs Committee on the following;

1. Is he aware that, **Mr. Paul N. Kamau – 57 Years**, who has been serving as the County Public Health Officer from the Year 2010 to Current, has received transfer letter signed by the County Director of Health, posting him to Kigumo Sub-County as the Sub- County Public Health Officer?
2. Why did his posting letter, dated **May 12, 2015, Ref: MRG/48/VOL.III/196**, indicate that he would be stationed at Kigumo Sub-County as a Sub County Public Health Officer, yet his current designation is that of Senior Assistant Chief Public Health Officer?
3. Is he aware that, Mr. Paul Kamau, has rose through the ranks on merit from a **Senior Public Health Officer (SPHO)**, to an **Assistant Chief Public Health Officer (ACPHO)**, to be the Senior **Assistant Chief Public Health Officer (SACPHO)** and currently serving in the Capacity of a County Public Health Officer?
4. Why would the County Director of Health demote a 57 Years Old Senior Assistant Chief Public Health officer who has diligently worked and rose through ranks to his current position, and is almost attaining the age of retirement?
5. Is the County Director aware that Mr. Paul Kamau holds a Masters degree and he is **Job group N**, yet he is expected to serve in a lower **Job group L** in the capacity of his junior officers at the Sub- County Level?
6. Can investigations be carried out to establish if the transfer of **Mr. Paul Kamau** in good faith, as he has indicated that there has been a deliberate intent to frustrate him to vacate his position as the County Public Health Officer?
7. Why Mr. Paul Kamau, being a member of the posting Committee, was not involved in the deliberations of postings of his junior officers at the Sub-Counties (the Senior Public Health Officers/SPHO's)
8. Is he aware that **Mr. John Mwaniki** who is in **job group L**, and is the Officer replacing **Mr. Paul Kamau** as the County Public Health Officer, is in a lower job Group than him?

9. Is he aware that his junior officers (Senior Public Health Officers) have been by passing Mr. Paul Kamau, and directly report to the Director of Health a part from monthly reports, which is against the reporting protocol?

17* BILLS - THE MURANG'A COUNTY PROPERTY RATING BILL, 2015 (BILL NO. 2 OF 2015)

(Chairperson Lands, Housing, Physical Planning and Settlement Committee)

(First Reading)

THAT the Murang'a County Rating Bill, 2015 (Bill No. 2 of 2015) be now Read the First time.

*Denotes Orders of the Day
