

8* NOTICE OF MOTION - (Chairperson, Finance and Economic Planning Committee)

THAT, this Assembly adopts the report of the sectoral Committee on Finance and Economic Planning on the **Murang'a County Debt Management Strategy Paper 2016**, laid on the table of the Assembly on Wednesday September 21, 2016.

9* NOTICE OF MOTION- (Chairperson, Delegated County Legislation Committee)

THAT; the report of the select committee on Delegated County Legislation on the "**Review of the Commercial and Private Schools By - Laws 2007**", laid on the table of the Assembly on Thursday September 22, 2016.

SCHEDULE OF REQUEST FOR STATEMENTS

It is notified that, pursuant to Standing Order 46 (2) (c), the Speaker has approved the following requests for statement on Tuesday September 27, 2016.

10* STATEMENTS – (Hon. Duncan M. Njuguna, MCA, Gitugi Ward)

Pursuant to standing order number 46 (2) (c), I hereby request for a statement from the Chairperson Education and Child Welfare, Research, Information Technology and E-Government Committee on the following;

1. Is he aware that since introduction of the free examination support program by the County Government, the teachers who mark the exams have never been paid?
2. Can he establish and explain reasons why payment of the said teachers has been delayed?
3. Can the Chairperson find out when the teachers are going to be paid their dues and report back appropriately?

11. Motions

**12* BILL - THE MURANGA COUNTY PERSONS LIVING WITH DISABILITY
BILL NO. 4 OF 2016.**

(Hon. Esther Wanjiru Ngugi, MCA Nominated)

(Third Reading)

THAT, the Murang'a County Persons Living with Disability Bill No. 4 of 2016 be now read a Third time.

* Denotes Orders of the Day
