



REPUBLIC OF KENYA
MURANGA COUNTY ASSEMBLY
FIRST ASSEMBLY- (FOURTH SESSION)
SCHEDULE OF COMMITTEE SITTINGS
FOR THE PERIOD JUNE 7 – 12, 2016

NAME OF COMMITTEE	DATE AND VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE
LIAISON COMMITTEE	Thursday June 9, 2016 Venue: Board room	1.00 p.m.	To Discuss Committee Meeting Schedules for the period June 13 – 19, 2016	Open
COUNTY PUBLIC INVESTMENT AND ACCOUNTS COMMITTEE	Thursday June 9, 2016 Venue: Committee room	5.00 p.m.	1.To discuss the auditors report for 2013/14 FY 2. To discuss with the County Public Service Board Secretary on his surcharging pertaining to un-authorized spending by the Board	Open
BUDGET AND APPROPRIATION COMMITTEE	Thursday June 9, 2016 Venue: Committee room	5.00 p.m.	1. To discuss the Assembly's budget for FY 2016/17 2. To discuss the first quarter budget implementation report for FY 2015/16	Open
FINANCE AND ECONOMIC PLANNING COMMITTEE	Thursday June 9, 2016 Venue: Committee room	6.00 p.m.	To discuss the first quarter financial report for FY 2015/2016	Open
PUBLIC WORKS, ROADS AND TRANSPORT COMMITTEE	Thursday June 9, 2016 Venue: Committee room	6.00 p.m.	1. To discuss a report from CEC Transport and Infrastructure on implementation of the Department's Budget for the FY 2015/16 FY. 2. To discuss with CEC Transport and Infrastructure on implementation of road works across the Wards in 2015/16 FY	Open

NAME OF COMMITTEE	DATE AND VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE
COMMIITTEE ON IMPLEMENTATION	Thursday June 9, 2016 Venue: Committee room	6.00 p.m.	To further discuss on committee's work plan.	Open
YOUTH, CULTURE AND SOCIAL SERVICES	Thursday June 9, 2016 Venue: Committee room	6.00 p.m.	To review the sports tournament held in the County	Open
HEALTH SERVICES COMMITTEE	Thursday June 9, 2016 venue: Committee room	10.00 a.m.	To discuss a report on project implementation status for 2015/16 FY.	Open
AGRICULTURE, LIVESTOCK AND FISHERIES	Thursday June 9 , 2016 venue: Committee room	6.00 p.m.	To undertake preliminary discussion of the petition submitted by Kangema tea and horticulture farmers	Open
LANDS, HOUSING,PHYSICAL PLANNING AND SETTLEMENT	Thursday June 9, 2016 Venue: Committee room	10.00 a.m.	<ol style="list-style-type: none"> 1. To discuss a response to Statement by Hon. Joseph Machiri regarding encroachment of Riakiberu coffee factory road. 2. To discuss with CEC, Lands, Housing and Physical Planning on; <ol style="list-style-type: none"> a)Progress on Implementation of programs outlined in 2015/16 FY Budget b)Progress on Kanjoya plots allocation 3. Response from County Land Management Board on Kari and Karuru land parcels in Mugoiri Ward 	Open
WATER, ENERGY, FORESTRY, ENVIRONMENT, NATURAL RESOURCES AND COOPERATIVE	Thursday June 9, 2016 venue: Committee room	10.00 a.m.	To discuss on Murang'a Cooperatives Creameries report.	Open
GOVERNANCE, LABOUR AND SOCIAL WELFARE AND JUSTICE AND LEGAL AFFAIRS	Thursday June 9, 2016 venue: Committee room	10.00 a.m.	To discuss on committee's report regarding training on Justice and Legal affairs.	Open

NAME OF COMMITTEE	DATE AND VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE
DELEGATED LEGISLATION	Thursday June 9, 2016 venue: Committee room	5.00 p.m.	To discuss on pre-publication scrutiny of Murang'a County Statutory instruments Bill, 2016	Open
TRADE, INDUSTRIALIZATION, TOURISM & WILDLIFE	Thursday June 9, 2016 Venue: Committee room	12.00 (Noon).	<ol style="list-style-type: none"> 1. To discuss a report on Murang'a County Fish Licensing and Trade Bill, 2015. 2. To discuss an establishment policy on Murang'a County Creameries with CEC Transport and Infrastructure, CEC Trade and CEC Cooperatives. 	Open
EDUCATION AND CHILD WELFARE, RESEARCH, INFORMATION TECHNOLOGY AND E-GOVERNMENT	Thursday June 9, 2016 Venue: Committee room	12.00 (Noon).	<ol style="list-style-type: none"> 1. To further discuss a committee's report on the Department's Budget Estimates for the FY 2016/2017. 2. To further discuss a report of the benchmarking visit to Mombasa County regarding school milk feeding programme. 	Open
HOUSE BUSINESS COMMITTEE	Tuesday June 7, 2016 Venue: Board Room	At the rise of the House in the morning	To discuss and approve the Order Paper for the period June 14-16,2016.	Open