

**REPUBLIC OF KENYA**  
**MURANG'A COUNTY ASSEMBLY**  
**THE HANSARD**

Tuesday, 13<sup>th</sup> February, 2018

The House met at 9:40 a.m.

[The Speaker (Hon. Nduati Kariuki) in the Chair]

PRAYERS

**COMMUNICATION FROM THE CHAIR**

SUBMISSION OF APPOINTMENT OF THE COUNTY EXECUTIVE COMMITTEE (CEC) MEMBER  
FOR CO-OPERATIVE DEVELOPMENT AND TRADE DEPARTMENT

**The Speaker (Hon. Nduati Kariuki):** Hon. Members, I wish to make the following notification; pursuant to Article 179 (2) (b) of the Constitution of Kenya, 2010, Section 8 (1) of the County Governments Act, 2012 and Section 7 (1) of the Public Appointments (County Assemblies' Approval) Act 2017, the County Secretary, through a letter Ref: MCG/PS/CONTY/ASS/VOL.II (84) dated 1<sup>st</sup> December, 2017, submitted to the County Assembly, the name of Edward Maina Muiruri as the Governor's nominee for appointment to the position of County Executive Committee Member (CECM) for the Co-operative Development and Trade Department for vetting.

Since the Assembly was still on recess, the Committee on Appointment did not convene a sitting to vet the nominee pursuant to Section 7 (3) of the Public Appointments (County Assemblies' Approval) Act 2017. The Committee had planned to do so upon resumption from recess.

Hon. Members, the County Secretary through a letter Ref: MCG/CS/10/3/1 VOL.VII (49) dated 5<sup>th</sup> February, 2018, submitted to the County Assembly the decision of the County Executive to withdraw the nomination of Edward Maina Muiruri for appointment to the position of the CECM for the Co-operative Development and Trade Department. In view of

this, therefore, the County Assembly will await further communication from the County Secretary on the same.

#### NOMINATION OF PERSONS FOR PUBLIC APPOINTMENTS TO THE POSITION OF CHIEF OFFICERS

I wish to notify the Hon. Members that Pursuant to Article 179 (2) (b) of the Constitution of Kenya, 2010, Section 8 (1) of the County Governments Act, 2012 and Section 7 (1) of the Public Appointments (County Assemblies' Approval) Act 2017, the County Secretary, through a letter Ref: MCG/PS/CONTY/ASS/VOL.II (85) dated 4<sup>th</sup> December, 2017, submitted to the County Assembly a list of 12 nominees for appointment to the position of Chief Officers as follows:-

1. Peter Gicheha Kahora - Finance and Economic Planning
2. James Kamau Kairu - Supply Chain and Projects Management
3. John Magondu Ngunjiri - Roads and Public Works
4. Joshua Kamau Mwangi - Electrification
5. Peter Muiruri Njangi - Agriculture and Livestock Development
6. Josphat Munene Rukenya - Water and Irrigation
7. Dr. David Gicheru Kariuki - Health Services
8. George Ndung'u Ngugi - Land and Physical Planning
9. Bernard Wanyoike Kariuki - Co-operative Development
10. Moses Waiharo Mburu - Exports Development
11. Peter Ng'ang'a Mburu - Local Trade Development
12. Isaac Njai Mwangi - Youth and Technical Training

I reiterate, that since the Assembly was still on recess, respective Sectoral Committees did not sit to hold approval hearings/vetting of the nominees pursuant to Section 7 (3) of the Public Appointments (County Assemblies' Approval) Act 2017 and Standing Order 204 (5)

Hon. Members, the County Secretary, through a letter Ref: MCG/CS/10/3/1 VOL.VII (48) dated 5<sup>th</sup> February, 2018, submitted to the County Assembly the decision of the County Executive to withdraw the nomination of the following two nominees for appointment to the position of Chief Officers.

1. Peter Ng'ang'a Mburu - Local Trade Development
2. Moses Waiharo Mburu - Exports Development

Accordingly, the respective Sectoral Committees, pursuant to Section 7 (2) and (3) of the Public Appointments (County Assemblies' Approval) Act 2017, shall undertake vetting/approval hearing of the 10 nominees within 14 days from today.

The County Assembly will await further communication from the County Executive on the two remaining nominees for the Local Trade Development and Exports Development Departments. Thank you.

### **PAPERS LAID**

#### ADDRESS BY MURANG'A GOVERNOR, HON. MWANGI WA IRIA

**Hon. Erick Kimani:** Thank you Mr. Speaker, I am the Member of County Assembly (MCA) for Kahumbu Ward and also the Leader of the Majority Party in Murang'a County Assembly. I beg to lay the following Paper on the Table of this Assembly;

The address of the Governor, delivered on Thursday, 21<sup>st</sup> September 2017.

*(Hon. Erick Kimani laid the document on the Table)*

Thank you, Mr. Speaker.

#### MURANG'A COUNTY ANNUAL DEVELOPMENT PLAN, 2018/2019

**Hon. Kiiru Mwangi:** Thank you Mr. Speaker, I am the MCA for Gaturi Ward and the Chairperson for the Finance and Economic Planning Committee. I beg to lay the following Paper on the Table of this Assembly;

The Murang'a County Annual Development Plan (ADP), 2018/2019.

*(Hon. Kiiru Mwangi laid the document on the Table)*

Thank you, Mr. Speaker.

FINANCIAL STATEMENTS OF GATAMATHI WATER AND SANITATION  
COMPANY LIMITED FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2013

**Hon. Caroline Njoroge:** Thank you Mr. Speaker, I am the Chairperson for the Public Investment and Public Accounts Committee (PIC/PAC) and I beg to lay the following Paper on the Table of this House:

The Report of the Auditor General on the Financial Statements of Gatamathi Water and Sanitation Company Limited for the year ended 30<sup>th</sup> June 2013.

*(Hon. Caroline Njoroge laid the document on the Table)*

Thank you, Mr. Speaker.

FINANCIAL STATEMENTS OF GATAMATHI WATER AND SANITATION  
COMPANY LIMITED FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2015

**Hon. Caroline Njoroge:** Thank you once again Mr. Speaker, I beg to lay the following Paper on the Table of this House:

The Report of the Auditor General on the Financial Statements of Gatamathi Water and Sanitation Company Limited for the year ended 30<sup>th</sup> June 2015.

*(Hon. Caroline Njoroge Laid the document on the Table)*

Thank you, Mr. Speaker.

FINANCIAL STATEMENTS OF GATAMATHI WATER AND SANITATION  
COMPANY LIMITED FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2016

**Hon. Caroline Njoroge:** Mr. Speaker, on behalf of PIC/PAC, I beg to lay the following Paper on the Table of this House;

The Report of the Auditor General on the Financial Statements of Gatamathi Water and Sanitation Company Limited for the Year ended 30<sup>th</sup> June 2016.

*(Hon. Caroline Njoroge laid the document on the Table)*

Thank you, Mr. Speaker.

FINANCIAL STATEMENT OF KAHUTI WATER AND SANITATION COMPANY  
LIMITED FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2016

**Hon. Waweru Mwangi:** Thank you Mr. Speaker, I represent Ithanga Ward and I beg lay the following Paper on the Table of this Assembly;

The Report of the Auditor General on the Financial Statements of Kahuti Water and Sanitation Company Limited for the year ended 30<sup>th</sup> June 2016.

*(Hon. Waweru Mwangi laid the document on the Table)*

Thank you, Mr. Speaker.

**NOTICE OF MOTION**

THE CALENDAR OF THE HOUSE

**Hon. Kihurunjo Mwangi:** Thank you Mr. Speaker, I am the MCA for Gitugi Ward and the Deputy Speaker of Murang'a County Assembly. I wish to give the following Notice of Motion;

That, pursuant to the provision of Standing Order 30, this House approves the Calendar of the House (regular session) for the First Session of the Second Assembly for the period, February to December 2018, as contained in the Schedule.

Thank you, Mr. Speaker.

**ADJOURNMENT**

**The Speaker (Hon. Nduati Kariuki):** Hon. Members, there being no other business, this House is adjourned until this afternoon at 2:30 p.m. Thank you very much.

*The House rose at 9:51 a.m.*