# **REPUBLIC OF KENYA**



# **MURANG'A COUNTY ASSEMBLY**

# SECOND ASSEMBLY (FOURTH SESSION) ORDER PAPER

# WEDNESDAY, MARCH 3, 2021 AT 2:30 PM.

## **ORDER OF BUSINESS**

### PRAYERS.

- 1.Communication from the Chair
- 2. Administration of Oath
- 3. Messages
- 4.Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements

#### 8\* MOTION : <u>ADOPTION OF THE REPORT ON PRIVATE</u> <u>LAND OWNERSHIP IN MURANGA COUNTY</u>.

(Chairperson, Land, Housing and Physical Planning Committee)

**THAT;** this Assembly adopts the report by the Sectoral Committee on Land, Housing and Physical Planning Committee on private land ownership in Murang'a County laid on the Table of the Assembly on Tuesday, March 2, 2021.

9. Bills

\*Denotes Orders of the Day\*