



REPUBLIC OF KENYA
FIRST ASSEMBLY- (THIRD SESSION)
MURANGA COUNTY ASSEMBLY
VOTES AND PROCEEDINGS
WEDNESDAY APRIL 01, 2015

1. The House assembled at Thirty Three minutes past Two O'clock
2. The proceedings were opened with a prayer.
3. **PRESIDING – The Speaker (Hon. Leonard Nduati)**

4. PAPERS LAID

- a) The report of the Trade, Industrialization, Tourism and Wildlife, Youth, Culture and Social Services and Health Services committees on the vetting of nominees to the Sub-County Alcoholic Drinks Regulation Committees was laid on the table of the Assembly.

(Chairperson Trade, Industrialization, Tourism and Wildlife Committee)

5. NOTICE OF MOTION – Chairperson Trade, Industrialization, Tourism and Wildlife Committee

THAT, this Assembly adopts the report of the Trade, Industrialization, Tourism and Wildlife, Youth, Culture and Social Services and Health Services committees, on the vetting of nominees to the Sub-County Alcoholic Drinks Regulation Committees, laid on the table of the Assembly on April 01, 2015.

6. MOTION – (Chairperson Agriculture, Livestock and Fisheries Committee)

Motion made and question proposed

THAT, this Assembly notes the contents of the report of the Agriculture, Livestock and Fisheries Committee, on the committees visit to Meru, laid on the table of the Assembly on March 31, 2015.

Debate arising

Mover responds

Question put and **agreed to**

SUPPLEMETNARY ORDER PAPER

7. NOTICE OF MOTION - (Hon. Duncan Njuguna, MCA Gitugi Ward)

AWARE, that public land shall vest in and be held by a County Government in trust for the people resident in the County as stipulated in Article 62(2) of the Constitution of Kenya 2010, further aware that Murang'a County is marred with numerous cases pertaining to illegal and irregular allocation of public land and challenges in identification of the same, noting that the County Government require land to develop infrastructure for public services, cognizant of the fact that land is an emotive issue in Kenya and there must be enlisted public participation to ensure that public land is protected and reserved for public purposes; **this** House urges the County Executive Member for Land, Housing and Physical Planning to;

1. Constitute a technical committee to coordinate a community led public land mapping in Murang'a County.
2. To develop a program and work plan for mapping of public land in Murang'a County.

8. HOUSE ROSE – at Twenty One minutes past Three O'clock.

MEMORANDUM

The Speaker will take the Chair on
Thursday, April 02, 2015 at 2.30 p.m.

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