

MURANGA COUNTY ASSEMBLY

THE HANSARD

Tuesday, September 15, 2015

The House met at 9:39 a.m.

(The Speaker Hon. Nduati Kariuki in the Chair)

PRAYERS

COMMUNICATION FROM THE CHAIR

PAPERS

REPORT OF YOUTH, CULTURE AND SOCIAL SERVICES COMMITTEE ON THE PUBLIC PETITION FROM MURANG'A MAU MAU WAR VETERANS

Hon. James Kagoni: Mr. Speaker, I beg to lay the report of the youth, culture and social services committee on the public petition from Murang'a Mau Mau war veterans on the table of the Assembly, today September 15, 2015.

(Paper laid)

REPORT OF THE HEALTH SERVICES COMMITTEE ON THE CHOLERA OUT BREAK IN MURANG'A COUNTY

Hon Boniface Njihia: Mr. Speaker. I beg to lay the report of the Health services committee, on the cholera outbreak in Murang'a county, on the table of the Assembly today September 15, 2015.

(Paper laid)

REPORT OF EDUCATION AND CHILD WELFARE, RESEARCH, INFORMATION TECHNOLOGY AND E-GOVERNMENT COMMITTEE ON BENCHMARKING VISIT TO JOYTOWN SPECIAL PRIMARY SCHOOL IN THIKA

Hon James Gitau: Mr Speaker, I wish to lay the report of the Education and Child Welfare, Research, Information Technology and E-Government committee on the committee's benchmarking visit to Joytown special primary school in Thika, on the table of the Assembly, today September 15, 2015.

(Paper laid)

MURANG'A COUNTY ANNUAL DEVELOPMENT PLANS FOR FY 2015/2016 AND FY 2016/2017

Hon Joseph Kimani: Mr. Speaker, I beg to lay the Murang'a County Annual Development Plans for FY 2015/2016 and FY 2016/2017 on the table of the Assembly today September 15, 2015.

(Paper laid)

NOTICES OF MOTION

ESTABLISHMENT OF A SELECT COMMITTEE TO INVESTIGATE ALLEGATIONS AGAINST GEORGE MAINA KAMAU CEC FINANCE, IT AND PLANNING

Hon Peter Kihungi: I beg to give notice of the following motion;-

Aware, that pursuant to section 40 (2) of the County Government Act, 2012, in a special sitting held on September 7, 2015 this Assembly resolved that the County Governor of Murang'a dismisses/removes Hon. Gorge Maina Kamau from office of the County Executive Committee Member for Finance, IT and Planning, cognizant of the fact that section 40 (3) (a)

states that the County Assembly shall appoint a select committee comprising five of its members to investigate the matter; this Assembly resolves to establish a select committee to investigate the matter pursuant to section 40 (3) (a) of the County Government Act 2012, and reports to the Assembly within ten days whether it finds the allegations against the County Executive Committee Member to be substantiated, taking into account that the County Executive Committee member has the right to appear and be represented before the select committee during its investigations. And further that the members of the select committee are;-

1. Hon. Mary Waithira Njoroge - MCA Nominated
2. Hon. John Njoroge Gitau - MCA Kamahuha
3. Hon. Bernard Kariuki Wanyoike - MCA Gaichanjiru
4. Hon. Catherine Wairimu Mugo - MCA Nominated
5. Hon. James Benson Kagoni - MCA Nominated.

(Hon. Peter Kihungi laid the notice on the table)

STATEMENTS

KENOL LIVESTOCK MARKET

Hon Joseph Machiri: Pursuant to standing order 45 (2) (c), I hereby request for a statement from the Chairperson Trade, Industrialization, Tourism and wildlife committee on the following;

- a. When was the Kenol livestock market completed?
- b. What was the total construction cost of the market?
- c. Is the market presently operational and if so how much revenue has been generated since its completion?
- d. If the market is not operational why?

(Hon Joseph Machiri crossed the floor without bowing)

Hon. David Muhoro: Thank you Mr Speaker, I wish to request for some few days.

(Hon. Duncan Njuguna rose on a point of order)

Hon. Duncan Njuguna: Mr. Speaker, is it in order for the hon. member for Kamacharia, Joseph Kimani Machiri to criss-cross the floor without bowing to the mace

(Hon. Joseph Machiri bowed at the bar)

Hon. David Muhoro: Thank you, I was requesting for 14 working days to respond to this matter. The committee has visited the market, we have even invited the CEC member for Trade and we are compiling the report on the status of the market.

ADJOURNMENT

The Speaker: The House stands adjourned until this afternoon at 2:30p.m.

The House rose at 9:47 a.m.