

MURANG'A COUNTY ASSEMBLY THE HANSARD

Tuesday, 26th May, 2015

The House met at 9:42 a.m.

(The Speaker Hon. Nduati Kariuki in the Chair)

PRAYERS

COMMUNICATION FROM THE CHAIR

The Speaker: Hon. Members, welcome to this old but rather new chamber. I take this opportunity to congratulate our staff and our contractors for doing a reasonably good job and for giving us this temporary premises. We may be inconvenienced for a while but we hope that we shall be compensated in the next few months when we shall go back to what we expect to be an ultra-modern chamber. We urge the contractors to hasten the process so that we can go back in the next three or four months. Thank you.

PAPERS

REPORT OF TRADE, INDUSTRIALISATION, TOURISM AND WILDLIFE COMMITTEE ON AN INTERNATIONAL TEA SYMPOSIUM HELD IN HANGZHOU, CHINA, IN 2014

Hon. Charles Kirigwi: Mr. Speaker sir, I beg to lay the following paper on the table of the Assembly the report of the Trade, Industrialisation, Tourism, and Wildlife committee on an international Tea symposium held in Hangzhou, China, in the year 2014.

(Hon. Charles Kirigwi laid the paper on the table)

REPORT OF THE TECHNICAL COMMITTEE ON THE NORTHERN COLLECTOR TUNNEL PROJECT (NCTP).

Hon. Joseph Machiri: Thank you very much Mr. Speaker sir, I represent Kamacharia ward and I beg to lay on the table of this House the report of the Technical Committee on the Northern Collector Tunnel Project (NCTP).

(Hon. Joseph Machiri laid the paper on the table)

DIAGNOSTIC REPORT OF WATER, ENERGY, FORESTRY, ENVIRONMENT, NATURAL RESOURCES AND CO-OPERATIVE MANAGEMENT COMMITTEE BY DELLOITTE AND TOUCHE ON MURANG'A FARMERS CO-OPERATIVE UNION.

Hon. Joseph Machiri: Mr. Speaker sir, I beg to lay on the table of this House the diagnostic report of Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee by Deloitte and Touche on Murang'a Farmers Co-operative Union.

(Hon. Joseph Machiri laid the paper on the table)

Thank you Mr. Speaker sir.

MURANG'A COUNTY BUDGET ESTIMATES, 2015/2016

Hon. Peter Mweri: Thank you Mr. Speaker sir, I am the Chairperson Budget and Appropriations committee. I beg to lay on the Table of this House the Murang'a County Government Budget Estimates for the Financial Year 2015/2016.

(Hon. Peter Mweri laid the paper on the table)

Thank you Mr. Speaker sir.

The Speaker: Thank you.

MURANG'A COUNTY ASSEMBLY BUDGET ESTIMATES FOR FY 2015/2016

Hon. Peter Mweri: Thank you once again Mr. Speaker sir, I would like to lay on the table of this Assembly the Murang'a County Assembly Budget Estimates for the Financial Year 2015/2016.

(Hon. Peter Mweri laid the paper on the table)

Thank you Mr. Speaker sir.

REPORT OF THE DEPARTMENT OF ENERGY, TRANSPORT AND INFRASTRUCTURE
DEVELOPMENT ON COMPLETE AND ON-GOING WORKS ACROSS THE WARDS FOR
FINANCIAL YEAR 2014/2015

Hon. Gachui Mungai: I am a member of that committee, the chairman has not yet arrived and I beg that the report of the Department of Energy, Transport and Infrastructure Development on the list of complete and on-going works across the wards for financial year 2014/2015 be laid on the table of this Assembly today May 26, 2015.

(Hon. Gachui Mungai laid the paper on the table)

MEMORANDUM ON MURANG'A COUNTY BUDGET ESTIMATES FOR FINANCIAL YEAR
2015/2016

Hon. Peter Mweri: I am sorry Mr. Speaker for that disruption. I beg that the Budget and Appropriations committee Memorandum on the Murang'a County Government Budget Estimates for financial year 2015/2016 be laid on the table of the Assembly today Tuesday 26th May, 2015. I thank you.

(Hon. Peter Mweri laid the paper on the table)

REPORT OF THE COMMITTEE ON SELECTION ON NOMINATION OF MEMBERS TO
VARIOUS COMMITTEES

Hon. Charles Karina: I thank you Mr. Speaker, pursuant to standing orders 51 [2] I have been delegated by my chair. I beg that the report of the committee on Selection on nomination of members to various committees be laid on the table of the Assembly today, Tuesday, May 26, 2015.

DEPARTMENTAL STATUS REPORT FOR PROJECTS AND ACTIVITIES IN TRADE,
COMMERCE, INDUSTRY AND INVESTMENT

Hon. Charles Kirigwi: I beg to lay the following paper on the table of this Assembly; the departmental status report for the projects and activities in the trade, commerce and industry investment ministry. I thank you.

NOTICES OF MOTION

ADOPTION OF REPORT OF THE COMMITTEE ON SELECTION ON NOMINATION OF
MEMBERS TO VARIOUS COMMITTEES

Hon. Charles Karina: I thank you Mr. Speaker, I wish to give notice of the following motion;-

That, this Assembly adopts the report of the committee on Selection on nomination of members to various committees laid on the table of the Assembly today Tuesday May 26, 2015.

ADOPTION OF THE BUDGET AND APPROPRIATIONS MEMORANDUM ON MURANG'A
COUNTY BUDGET ESTIMATES FOR FINANCIAL YEAR 2015/2016

Hon. Peter Mweri: Thank you Mr. Speaker I would like to give the following notice of the motion;-

That, this Assembly adopts the Budget and Appropriation committee memorandum on the Murang'a County Government Budget Estimates for Financial year 2015/2016 laid on the table of the Assembly on May 26, 2015

STATEMENTS

TRANSFER OF PAUL N. KAMAU- COUNTY PUBLIC HEALTH OFFICER

Hon. Charles Kirigwi: Pursuant to standing order number 45 (2) (c), I hereby request for a statement from the Chairperson Governance, Labour and Social Welfare and Justice and Legal Affairs Committee on the following;

Is he aware that Mr. Paul N. Kamau – 57 years, who has been serving as the County Public Health Officer from the year 2010 to current, has received transfer letter signed by the County Director of Health, posting him to Kigumo sub-county as the sub- county Public Health Officer?

Why did his posting letter, dated May 12, 2015, Ref: MRG/48/VOL.III/196, indicate that he would be stationed at Kigumo sub- county as a sub county Public Health Officer, yet his current designation is that of Senior Assistant Chief Public Health Officer?

Is he aware that, Mr. Paul Kamau, has risen through the ranks on merit from a Senior Public Health Officer (SPHO), to an Assistant Chief Public Health Officer (ACPHO), to be the Senior Assistant Chief Public Health Officer (SACPHO) and currently serving in the capacity of a County Public Health Officer?

Why would the County Director of Health demote a 57 year old Senior Assistant Chief Public Health officer who has diligently worked and risen through ranks to his current position, and is almost attaining the age of retirement?

Is the County Director aware that Mr. Paul Kamau holds a Master's degree and he is in job group N, yet he is expected to serve in a lower job group L in the capacity of his junior officers at the sub- county level?

Can investigations be carried out to establish if the transfer of Mr. Paul Kamau in good faith, as he has indicated that there has been a deliberate intent to frustrate him to vacate his position as the County Public Health Officer?

Why Mr. Paul Kamau, being a member of the posting committee, was not involved in the deliberations of postings of his junior officers at the sub- counties (the Senior Public Health Officers/SPHO's)

Is he aware that Mr. John Mwaniki who is in job group L, and is the officer replacing Mr. Paul Kamau as the County Public Health Officer, is in a lower job Group than him?

Is he aware that his junior officers (Senior Public Health Officers) have been by passing Mr. Paul Kamau, and directly report to the Director of Health a part from monthly reports, which is against the reporting protocol?

Hon Jesse Mburu: I have gone through the statements requested by the Hon. Chairman of Trade, and I have discovered that there is a lot of ground to be covered when making those investigations and I request for 14 working days so that I will give a comprehensive report over this officer. Thank you Mr. Speaker

Hon Charles Kirigwi: Mr Speaker I will reluctantly accept the 14days but I will remind the Chair that there is a statement that I asked regarding one Peter Cumbi, last year September 23rd and up to date I have never received a response. I hope the 14 days will work this time.

The Speaker: The 14 day's chairman's request is granted. Next

BILLS

MURANG'A COUNTY RATING BILL, 2015 (BILL NO. 2 OF 2015) - FIRST READING

(The Bill was read for the first time)

ADJOURNMENT

The House is adjourned until 2:30p.m this afternoon; meanwhile, I would like to remind the House Business committee that we will immediately meet after this. Thank you

The House rose at 9:58 a.m.