



REPUBLIC OF KENYA
MURANG'A COUNTY ASSEMBLY
SECOND ASSEMBLY (FIRST SESSION)
ORDERS OF THE DAY
TUESDAY MARCH 13, 2018 AT 2.30 P.M.
(AFTERNOON SITTING)
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. **PAPER – REPORT ON SUPPLEMENTARY BUDGET 2017/2018**

(Chairperson Budget and Appropriations Committee)

THAT the Report of the Budget and Appropriations Committee on the Murang'a County Government and Murang'a County Assembly Supplementary Budget 2017/2018 be laid on the table of the Assembly.

6. **PAPER – REPORT ON THE COUNTY FISCAL STRATEGY PAPER (CFSP) 2018**

(Chairperson Budget and Appropriations Committee)

THAT the Report of the Budget and Appropriations Committee on the Murang'a County Fiscal Strategy Paper (CFSP) 2018 be laid on the table of the Assembly.

7. **NOTICE OF MOTION – ADOPTION OF THE REPORT ON THE MURANG'A COUNTY FISCAL STRATEGY PAPER (CFSP) 2018**

(Chairperson Budget and Appropriations Committee)

THAT, this House adopts the Report of the Budget and Appropriations Committee on the Murang'a County Fiscal Strategy paper laid on the table of the Assembly on Tuesday March 13, 2018.

8. NOTICE OF MOTION – ADOPTION OF THE REPORT ON THE MURANG'A COUNTY GOVERNMENT AND MURANG'A COUNTY ASSEMBLY SUPPLEMENTARY BUDGET 2017/2018

(Chairperson Budget and Appropriations Committee)

THAT, this House adopts the Report of the Budget and Appropriations Committee on the Murang'a County Government and Murang'a County Assembly Supplementary Budget 2017/2018 laid on the table of the Assembly on Tuesday March 13, 2018.

9. Statements

10. SPECIAL MOTION - APPROVAL OF APPOINTMENT OF CHIEF OFFICER FOR THE DEPARTMENT OF WATER AND IRRIGATION AND ELECTRIFICATION

(Chairperson, Water, Energy Forestry, Environment and Natural Resources Committee)

THAT, this House adopts the Report of the sectoral Committee on Water, Energy Forestry, Environment and Natural Resources on the Vetting of the nominees for Appointment as the Chief Officers Department of Water and Irrigation, laid on the Table of the House on Tuesday March 13, 2018, and pursuant to the provisions of section 9 (2) of the Public Appointments (County Assemblies Approval) Act, 2017 and Section 45 (1) (b) of the County Governments Act, 2012 **approves** the appointment of **Mr. Josphat Munene Rukenya** as the Chief Officer in the department of Water and Irrigation.

11. SPECIAL MOTION - APPROVAL OF APPOINTMENT OF CHIEF OFFICER FOR THE DEPARTMENT OF ROADS AND PUBLIC WORKS

(Chairperson, Public Works, Roads and Transport, Committee)

THAT, this House adopts the Report of the sectoral Committee on Public Works, Roads and Transport on the Vetting of the nominee for Appointment as the Chief Officer Department of Roads and Public Works, laid on the Table of the House on Tuesday March 13, 2018, and pursuant to the provisions of section 9 (2) of the Public Appointments (County Assemblies Approval) Act, 2017 and section 45 (1) (b) of the County Governments Act, 2012 **approves** the appointment of **Mr. John Magundu Ngunjiri** as the Chief Officer in the department of Roads and Public Works.

12. SPECIAL MOTION - APPROVAL OF APPOINTMENT OF CHIEF OFFICER FOR THE DEPARTMENT OF YOUTH AND TECHNICAL TRAINING

(Chairperson, Youth, Culture, Gender and Social Services Committee)

THAT, this House adopts the Report of the sectoral Committee on Youth, Culture, Gender and Social Services on the Vetting of the nominee for Appointment as the Chief Officer Department of Youth and Technical training, laid on the Table of the House on Tuesday March 13, 2018, and pursuant to the provisions of Section 9

(2) of the Public Appointments (County Assemblies Approval) Act, 2017 and section 45 (1) (b) of the County Governments Act, 2012 **approves** the appointment of **Mr. Isaac Njai Mwangi** as the Chief Officer in the department of Youth and Technical training.

13. **SPECIAL MOTION - APPROVAL OF APPOINTMENT OF CHIEF OFFICER FOR THE DEPARTMENT DEPARTMENTS OF FINANCE AND ECONOMIC PLANNING AND SUPPLY CHAIN AND PROJECTS MANAGEMENT**

(Chairperson Finance and Economic Planning Committee)

THAT, this House adopts the Report of the sectoral Committee on Finance and Economic Planning on the Vetting of the nominees for Appointment as the Chief Officers Departments of Finance and Economic Planning and Supply Chain and Projects Management, laid on the Table of the House on Tuesday March 13, 2018, and pursuant to the provisions of section 9 (2) of the Public Appointments (County Assemblies Approval) Act, 2017 and section 45 (1) (b) of the County Governments Act, 2012 **approves** the appointment of;

- i. **Mr. Peter Gicheha Kahora** as the Chief Officer in the department of Finance and Economic Planning; and
- ii. **Mr. James Kamau Kairu** as Chief Officer in the department of Supply Chain and Projects Management.

14. Bills

*Denotes Orders of the Day
