



REPUBLIC OF KENYA
MURANG'A COUNTY ASSEMBLY
SECOND ASSEMBLY (FIRST SESSION)
ORDERS OF THE DAY
TUESDAY DECEMBER 04, 2018 AT 9.30 A.M.
(MORNING SITTING)
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

**5* PAPER – REPORT ON THE MURANG'A COUNTY GOVERNMENT
SUPPLEMENTARY BUDGET ESTIMATES FY 2018/2019**

(Chairperson, Budget and Appropriations Committee)

THAT the report of the select Committee on Budget and Appropriations on the Murang'a County Government Supplementary Budget Estimates for FY 2018/2019, be laid on the table of the Assembly.

**6* PAPER – REPORT OF THE SECTORAL COMMITTEE ON GOVERNANCE,
LABOUR AND SOCIAL WELFARE AND JUSTICE AND LEGAL
AFFAIRS ON THE VETTING OF THE NOMINEE FOR
APPOINTMENT AS MEMBER OF THE COUNTY PUBLIC
SERVICE BOARD**

*(Chairperson, Governance, Labour and Social
Welfare and Justice and Legal Affairs Committee)*

THAT the Report of the sectoral Committee on Governance, Labour and Social Welfare and Justice and Legal Affairs on the Vetting of the nominee for Appointment as member of the Murang'a County Public Service Board, be laid on the table of the Assembly.

**7* PAPER – REPORT ON FINANCIAL STATEMENTS OF GATAMATHI
WATER AND SANITATION COMPANY LIMITED FOR THE
YEAR ENDED 30 JUNE, 2015**

(Chairperson, Public Investments and Accounts Committee)

THAT, the Report of the select Committee on Public Investments and Accounts on the Auditor General report of Financial Statements of Gatamathi Water And Sanitation Company Limited for the Year ended 30 June, 2015, be laid on the table of the Assembly.

8* PAPER – REPORT ON FINANCIAL STATEMENTS OF GATAMATHI WATER AND SANITATION COMPANY LIMITED FOR THE YEAR ENDED 30 JUNE, 2016

(Chairperson, Public Investments and Accounts Committee)

THAT, the Report of the select Committee on Public Investments and Accounts on the Auditor General report of Financial Statements of Gatamathi Water And Sanitation Company Limited for the Year ended 30 June, 2016, be laid on the table of the Assembly.

9* NOTICE OF MOTION – ADOPTION OF THE REPORT ON THE MURANG’A COUNTY GOVERNMENT SUPPLEMENTARY BUDGET ESTIMATES FY 2018/2019

(Chairperson, Budget and Appropriations Committee)

THAT this House adopts the report of the select Committee on Budget and Appropriations on the Murang’a County Government Supplementary Budget Estimates for FY 2018/2019, laid on the table of the Assembly on December 04, 2018.

10. Statements

11* MOTION – ADOPTION OF THE REPORT ON IMPLEMENTATION STATUS OF ADOPTED RESOLUTIONS FOR IMPLEMENTATION BY THE DEPARTMENT OF FINANCE, IT AND ECONOMIC PLANNING

(Chairperson, Committee on Implementation)

THAT, this House adopts the report of the select committee on Implementation, on the implementation status of adopted resolutions under the Department of Finance, IT and Economic Planning be laid on the table of the Assembly on November 27, 2018.

12. Bills