



**REPUBLIC OF KENYA**  
**MURANGA COUNTY ASSEMBLY**  
**FIRST ASSEMBLY- (FOURTH SESSION)**  
**SCHEDULE OF COMMITTEE SITTINGS**  
**FOR THE PERIOD FEBRUARY 22<sup>ND</sup> – 28<sup>TH</sup>, 2016**

<b>NAME OF COMMITTEE</b>	<b>DATE AND VENUE</b>	<b>TIME</b>	<b>AGENDA</b>	<b>PRESS &amp; PUBLIC ATTENDANCE</b>
<b>LIAISON</b>	<b>Thursday 25<sup>th</sup></b> February , 2016  <b>Venue:</b> Board room	1.00 p.m.	Discuss Committee Meeting Schedules for the period February 29 <sup>th</sup> - March 6 <sup>th</sup> , 2016	Open
<b>COUNTY PUBLIC INVESTMENT AND ACCOUNTS COMMITTEE</b>	<b>Wednesday 24<sup>th</sup></b> February , 2016  <b>Venue:</b> Committee room		To discuss the report of the Auditor General on the financial statements of the County Government of Murang'a for the sixteen (16) months period ended 30 <sup>th</sup> June 2014	Open
<b>BUDGET AND APPROPRIATION COMMITTEE</b>	<b>Wednesday 24<sup>th</sup></b> February , 2016  <b>Venue:</b> Committee room	10.00 a.m.	Meeting with the County Executive Committee Member, Energy, Transport and Infrastructure	Open
<b>FINANCE AND ECONOMIC PLANNING COMMITTEE</b>	<b>Wednesday 24<sup>th</sup></b> February , 2016  <b>Venue:</b> Committee room	12.00 p.m.	To discuss the Murang'a County Finance ( Amendment) Bill, 2015	Open
<b>COMMIITTEE ON IMPLEMENTATION</b>	<b>Wednesday 24<sup>th</sup></b> February , 2016  <b>Venue:</b> Committee room	12.00 p.m.	To discuss Implementation status report of adopted County Assembly resolutions for the department of Public Service and Administration	Open
<b>YOUTH, CULTURE AND SOCIAL SERVICES</b>	<b>Wednesday 24<sup>th</sup></b> February , 2016  <b>Venue:</b> Committee room	12.00 p.m.	To discuss Sports Management in the County	Open

<b>NAME OF COMMITTEE</b>	<b>DATE AND VENUE</b>	<b>TIME</b>	<b>AGENDA</b>	<b>PRESS &amp; PUBLIC ATTENDANCE</b>
<b>HEALTH SERVICES COMMITTEE</b>	<b>Thursday 25<sup>th</sup></b> February , 2016  <b>venue:</b> Committee room	10.00 a.m.	Continue to Strategize on plans to conduct assessment on equitable distribution and infrastructure development of all health facilities in Murang'a County	Open
<b>AGRICULTURE, LIVESTOCK AND FISHERIES</b>	<b>Wednesday 24<sup>th</sup></b> February , 2016  <b>venue:</b> Committee room	12.00 p.m.	To continue discussion with the Chief Officer on the following;- <ul style="list-style-type: none"> <li>➤ The response to statement on Green Leaf Supply Agreement.</li> <li>➤ The Policy Paper on Murang'a County Cash and food crops nutrition for enhanced productivity and farmer income.</li> </ul>	Open
<b>PUBLIC WORKS, ROADS AND TRANSPORT</b>	<b>Wednesday 24<sup>th</sup></b> February , 2016  <b>venue:</b> Committee room	12.00 p.m.	To discuss on FY 2015/2016 timetable for guiding and tracking implementation of various projects in various wards.	Open
<b>LANDS, HOUSING, PHYSICAL PLANNING AND SETTLEMENT</b>	<b>Thursday 25<sup>th</sup></b> February , 2016  <b>Venue:</b> Committee room	10.00 a.m.	Meeting with the CEC Land and the Secretary, Land Management Board to address requests for statements subjected to the Committee.	Open
<b>WATER, ENERGY, FORESTRY, ENVIRONMENT, NATURAL RESOURCES AND COOPERATIVE</b>	<b>Thursday 25<sup>th</sup></b> February , 2016  <b>venue:</b> Committee room	10.00 a.m.	To discuss the Nutri- business report	Open
<b>GOVERNANCE, LABOUR AND SOCIAL WELFARE AND JUSTICE AND LEGAL AFFAIRS</b>	<b>Thursday 25<sup>th</sup></b> February , 2016 <b>venue:</b> Committee room	10.00 a.m.	To discuss with the County Secretary on policy governing the use of County Government vehicles	Open
<b>DELEGATED LEGISLATION</b>	<b>Wednesday 24<sup>th</sup></b> February , 2016 <b>venue:</b> Committee room	10.00 a.m.	Meeting with the County Secretary to discuss the County By-Laws	Open
<b>TRADE, INDUSTRIALIZATION, TOURISM &amp; WILDLIFE</b>	<b>Thursday 25<sup>th</sup></b> February , 2016  <b>Venue:</b> Committee room	12.00 p.m.	To continue review of the Governor's Memorandum on Tea Bill	Open

NAME OF COMMITTEE	DATE AND VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE
EDUCATION AND CHILD WELFARE, RESEARCH, INFORMATION TECHNOLOGY AND E-GOVERNMENT	<b>Thursday 25<sup>th</sup></b> February , 2016  <b>Venue:</b> Committee room	12.00 p.m.	To discuss Murang'a County 2 <sup>nd</sup> quarter financial report on the department of Education and Technical Training	Open
HOUSE BUSINESS COMMITTEE	<b>Tuesday 23<sup>rd</sup></b> February , 2016  <b>Venue:</b> Board Room	At the rise of the morning sitting	To discuss the Order Paper for the period March 1 <sup>st</sup> – 3 <sup>rd</sup> , 2016	Open