



**REPUBLIC OF KENYA**  
**FIRST ASSEMBLY- (THIRD SESSION)**  
**MURANGA COUNTY ASSEMBLY**  
**VOTES AND PROCEEDINGS**  
**WEDNESDAY, FEBRUARY 11, 2014**

1. The House assembled at Thirty Three minutes past Two O'clock.
2. The proceedings were opened with a prayer.

**3. PRESIDING – Temporary Speaker (Hon. Bernard Wanyoike)**

**4. PETITIONS**

“Honorable members, pursuant to Standing Order 204(b) I wish to communicate that on 22<sup>nd</sup> Day of December 2014, the assembly received a petition signed by 8 health workers previously employed by the Economic Stimulus Programme and seconded to the Murang’a County government. The Petitioners had sought the intervention of the assembly by involving the concerned parties, The Ministry of Health, Public Service and Finance through the respective Executives to

- a) Have the health workers absorbed in permanent and pensionable terms
- b) Have all; the pending allowances for those staff paid immediately
- c) Harmonize health Worker salaries as per their respective scales of the workers on permanent and pensionable terms

However, on February 3<sup>rd</sup> 2015, the committee invited the petitioners for hearing and established that the matter was *sub judice* hence could not be deliberated upon since the interim orders of Injunction had been issued by the employment and labor relations court of Kenya at Nairobi, petition number 12 of 2015, So Honorable members that is the communication I had to make in relation to that petition.”

**5. PAPERS LAID**

The following Papers were laid on the table of the Assembly

1. The FY 2014/2015 First quarter County Budget implementation review report by the Controller of Budget.

*(Hon. Duncan Njuguna, Member Budget and Appropriation Committee)*

2. The Transition Authority Annual report for the FY 2013/2014.

*(Hon. Dishon Wandia Member Governance, Labour and Social Welfare  
and Justice and Legal Affairs Committee)*

3. The report of the Lands, Housing, Physical Planning and Settlement committees on a visit to Gakungu Market in Makuyu Ward..

*(Chairperson Lands, Housing, Physical Planning and Settlement Committee)*

4. The report of the Land, Housing, Physical Planning and Settlement Committee on a visit to Ciumbu Market in Makuyu Ward,

(Chairperson Lands, Housing, Physical Planning and Settlement  
Committee)

**5. STATEMENT PURSUANT TO STANDING ORDER 45 (2) (c),**

Pursuant to the provisions of Standing Order 45 (2) (c), a Statement by Hon. Joseph Kimani Machiri was issued requesting for a Statement from the Chairperson Finance and Economic Planning on the number of contracts awarded by the Executive in the FY 2013/2014 and 2014/2015.

**6. MOTION - Chairperson Water, Energy, Forestry, Environment,  
Natural Resources and Cooperative Management Committee**

Motion made and Question Proposed

**THAT;** this Assembly adopts the report of the Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee, on vetting of the nominee to the position of Chief Officer, Environment and Natural Resources (Damaris Wairimu Maina), laid on the table of the Assembly on February 10, 2015.

Debate arising

Mover responds

Question put and **Agreed to**

7. **HOUSE ROSE** – at Thirteen minutes past Three O'clock.

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**MEMORANDUM**

The Speaker will take the Chair on  
Thursday February 12, 2015 at 2.30 p.m.

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