



REPUBLIC OF KENYA
COUNTY ASSEMBLY OF MURANG'A
THIRD ASSEMBLY (SECOND SESSION)
ORDERS OF THE ASSEMBLY

TUESDAY APRIL 04, 2023 AT 9.30 A.M.

(MORNING SITTING)

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

5* PAPERS - REPORT ON THE BUDGET REVIEW AND OUTLOOK PAPER, 2022

(Chairperson Budget and Appropriations Committee)

THAT, the report of the Budget and Appropriations Committee on the Budget Review and Outlook Paper, 2022, be laid on the table of the Assembly.

6* NOTICE OF MOTION - ADOPTION OF A REPORT ON A FIELD VISIT TO MITUBIRI HEALTH CENTER IN KAKUZI/ MITUBIRI WARD

(Chairperson Health Services Committee)

THAT, this Assembly adopts the report of the Health Services Committee, on a field visit undertaken at Mitubiri Health Center in Kakuzi/Mitubiri Ward, laid on the table of the Assembly on March 16, 2023.

7* NOTICE OF MOTION - ADOPTION OF A REPORT ON THE STATUS OF SOLID WASTE MANAGEMENT IN THE COUNTY

(Chairperson Energy, Environment, Forestry and Natural Resources Committee)

THAT, the report of the Energy, Environment, Forestry and Natural Resources Committee on the status of Solid Waste Management in the County, be laid on the table of the Assembly.

8* NOTICE OF MOTION - ADOPTION OF A REPORT ON THE BUDGET REVIEW AND OUTLOOK PAPER, 2022

(Chairperson Budget and Appropriations Committee)

THAT, this Assembly adopts the report of the Budget and Appropriations Committee on the Budget Review and Outlook Paper, 2022 laid on the table of the Assembly on April 04, 2023.

9* NOTICE OF MOTION - ADOPTION OF A REPORT ON THE ATTENDANCE OF THE CANADIAN BUREAU OF INTERNATIONAL EDUCATION CONFERENCE IN TORONTO AND SIGNING OF MEMORANDA OF UNDERSTANDING WITH CANADIAN UNIVERSITIES AND COLLEGES

(Hon. John Kibaiya, Member of the Visiting Delegation)

THAT, this Assembly adopts the report on the attendance of the Canadian Bureau of International Education Conference in Toronto and signing of memoranda of understanding with Canadian Universities and colleges, laid on the table of the Assembly on March 15, 2023.

10* NOTICE OF MOTION - REPORT ON IMPLEMENTATION STATUS OF BUDGETED PROGRAMMES FOR THE DEPARTMENT OF WATER, IRRIGATION ENVIRONMENT AND NATURAL RESOURCES FOR THE FY 2022 - 2023 AS AT DECEMBER 31, 2022

(Chairperson Committee on Implementation)

THAT, this Assembly adopts the report of the Committee on Implementation on the status of budgeted programmes under the department of Water, Irrigation, Environment and Natural Resources, laid on the table of the Assembly on March 15, 2023.

- 11. Statements
- 12. Motions
- 13. Bills