

**COUNTY ASSEMBLY OF MURANG'A**  
**P.O. Box 731-10200 Murang'a**  
[www.assembly.muranga.go.ke](http://www.assembly.muranga.go.ke)



**PREQUALIFICATION DOCUMENT  
FOR  
PROCUREMENT OF SERVICES**

**MCA-Re19-2019-2020**  
**TENDER FOR PROVISION OF LEGAL SERVICES.**

**FINANCIAL YEARS 2019-2020**

**CLOSING DATE AND TIME: AUGUST 23<sup>RD</sup> 2019 AT 9:00A.M**

## Table of Contents

|   | <b>Page</b> |
|---|-------------|
| INTRODUCTION .....  | 3           |
| SECTION I - Invitation for prequalification .....                                       | 4           |
| SECTION II - Instructions to Candidates.....<br>Appendix to Instructions to Candidates. | 5           |
| SECTION III - Letter of application   |             |
| SECTION IV - Standard Forms   |             |
| General information - (Form 1)  |             |
| General experience Record - (Form 2)  |             |
| Joint Venture Summary - (Form 2A)   |             |
| Particular experience Record (Form 3)   |             |
| Details of Contract of similar<br>nature and complexity (Form 3A)                       |             |
| Summary sheet – Current   |             |
| Contract Commitments/Works<br>in progress - (Form 4)                                    |             |
| Personnel capabilities (Form 5)   |             |
| Candidate Summary - (Form 5A)   |             |
| Equipment capabilities - (Form 6)   |             |
| Financial Capability - (Form 7)   |             |
| Litigation History - (Form 8)   |             |
| Request for Review - (Form RB 1)  |             |

## INTRODUCTION

- 1.1 This standard procurement prequalification document has been prepared for use by the procuring entities in Kenya and is intended for use in prequalifying candidates wishing to tender for buildings, civil Engineering works, Large Plant, heavy Equipment and certain types of supply and installation contracts where the procuring entity determines it is necessary for procurement to be made through a prequalification process. It may also be used by a procuring entity for the purpose of registration of candidates.
- 1.2 The standard document includes a form for invitation for prequalification, instructions to candidates and a letter of application with attached forms for candidates to complete.
- 1.3 For purposes of simplifying presentation, the document has been written for construction contracts (commonly used). Care should therefore be taken when preparing prequalification document for specific cases to ensure that the prequalification criteria are clear and explicit, and that they refer to the needs and characteristics of the specific procurement. For this purpose where appropriate, "Works" should be substituted by "Equipment" or "Plant" as the case may be and "Contractor" should be replaced with "Supplier" or "Manufacturer" as the case may be.
- 1.1 The following general directions should be observed when using the document.
  - a) Specific details should be finished in the invitation to tender and in the special conditions of contract. The final document to be provided to the tenderers should not have blank spaces or give options.
  - b) The instructions to tenderers and the general conditions of contract should remain unchanged. Any necessary amendments to these parts should be made through the appendix to the instructions to the tenderers or the general conditions of contract respectively.
- 1.4 The notes in the text of the prequalification documents are meant to assist the procuring entity in the preparation of the document. They are not part of the prequalification document and should therefore be deleted as the document is prepared.
- 1.5 The cover of the tender document should be modified to include:
  - i. Tender number.
  - ii. Tender name.
  - iii. Name of procuring entity.
  - iv. Delete name and address of PPOA.

**SECTION I - INVITATION FOR PREQUALIFICATION (IFQ)**

**Tender No. (MCA-Re19-2019-2020**

**Tender Name (PROVISION OF LEGAL SERVICES.)**

1. The Murang'a County Assembly hereinafter referred as "Procuring entity" intended to prequalify candidates for the following **PROVISION OF LEGAL SERVICES**
2. Prequalification is open to (*particulars of eligibility*)
3. Eligible candidates may obtain the prequalification document from Murang'a County Assembly P.o Box 731-10200 Murang'a during normal working hours upon payment of a non-refundable fee of 1000/= in cash or Bankers cheque payable to Murang'a County Assembly. You may also download document free of charge from the website. [www.assembly.muranga.go.ke](http://www.assembly.muranga.go.ke)
4. Completed tender documents are to be enclosed in plain sealed envelopes marked with tender reference number, be deposited in the Tender Box placed at the reception, Murang'a County Assembly or be addressed to,

**The Clerk,  
County Assembly Murang'a  
P.O Box 731-10200 Murang'a**

so as to be received on or before **AUGUST 23<sup>RD</sup> 2019 AT 9:00A.M**

5. Tenders will be opened immediately thereafter in the presence of the Candidates or their representatives who choose to attend at Committee Room 1.
6. All candidates whose applications will have been received before the closing date and time will be advised in due course, of the results of their applications. **Only candidates prequalified under this prequalification process will be invited to tender or RFQ**

## SECTION II - INSTRUCTIONS TO CANDIDATES

### Notes on Instructions to Candidates

1. The instructions to candidates should provide the candidates with adequate information to facilitate preparation and submission of a good prequalification application.
2. All the blank spaces should be properly completed by the procuring entity before the prequalification document is given to the candidates.
3. The note accompanying the clauses in this part are not part of the text. They are meant to assist the procuring entity when preparing the prequalification document. The notes should not be incorporated in the actual prequalification documents.
4. Where in the text alternative clauses are shown, the procuring entity should select those suitable for the particular contract and discard the alternative text that will not apply. This should also be clarified in the appendix to instructions to candidates.
5. The instructions to candidates may be amended or supplemented by clauses in the appendix to instructions to candidates.

## SECTION II - INSTRUCTIONS TO CANDIDATES

### Table of Contents

|   | Page |
|---|------|
| 2.1 Scope of tender .....                       | 7    |
| 2.2 Submission of Applications .....            | 7    |
| 2.3 Eligible candidates .....                   | 8    |
| 2.4 Qualification criteria .....                | 8    |
| 2.5 Joint venture .....                         | 10   |
| 2.6 Public sector companies .....               | 11   |
| 2.7 Conflict of interest .....                  | 11   |
| 2.8 Updating prequalification information ..... | 11   |
| 2.9 Preferences                                 |      |
| 2.10 General                                    |      |

ORIGINAL TENDER FY 2019-2020

## SECTION II - INSTRUCTIONS TO CANDIDATES

### 2.1 Scope of Tender

The Murang'a county Assembly hereinafter referred to as the procuring entity intends to prequalify contractors for the following (*particulars of the procurement*). It is expected that prequalification applications will be submitted to be received by the procuring entity not later than **(AS PER ADVERT)**

*Note "Describe the work in sufficient detail to identify the location, nature and complexity of the works, the information should be prepared for each procurement/contract.*

*Approximate quantities of major items of work should be indicated, but the estimated cost should not be disclosed in this instruction or in invitation for prequalifications."*

2.1.1 Prequalification is open to eligible firms and voluntarily formed joint ventures as indicated in appendix to instructions to candidates.

2.1.2 General information on the climate, hydrology, topography, access to site, transportation and communications facilities, medical facilities, project layout, expected construction period, facilities, services provided by the procuring entity and (other relevant date) are as specified in the appendix to instructions to candidates. The contract will be a unit price/lump sum/turnkey contract. The tender documents will be (*the tender document to be used after prequalification*).

### 2.2 Submission of Application

2.2.1 Applications for prequalification shall be submitted in sealed envelopes marked with the tender name and reference number and deposited in the tender box at (address and location) or be addressed to (*procuring entity's name and address*) so as to be received on or before (*day, date and time*). The procuring entity reserves the right to accept or reject late applications.

*Note "The time allowed for preparation of prequalification applications should be sufficient for applicants to gather all the information required but in any case not less than 28 days for national tenders and 42 days for international tenders from the date of first advertisement. This period may be long for very large projects, where time should be allowed for the formation of joint ventures."*

2.2.2 The name and mailing address of the applicant may be marked on the envelope.

2.2.3 All the information requested for pre qualification shall be provided in the English language. Where information is provided in any other language, it

shall be accompanied by a translation of its pertinent parts into English language. The translation will govern and will be used for interpreting the information.

2.2.4 Failure to provide information that is essential for effective evaluation of the applicant's qualifications or to provide timely clarification or substantiation of the information supplied may result in the applicant's disqualification.

2.2.5 A consultations and clarifications meeting will be held at (*place, date and time*) at which applicants may request clarifications of the prequalification document. Attendance of this meeting will be voluntary

Note *"The information in 2.2.5 should only be used if a consultations and clarifications meeting is necessary and planned. Such meetings are normally called only for very large and/or complex procurements.*

### **2.3 Eligible Candidates**

2.3.1 This invitation for pre-qualification is open to all candidates who are eligible as defined in Kenya's Public Procurement Law and regulations and as indicated in the appendix to instructions to candidates.

2.3.2 The procuring entity's employees, committee members, board members and their relative (spouse and children) are not eligible to participate in the tender unless where specially allowed under section 131 of the Act.

2.3.3 All terms found capable of performing the contract satisfactorily in accordance to the set prequalification criteria shall be prequalified.

Note *"The eligibility criteria must comply with the law. It should not deliberately discriminate or inhibit competition*

### **2.4 Qualification Criteria**

2.4.1 Pre-qualification will be based on meeting the minimum requirements to pass in the criteria set as shown below. The declaration will be either pass or fail regarding the applicant's general and particular experience, personnel and equipment capabilities and financial position as demonstrated by the applicant's response in the forms provided in Section IV and submitted with the letter of application. The procuring entity reserves the right to waive minor deviations if they do not materially affect the capability of an applicant to perform the contract.

2.4.2 When highly specialized inputs (especially for execution of the contract) are required by the applicant from specialist sub contractors, such



subcontractors and their inputs shall be described in the Standard Form 1 (General Information)

- 2.4.3 General Experience. The applicant shall meet the following minimum criteria
- (a) average annual turnover as main contractor (defined as billing for works in progress and completed) over the last \_\_\_\_\_ (15) years of Kshs. \_\_\_\_\_ (16) and
  - (b) successful experience as prime contractor in execution of at least three projects (17) of a nature and complexity comparable to the proposed contract within the last \_\_\_\_\_ (15) years. This experience should include \_\_\_\_\_ (18)

Note (15) *This time is normally five years but may be less if circumstances warrant it*

(16) *Usually not less than 2 ½ times the estimated annual cash flow in the proposed contract or works (based on a straight line projection) the coefficient may be smaller for very large or very small contract, but not less than 1.5, and should take into consideration special contract/work circumstances*

(17) *May be reduced or increased*

(18) *Indicate in this part the critical experience for the proposed works/contract*

- 2.4.4 Personnel capabilities. The applicant must have suitably qualified personnel to fill the following positions(19)

| Position        | Total experience (years) | In similar works (years) | As manager of similar works (years) |
|-----------------|--------------------------|--------------------------|-------------------------------------|
| Project Manager |                          |                          |                                     |
| Other Position  |                          |                          |                                     |

Note (19) *List only Key management specialist positions. Do not include principals, head office personnel who are not key to the project/works and other non-specialist personnel. The experience requirements should be specified*

- 2.4.5 Equipment capabilities. The applicant should own, or have assured access (through hire, lease, purchase agreement, availability of manufacturing equipment, or other means) the following key items of equipment in full good working order, and must demonstrate that, based on known commitments they will be available for use in the proposed contract. The applicant may also list alternative equipment that it would propose for the contract together with an explanation of the proposal

| Equipment type and characteristics | Minimum number required |
|------------------------------------|-------------------------|
| 1)                                 |                         |
| 2)                                 |                         |
| 3)                                 |                         |

Note *Paragraph 2.4.5 applies mainly to construction works. However, it may be adapted for some heavy engineering contract, supply and installation and other contracts requiring production capacity. Insert a list of the key equipment need based on specific items or on performance criteria appropriate. The items listed shall be limited to major items of equipment that are crucial to the proper and timely execution of the contract, and items that applicants may not readily be able to purchase, hire or lease in the required time frame.*

2.4.6 Financial position. The applicant shall demonstrate that it has access to, or has available, liquid assets, unencumbered real assets, lines of credit and other financial means sufficient to meet the construction cash flow for a period of \_\_\_\_\_ months, estimated at Kshs. \_\_\_\_\_ (21), net of the applicants commitments for other contracts.

Note *(21) This figure should be accurate to adequately reflect the financial cash flow commitment for the contract*

2.4.7 The audited Accounts (22) for the last \_\_\_\_\_ (23) years shall be submitted and must demonstrate the soundness of the applicant's financial position, showing long-term profitability. Where necessary the procuring entity will make inquiries with the applicant's bankers.

Note *(22) Audited Accounts requirement may be relaxed by the procuring entity especially for firms owned by individuals and partnerships where the law does not require them to be prepared.*

*(23) This period is usually five years but may be reduced in special contract/works circumstances.*

2.4.8 Litigation history the applicant should provide accurate information on any litigation or arbitration resulting from contracts completed or under its execution over the last five years. A consistent history of awards against the applicant or any partner of a joint venture may result in failure of the application.

## 2.5 Joint Venture

### 2.5.1 Joint ventures must comply with the following:-

(a) Following are the minimum qualification requirements.

(i) The lead partner shall meet not less than (not less than ( %)) of all the qualifying criteria in paras's 2.4.3 and 2.4.6 above (24)

Note (24) Care should be exercised in drafting this clause. In certain types of projects, joint ventures are formed by assembling the specialist skills of various contractors (e.g. civil, electrical, mechanical, and industries). In such cases, the provisions referring to the lead partner and "other partners" must be tailored to particular circumstances of the project

(ii) The other partners shall meet individually not less than \_\_\_\_\_ ( %) \_\_\_\_\_ of all the qualifying criteria given in para. 2.4.3 and 2.4.6 above

(iii) The joint venture must satisfy collectively the criteria of section 4, for which propose the relevant figures for each of the partners shall be added together to arrive at the joint ventures total capacity. Individual members must each satisfy the requirements of para 2.4.7 and 2.4.8 above.

(b) The formation of a joint venture after pre-qualification and any change in a prequalified joint venture will be subject to the written approval of the procuring entity prior to the deadline for submission of bids. Such approval may be denied if (i) partners withdraw from a joint venture and the remaining partners do not meet the qualifying requirements (ii) the new partners to a joint venture are not qualified, individually or as an another joint venture; or (iii) in the opinion of the procuring entity a substantial reduction in competition may result.

(c) Any future bid shall be signed so as to legally bind all partners, jointly and severally, and any bid shall be submitted with a copy of the joint venture agreement providing the joint and several liability with respect to the contract.

2.5.2 The pre-qualification of a joint venture does not necessarily pre qualify any of its members individually as a member in any other joint venture or association. In case of dissolution of a joint venture, each one of the constituent firms may prequalify if it meets all the prequalification requirements, subject to a written approval of the procuring entity

## 2.6 Public Sector companies

2.6.1 Any public owned enterprise may be eligible to qualify if, in addition to meeting all the above requirements, it is also legally and financially autonomous, it operates under commercial law, and it is not a dependent agency of another public entity.

## **2.7. Conflict of Interest**

2.7.1 The applicant (including all members of a joint venture) shall not be associated, nor have been associated in the past, with the consultant or any other entity that has prepared the design, specifications, and other prequalification and bidding documents for the project, or with an entity that was proposed as engineer for the contract. Any such association must be disclosed and may result in the dis-qualification of the applicant.

## **2.8. Updating Pre-qualification Information**

2.8.1 Pre qualified candidates shall be required to update the financial information used for pre qualification at the time of submitting their bids and to confirm their continued compliance with the qualification criteria. A bid shall be rejected if the applicant's qualification thresholds are no longer met at the time of bidding.

ORIGINAL TENDER FY 2019-2020

## APPENDIX TO INSTRUCTIONS TO CANDIDATES

### Notes on the appendix to instructions to Candidates

1. The appendix to candidates to tenderers is intended to assist the procuring entity in providing specific information which may not be adequately covered by the clauses in the instructions to candidates.
2. The appendix may amend any information in the instructions to candidates.
3. The procuring entity should use the appendix to ensure that all relevant information to the candidates relating to a particular pre qualification is included.
4. To be completed appropriately by the procuring entity. Reference will be made to the relevant clause of the Instructions to Candidates. Candidates are requested to provide the following documents;

| MANDATORY REQUIREMENTS |  |             |         |
|------------------------|--|-------------|---------|
|                        | REQUIRED ITEMS   |             | REMARKS |
| 1                      | Incorporation / Business registration Certificate  | Attach      |         |
| 2                      | Valid Tax compliance Certificate   | Attach      |         |
| 3                      | Certificate of Confirmation of Directors and Shareholding (CR 12) for limited companies or Identity card (ID) for Sole Proprietorship & Partnership. | Attach      |         |
| 4                      | Fill Confidential Business Questionnaire as provided. Indicating contact person, telephone no, email adress of the firm.                             | As provided |         |
| 5                      | Registration for practicing licence  | Attach      |         |
| 6                      | Provide Curriculum vitae   | Attach      |         |

### **SECTION III - LETTER OF APPLICATION**

#### **Notes on letter of application**

The letter of application will be prepared by the applicant and will follow the form presented herein.

The letter of application will be prepared on the letterhead paper of the applicant or partner responsible for a joint venture and will include full postal address, telephone numbers, fax number and Email address.

The letter of application will be signed by duly authorized representatives of the applicant.

Any clause which does not apply to the applicant in the letter of application herein shall be deleted by the applicant.

ORIGINAL TENDER FY 2019-2020

**SECTION III - LETTER OF APPLICATION**

Date .....

To .....  
.....  
(name and address of the procuring entity)

Ladies and/or Gentlemen

1. Being duly authorized to represent and act on behalf of \_\_\_\_\_ (name of firm) (hereinafter referred to as “the Applicant” ), and having reviewed and fully understood all of the pre qualification information provided, the undersigned hereby apply to be prequalified by yourselves as a bidder for the following contract(s) under (Tender No. and Tender name)

| Tender number | Tender name |
|---------------|-------------|
| 1.            |             |
| 2.            |             |

2. Attached to this letter are copies of original documents defining  
(a) the Applicant’s legal status  
(b) the principal place of business and  
(c) the place of incorporation (for applicants who are corporations), or the place of registration and the nationality of the owners (for applicants who are partnerships or individually-owned firms).

3. Your Agency and its authorized representatives are hereby authorized to conduct any inquiries or investigations to verify the statements, documents, and information submitted in connection with this application, and to seek clarification from our bankers and clients regarding any financial and technical aspects. This letter of Application will also serve as authorization to any individual or authorized representative of any institution referred to in the supporting information, to provide such information deemed necessary and as requested by yourselves to verify statements and information provided in this application, such as the resources, experience, and competence of the Applicant.

4. Your Agency and its authorized representatives may contact the following persons for further information.

|                                  |             |
|----------------------------------|-------------|
| General and managerial inquiries |             |
| Contract 1                       | Telephone 1 |
| Contract 2                       | Telephone 2 |

|                     |             |
|---------------------|-------------|
| Personnel inquiries |             |
| Contract 1          | Telephone 1 |
| Contract 2          | Telephone 2 |

|                     |             |
|---------------------|-------------|
| Technical inquiries |             |
| Contract 1          | Telephone 1 |
| Contract 2          | Telephone 2 |

|                     |             |
|---------------------|-------------|
| Financial inquiries |             |
| Contract 1          | Telephone 1 |
| Contract 2          | Telephone 2 |

5. This application is made with the full understanding that:
- (a) bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding.
  - (b) Your Agency reserves the right to:
    - amend the scope and value of any contracts bid under this project; in such event, bids will only be called from prequalified bidders who meet the revised requirements; and
    - reject or accept any application, cancel the prequalification process, and reject all applications
  - (c) your Agency shall not be liable for any such actions and shall be under no obligation to inform the Applicant of the grounds for them
6. Appended to this application, we give details of the participation of each party, including capital contribution and profit/loss agreements, in the joint venture or association. We also specify the financial commitment in terms of the percentage of the value of the <each> contract, and the responsibilities for execution of the <each> contract.
7. We confirm that if we bid, that bid, as well as any resulting contract, will be:



- (a) signed so as to legally bind all partners, jointly and severally; and
- (b) Submitted with a joint venture agreement providing the joint and several liabilities of all partners in the event the contract is awarded to us.

8. The undersigned declare that the statement made and the information provided in the duly completed application are complete, true, and correct in every detail.

|   |  |
|---|--|
| Signed  | Signed                                 |
| Name  | Name                                   |
| For and on behalf of (name of Applicant or lead partner of a joint venture) | For and on behalf of (name of partner) |

|                                     |  |
|-------------------------------------|--|
| Signed                              | Signed                                 |
| Name                                | Name                                   |
| For and on behalf (name of Partner) | For and on behalf of (name of partner) |

|                                     |  |
|-------------------------------------|--|
| Signed                              | Signed                                 |
| Name                                | Name                                   |
| For and on behalf (name of Partner) | For and on behalf of (name of partner) |

## SECTION IV - STANDARD FORMS

### Table of Contents

| Form No. | Name   | Page |
|----------|--|------|
| 1.       | General information  |      |
| 2.       | General experience record                                    |      |
| 2 A      | Joint Venture summary  |      |
| 3.       | Particular experience record                                 |      |
| 3A       | Details of contracts of similar nature and complexity        |      |
| 4.       | Summary sheet current contract commitments/works in progress |      |
| 5.       | Personnel capabilities                                       |      |
| 5A       | Candidate summary  |      |
| 6.       | Equipment capability   |      |
| 7.       | Financial capability   |      |
| 8.       | Litigation History   |      |
| 9.       | Request for Review   |      |

## **SECTION IV - STANDARD FORMS**

### **Notes on completion of Standard Forms**

- Application Form 1 - General information  
This form is to be completed by all applicants. Where the applicant proposes to use sub-contractors the information should be supplied in this format. Where there is a joint venture, each partners shall complete the form
- Application Form 2 - General Experience Record  
This form is to be completed by all applicants. Separate sheets should be used for each partner of a joint venture. Applicants are not required to enclose testimonials, certificates or publicity materials with their applications.
- Application Form 2A - Joint Venture Summary  
This form is to be completed by joint venture applicants only.
- Application Form 3 - Particular Experience Record  
This form is to be completed by all applicants meeting the requirement set out in the instructions to candidates. Separate sheets shall be used for each member of or joint venture. Complimentary information will be given on application Form 3A.
- Application Form 3A - Details of Contracts of similar nature and complexity  
This form shall be completed by all applicants and will contain similar works completed by the applicant or a member of a joint venture
- Application Form 4 - Summary sheet. Contract commitments/work in progress  
This form is to be completed by all applicants including each member of a joint venture. It shall contain the current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, but for which an unqualified, full completion certificate has yet to be issued.

- Application Form 5 - Personnel Capabilities  
This form is to be completed by all applicants. It shall include specific positions essential to contract implementation. The applicants shall provide the names of at least two candidates qualified to meet the specified requirements stated for each position. The data on their experience shall be supplied on Form 5A
- Application Form 5A - Candidate Summary  
This form is to be completed by all applicants. The information provided will complement information on Form 5. A separate form shall be used for each personnel
- Application Form 6 - Equipment Capability  
This form is to be completed by all applicants. It should provide adequate information to demonstrate clearly that the applicant has the capability to meet the requirements for each and all items of equipment listed in the instructions to candidates. A separate form shall be prepared for each item of equipment or for alternative equipment proposed by the applicant.
- Application Form 7 - Financial Capability  
This form shall be completed by every applicant and each member of a joint venture. It should contained financial information to demonstrate that they meet the requirements stated in the instructions to candidates. If necessary separate sheets should be used to provide complete banker information. A copy of the audited balance sheet if available should be attached. The information should include the summary of actual assets and liabilities for the last five years.
- Application Form 8 - Litigation History  
This form is to be completed by all applicants including each member of a joint venture. It should provide information on any history of litigation or arbitration resulting from contracts executed in the last five years or currently under execution. A separate sheet should be used for each member of a joint venture
- Form RB1 - Request for Review  
This form is only to be filled by the tenderer when aggrieved by the Procuring Entity and submitted to the

## APPLICATION FORM (1)

### GENERAL INFORMATION

|    |                                     |                                    |
|----|-------------------------------------|------------------------------------|
| 1. | Name of firm                        |                                    |
| 2. | Head office address                 |                                    |
| 3. | Telephone                           | Contact                            |
| 4. | Fax                                 | E-mail                             |
| 5. | Place of incorporation/registration | Year of incorporation/registration |

| Nationality of owners |      |             |
|-----------------------|------|-------------|
|                       | Name | Nationality |
| 1.                    |      |             |
| 2.                    |      |             |

## APPLICATION FORM (2)

### GENERAL EXPERIENCE RECORD

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|

| Annual turnover data (Construction only) |          |       |
|--|----------|-------|
| Year                                     | Turnover | Kshs. |
| 1.                                       |          |       |
| 2.                                       |          |       |

**APPLICATION FORM (2A)**

**JOINT VENTURE SUMMARY**

|  |
|--|
| Names of all partners of a joint venture |
| 1. Lead partner                          |
| 2. Partner                               |
| 3. Partner                               |

Total value of annual construction turnover, in terms of work billed to clients, in Kshs.

|  |
|--|
| Annual turnover data (construction only: Kshs. |
|--|

| Partner         | Form 2 Page no. | Year 1 | Year 2 | Year 3 |
|-----------------|-----------------|--------|--------|--------|
| 1. Lead Partner |                 |        |        |        |
| 2. Partner      |                 |        |        |        |
| 3. Partner      |                 |        |        |        |
|                 | Totals          |        |        |        |

ORIGINAL TENDER FY 2019-2020

**APPLICATION FORM (3)**

**PARTICULAR EXPERIENCE RECORD**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|



**APPLICATION FORM (4)**

**SUMMARY SHEET: CURRENT CONTRACT  
COMMITMENTS/WORK IN PROGRESS**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|

| Name of contract | Value of outstanding work<br>Kshs. | Estimated completion<br>date |
|------------------|------------------------------------|------------------------------|
| 1.               |                                    |                              |
| 2.               |                                    |                              |
| 3.               |                                    |                              |

**APPLICATION FORM (5)**

**PERSONNEL CAPABILITIES**

|                   |
|-------------------|
| Name of Applicant |
|-------------------|

|    |   |
|----|---|
| 1. | Title of position<br>Name of prime candidate<br>Name of alternate candidate |
| 2. | Title of position<br>Name of prime candidate<br>Name of alternate candidate |
| 3. | Title of position<br>Name of prime candidate<br>Name of alternate candidate |



**APPLICATION FORM (5A)**

**CANDIDATE SUMMARY**

|                   |
|-------------------|
| Name of Applicant |
|-------------------|

|                       |   |                                     |
|-----------------------|---|-------------------------------------|
| Position              | Candidate<br>* Prime                      * Alternate |                                     |
| Candidate information | 1. Name of candidate                                  | 2. Date of birth                    |
|                       | 3. Professional qualifications                        |                                     |
| Present employment    | 4. Name of employer<br>5. Address of employer         |                                     |
|                       | Telephone   | Contact (manager/personnel officer) |
|                       | Fax   | E mail                              |
|                       | Job title of candidate                                | Years with present employer         |

Summarize professional experience over the last 20 years, in reverse chronological order. Indicate particular technical and managerial experience relevant to the Project.

| From | To | Company/Project/Position/Relevant technical and management experience |
|------|----|---|
|      |    |   |
|      |    |   |

**APPLICATION FORM (6)**

**EQUIPMENT CAPABILITIES**

|                   |
|-------------------|
| Name of Applicant |
|-------------------|

|                       |   |                           |
|-----------------------|---|---------------------------|
| Item of equipment     |   |                           |
| Equipment information | 1. Name of manufacturer   | 2. Model and power rating |
|                       | 3. Capacity   | 4. Year of manufacturer   |
| Current status        | 5. Current location   |                           |
|                       | 6. Details of current commitments<br>.....  |                           |
| Source                | 7. Indicate source of the equipment<br><br>* Owned * Rented * Leased * Specially manufactured |                           |

Omit the following information for equipment owned by the Applicant or partner

|       |                     |                        |
|-------|---------------------|------------------------|
| Owner | 8. Name             |                        |
|       | .....               |                        |
|       | 9. Address of owner |                        |
|       | .....               |                        |
|       | Telephone           | Contact name and title |
| Fax   | Email               |                        |

**APPLICATION FORM (7)**

**FINANCIAL CAPABILITY**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|

|        |   |
|--------|---|
| Banker | Name of banker  |
|        | Address of banker   |
|        | Telephone <span style="float: right;">Contact name and title</span> |
|        | Fax <span style="float: right;">E mail</span>                       |

| Financial information in Kshs. | Actual :<br>previous five years |    | Projected:<br>next two years |    |
|--------------------------------|---------------------------------|----|------------------------------|----|
|                                | 1.                              | 2. | 3.                           | 4. |
| 1. Total assets                |                                 |    |                              |    |
| 2. Current assets              |                                 |    |                              |    |
| 3. Total liabilities           |                                 |    |                              |    |
| 4. Current liabilities         |                                 |    |                              |    |

## CONFIDENTIAL BUSINESS QUESTIONNAIRE

You are requested to give the particulars indicated in Part 1 and either Part 2 (a), 2(b) or 2(c) whichever applied to your type of business.

You are advised that it is a serious offence to give false information on this form.

|  |
|--|
| <p>Part 1 General</p> <p>Business Name.....</p> <p>Location of Business Premises .....</p> <p>Plot No,..... Street/Road .....</p> <p>Postal address ..... Tel No. .... Fax Email.....</p> <p>Nature of Business .....</p> <p>Registration Certificate No.....</p> <p>Maximum value of business which you can handle at any one time - Kshs.....</p> <p>Name of your bankers.....</p> <p>Branch .....</p> |
|--|

|         | <p>Part 2 (a) – Sole Proprietor</p> <p>Your name in full.....Age.....</p> <p>Nationality.....Country of Origin.....</p> <p>Citizenship details .....</p>  |                     |             |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
|---------|---|---------------------|-------------|---------------------|--------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
|         | <p>Part 2 (b) – Partnership</p> <p>Given details of partners as follows</p> <table border="1"> <thead> <tr> <th>Name</th> <th>Nationality</th> <th>Citizenship details</th> <th>Shares</th> </tr> </thead> <tbody> <tr> <td>1. ....</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>2. ....</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>3. ....</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>4. ....</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> </tbody> </table>  | Name                | Nationality | Citizenship details | Shares | 1. .... | ..... | ..... | ..... | 2. .... | ..... | ..... | ..... | 3. .... | ..... | ..... | ..... | 4. .... | ..... | ..... | ..... |
| Name    | Nationality   | Citizenship details | Shares      |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
| 1. .... | .....   | .....               | .....       |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
| 2. .... | .....   | .....               | .....       |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
| 3. .... | .....   | .....               | .....       |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
| 4. .... | .....   | .....               | .....       |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
|         | <p>Part 2 (c) – Registered Company</p> <p>Private or Public</p> <p>State the nominal and issued capital of company</p> <p>Nominal Kshs.</p> <p>Issued Kshs.</p> <p>Given details of all directors as follows</p> <table border="1"> <thead> <tr> <th>Name</th> <th>Nationality</th> <th>Citizenship details</th> <th>Shares</th> </tr> </thead> <tbody> <tr> <td>1. ....</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>2. ....</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>3. ....</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>4. ....</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> </tbody> </table> | Name                | Nationality | Citizenship details | Shares | 1. .... | ..... | ..... | ..... | 2. .... | ..... | ..... | ..... | 3. .... | ..... | ..... | ..... | 4. .... | ..... | ..... | ..... |
| Name    | Nationality   | Citizenship details | Shares      |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
| 1. .... | .....   | .....               | .....       |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
| 2. .... | .....   | .....               | .....       |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
| 3. .... | .....   | .....               | .....       |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
| 4. .... | .....   | .....               | .....       |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |
|         | <p>Date.....Signature of Candidate.....</p>   |                     |             |                     |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |

## APPLICATION FORM (8)

### LITIGATION HISTORY

Name of Applicant or partner of a joint venture

Applicants, including each of the partners of a joint venture, should provide information of any history of litigation or arbitration resulting from contracts executed in the last five years or currently under execution (Instructions to Applicants, para. 4.8). A separate sheet should be used for each partner of a joint venture.

| Year                    | Award FOR or AGAINST Applicant | Name of client, cause of litigation, and matter in dispute | Disputed amount (current value Kshs.) |
|-------------------------|--------------------------------|--|---------------------------------------|
|                         |                                |  |                                       |
|                         |                                |  |                                       |
|                         |                                |  |                                       |
|                         |                                |  |                                       |
|                         |                                |  |                                       |
|                         |                                |  |                                       |
|                         |                                |  |                                       |
|                         |                                |  |                                       |
|                         |                                |  |                                       |
| 5. Profits before taxes |                                |  |                                       |
| 6. Profits after taxes  |                                |  |                                       |

| Source of finance | Amount Kshs. |
|-------------------|--------------|
| 1.                |              |
| 2.                |              |
| 3.                |              |

**LETTER OF NOTIFICATION OF AWARD**

Address of Procuring Entity

\_\_\_\_\_  
\_\_\_\_\_

To: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RE: Tender No. \_\_\_\_\_

Tender Name \_\_\_\_\_

This is to notify that the contract/s stated below under the above mentioned tender have been awarded to you.

\_\_\_\_\_  
\_\_\_\_\_

1. Please acknowledge receipt of this letter of notification signifying your acceptance.
2. The contract/contracts shall be signed by the parties within 30 days of the date of this letter but not earlier than 14 days from the date of the letter.
3. You may contact the officer(s) whose particulars appear below on the subject matter of this letter of notification of award.

*(FULL PARTICULARS)* \_\_\_\_\_  
\_\_\_\_\_

**SIGNED FOR ACCOUNTING OFFICER**