



REPUBLIC OF KENYA
MURANG'A COUNTY ASSEMBLY
SECOND ASSEMBLY (FIFTH SESSION)
ORDER OF BUSINESS
THURSDAY JUNE 09, 2022 AT 2:30 P.M.
AFTERNOON SITTING
ORDER OF BUSINESS

PRAYERS.

1. Communication from the Chair
2. Administration of Oath
3. Messages
4. Petitions

5* PAPER: REPORT ON THE CONSULTATIVE MEETING BETWEEN
FINANCE COMMITTEE AND DIRECTORATE OF PLANNING
ON MAINSTREAMING CLIMATE CHANGE FUNDING IN
PLANNING DEVELOPMENT.

(Chairperson, Finance and Economic Planning Committee)

THAT; the report by the Sectoral Committee on Finance and Economic Planning on Mainstreaming Climate Change Funding in Planning Development be laid on the Table of the Assembly on today, June 07, 2022.

6* NOTICE OF MOTION - ADOPTION OF A REPORT ON THE CONSULTATIVE
MEETING BETWEEN FINANCE COMMITTEE AND
DIRECTORATE OF PLANNING ON MAINSTREAMING
CLIMATE CHANGE FUNDING IN PLANNING
DEVELOPMENT.

(Chairperson, Finance and Economic Planning Committee)

THAT; this Assembly Adopts the report by the Sectoral Committee on Finance and Economic Planning on consultative meeting between Finance Committee and Directorate of Economic Planning on Mainstreaming Climate Change Funding in Planning Development laid on the Table of the Assembly on June 07, 2022.

SCHEDULE OF STATEMENTS

It is notified that, pursuant to Standing Order 46 (2) (a) the Speaker has approved the following statement today Thursday June 09, 2022.

**7* STATEMENTS - APPROVED BUSINESS OF THE ASSEMBLY
FROM THE WEEK COMMENCING TUESDAY JUNE 14
TO THURSDAY JUNE 16, 2022.**

(A member of the House Business and Rules Committee)

Pursuant to Standing Order 46 (2) (a), it is notified that the House Business and Rules Committee, at their last meeting, approved business that will come before the Assembly from the week commencing Tuesday June 14, to Thursday June 16, 2022 as per the attached program.

**8* MOTION - ADOPTION OF REPORT ON WASTE WATER
MANAGEMENT IN THE COUNTY**

(Chairperson, Energy, Environment, Forestry and Natural Resources)

THAT; this Assembly adopts the report by the Sectoral Committee by the Energy, Environment, Forestry and Natural Resources on Waste Water Management in the County; laid on the Table of the Assembly on Tuesday, May 31, 2022.

Denotes Orders of the Day
