



**REPUBLIC OF KENYA**  
**FIRST ASSEMBLY- (THIRD SESSION)**  
**MURANGA COUNTY ASSEMBLY**  
**VOTES AND PROCEEDINGS**  
**TUESDAY APRIL 07, 2015**

1. The House assembled at Thirty Five minutes past Two O'clock
2. The proceedings were opened with a prayer.
3. **PRESIDING** – The Speaker (**Hon. Leonard Nduati Kariuki**)

4. **NOTICE OF MOTION** – (**Chairperson Finance and Economic Planning**)

**THAT**, this assembly adopts the Finance and Economic Planning report on the facilitation of Car Loan and mortgages scheme for Members of County Assembly and other public officers, laid on the table of the Assembly on April 07, 2015.

5. **NOTICE OF MOTION** – (**Chairperson Public Works, Roads and Transport Committee**)

**THAT**, this Assembly adopts the report of the Public Works, Roads and Transport Committee on the Departmental Annual Report for FY 2013/2014, laid on the table of the Assembly on April 07, 2015

6\* **NOTICE OF MOTION** - (**Hon. Catherine Mugo, MCA Nominated**)

**AWARE**, that County Governments are established under Article 176 of the Constitution of Kenya, 2010, further aware that Murang'a County Government is one of the County Governments listed under the First Schedule pursuant to Article 6 (1) of the Constitution of Kenya, 2010, recognizing the fact that functions of the County Government as provided for under part 2 of the fourth schedule require legal advice at all times; **this** House urges the County Executive Member for Public Service and Administration to draft and submit a Bill to establish the office of the County Attorney in the County Public Service, who shall be nominated by the Governor and shall;

1. Be the Principal legal adviser to the County Government;
2. Represent the County Government in court or in any other legal proceedings to which Murang'a County Government is a party, other than criminal proceedings;
3. Perform any other functions conferred on the office by an Act of Murang'a County Assembly or by the Governor.

## **7. STATEMENT PURSUANT TO STANDING ORDER 45 (2) (c)**

Pursuant to Standing Order 45 (2) (c), a request for statement from the Chairperson Finance and Economic Planning was issued by Hon. David Muhoro, MCA Kariara Ward on procurement of the official residence of the Deputy governor.

## **8. MOTION OF ADJOURNMENT**

Motion made that

Notwithstanding the provisions of Standing Order number 53 (b), I rise to move a Motion for the adjournment of the debate of the House so that we can debate on the Garissa massacre where 147 people were killed by terrorists.

Debate arising  
Mover responds

## **9. COMMUNICATION FROM THE CHAIR**

Thank you very much Hon. Members. As I said, this is an unusual motion and the members have done justice to it in sympathizing with the members who have been affected, those who died and those who survived.

## **9. HOUSE ROSE – at Forty Five minutes past Three O'clock.**

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### **MEMORANDUM**

The Speaker will take the Chair on  
Wednesday, April 08, 2015 at 2.30 p.m.

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