



**REPUBLIC OF KENYA**  
**MURANG'A COUNTY ASSEMBLY**  
**FIRST ASSEMBLY (FIFTH SESSION)**  
**SUPPLEMENTARY ORDER PAPER**  
**THURSDAY FEBRUARY 23, 2017 AT 2.30 P.M.**  
**(AFTERNOON SITTING)**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notice of Motions
7. Statements

**8\* MOTION – (Hon. Duncan Njuguna, MCA Gitugi Ward)**

**THAT**, aware that Article 201(d) of the Constitution of Kenya, 2010 provides for prudence and responsibility in the use of public funds, further aware that Article 73(2)(d) and (e) of the Constitution of Kenya 2010 provides for accountability of a State Officer to the public, for his decisions and actions, cognizant of the fact that Article 183 of the Constitution vests the County Executive Committee with the mandate to manage and coordinate the functions of the County administration and its departments, further cognizant to the fact that Section 30 (3) (f) of the County Governments Act, 2012 confers the County Governor with accountability for the management and use of County resources while performing his functions, recognizing the fact that Article 10 (2) (c) of the Constitution binds all state organs, state officers, Public Officers to exercise good governance, integrity, transparency and accountability while implementing public policy decisions, mindful of the fact that Article 228(6) of the Constitution read together with Section 39(8) of the Public Finance Management Act, 2012 requires the Controller of Budget to render a report to the National and County

Governments as well as stakeholders and the public on the status of implementation of budgets, in the quest of advancing effective management of public resources, **this House RESOLVES;**

1. **THAT, the County Executive Committee Members listed below furnish the County Assembly with details on the physical location of the tabulated projects, that received funds in the FY 2013/2014 to FY 2015/2016, in terms of the Ward and Sub-County, Bills of Quantities, local purchase orders, the actual cost of the project and the status to date, within 21 days.**

- a) **County Executive Committee Member in-charge of Agriculture, Livestock and Irrigation**

S/No	Item	Amount Requisitioned FY 2013/2014 Kshs	Amount Requisitioned FY 2014/2015 Kshs	Amount Requisitioned FY 2015/2016 Kshs	Total as at June 30, 2016 Kshs
1.	Fruit processing factory	9,000,000	10,000,000	-	19,000,000
2.	Mango Processing factory	-	-	40,000,000	40,000,000
3.	Agro-processing factory	8,000,000	-	30,000,000	38,000,000
4.	Animal feeds plant	20,000,000	30,000,000	-	50,000,000
	<b>TOTAL</b>				<b>147,000,000</b>

- b) **County Executive Committee Member in charge of Youth, Culture, Gender, Social Services, Co-operative & Special Programmes.**

S/No	Item	Amount Requisitioned FY 2013/2014 Kshs	Amount Requisitioned FY 2014/2015 Kshs	Amount Requisitioned FY 2015/2016 Kshs	Total as at June 30, 2016 Kshs
1.	Amusement park	-	-	9,000,000	9,000,000
2.	Music recording studio	-	-	3,050,000	3,050,000
<b>TOTAL</b>					<b>12,050,000</b>

**c) County Executive Committee Member in-charge of Trade, Commerce, Industry, and Investment**

S/No	Item	Amount Requisitioned FY 2013/2014 Kshs	Amount Requisitioned FY 2014/2015 Kshs	Amount Requisitioned FY 2015/2016 Kshs	Total as at June 30, 2016 Kshs
1.	Industrial park Development	-	57,000,000	-	57,000,000
2.	Animal orphanage	-	6,800,000	-	6,800,000
<b>TOTAL</b>					<b>63,800,000</b>

**d) County Executive Committee Member in-charge of Lands, Housing and Physical Planning**

S/No	Item	Amount Requisitioned FY 2013/2014 Kshs	Amount Requisitioned FY 2014/2015 Kshs	Amount Requisitioned FY 2015/2016 Kshs	Total as at June 30, 2016 Kshs
1.	GIS Lab	4,000,000	4,000,000	7,000,000	15,000,000
<b>TOTAL</b>					<b>15,000,000</b>

**2. THAT, the Auditor General undertakes a Special Audit on the above mentioned projects, to establish their existence, actual expenditure and current status.**

**9\* MOTION – (Hon. James Benson Kagoni – MCA Nominated)**

**AWARE** that the County Assembly is a House of representation and serves to represent the Constituents in accordance with Article 185 of the Constitution of Kenya, 2010, further aware that a number of departments and programmes have ceased operations due to financial and other challenges, further aware that this state of affairs affects important functions including health, ECDE Programmes, Issuance of bursaries, remittance of statutory deductions and payment of important services such as water and electricity.

This House **RESOLVES** that the Executive arm of Government through the respective CECs;

1. Addresses the issues immediately.
2. Issues a statement to this Assembly explaining the operational status of all the affected departments.
3. Takes immediate disciplinary steps against officers responsible for the state of affairs.
4. Explains steps taken to avoid recurrence of such dysfunctionality.
5. Explains how the money appropriated by the Assembly for these services was spent and whether the money was diverted for other uses and if so, whether there was any approval from the Assembly to do so.

**9\* MOTION OF ADJOURNMENT - (Leader of Majority)**

**THAT**, Pursuant to Standing Order 29 and 30 (3) & (4), the County Assembly adjourns for short recess, from Tuesday February 28, 2017 to Thursday April 27, 2017. The Assembly sittings will commence on Tuesday May 02, 2017 at 9.30 a.m.

10\* Bills

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\* Denotes Orders of the Day

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