



REPUBLIC OF KENYA

COUNTY ASSEMBLY OF MURANG'A

THIRD ASSEMBLY (SECOND SESSION)

ORDERS OF THE ASSEMBLY

TUESDAY FEBRUARY 28, 2023 AT 9.30 A.M.

(MORNING SITTING)

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

5* PAPERS - REPORT OF THE SELECT COMMITTEE ON APPOINTMENTS ON THE VETTING OF DR. NEWTON MWANGI THE NOMINEE FOR APPOINTMENT TO THE POSITION OF COUNTY SECRETARY

(Member of the Committee on Appointments)

THAT, the report of the select Committee on Appointments on the vetting of Dr. Newton Mwangi the nominee for appointment to the position of County Secretary, be laid on the table of the Assembly.

6* PAPERS - REPORT ON CAPACITY DEVELOPMENT FOR MEMBERS OF GOVERNANCE, LABOUR, JUSTICE AND LEGAL AFFAIRS COMMITTEE UNDERTAKEN FROM 12TH TO 14TH NOVEMBER, 2022, IN NAIROBI.

(Hon. Jeremiah Gichobe, Chairperson Governance and Legal Affairs Committee)

THAT, the report of the Sectoral Committee on Governance, Labour, Justice and Legal Affairs, on Capacity Development for Committee Members undertaken from 12th to 14th November, 2022, be laid on the table of the Assembly.

7* PAPERS - REPORT OF A TRAINING ON STRENGTHENING OF HEALTH SYSTEMS IN KENYA AND THE ROLE OF THE HEALTH SERVICES COMMITTEES IN THE COUNTY HELD AT ESAMI, NAIROBI

(Hon. John Mwangi, Chairperson, Health Services Committee)

THAT, the report of the Sectoral Committee on Health Services on a training on strengthening of health services in Kenya and the role of health services committee in the County, undertaken at Eastern and Southern African Management Institute (ESAMI), Nairobi be laid on the table of the Assembly.

8* PAPERS - REPORT OF A WORKSHOP ON PREPARATION OF THE SECOND SESSION ASSEMBLY CALENDAR HELD FROM 8TH - 11TH FEBRUARY, 2023.

(Hon. Moses Gachui, Deputy Speaker)

THAT, the report of the House Business and Rules Committee on a workshop on Preparation of the second session Assembly Calendar held from 8th - 11th February, 2023 be laid on the table of the Assembly.

9* NOTICE OF MOTION - ADOPTION OF A REPORT ON THE VETTING OF DR. NEWTON MWANGI FOR APPOINTMENT AS THE COUNTY SECRETARY

(A member of the Committee on Appointments)

THAT, this Assembly adopts the report of the Committee on Appointments on the vetting of Dr. Newton Mwangi for appointment to the position of County Secretary, laid on the table of the Assembly today Tuesday February 28, 2023.

10* NOTICE OF MOTION - MEMORANDA OF UNDERSTANDING ON ACADEMIC COOPERATION

(Hon. Francis Kibe Kamau, Leader of Majority)

THAT, this Assembly notes the contents of the Memoranda of Understanding on Academic Cooperation signed between the County Government of Murang'a, Elimu International Education Connection and the

following Canadian Colleges and Universities, laid on the Table of the Assembly on Tuesday February 21, 2023

- i) British Columbia Institute of Technology
- ii) North Island College Courtenay, British Columbia, Canada
- iii) Thompson Rivers University, British Columbia, Canada
- iv) Fanshawe College
- v) Northern Lights College

11* NOTICE OF MOTION - ADOPTION OF A REPORT ON CAPACITY DEVELOPMENT FOR MEMBERS OF GOVERNANCE, LABOUR, JUSTICE AND LEGAL AFFAIRS COMMITTEE UNDERTAKEN FROM 12TH TO 14TH NOVEMBER, 2022, IN NAIROBI.

(Hon. Jeremiah Gichobe, Chairperson Governance and Legal Affairs Committee)

THAT, this Assembly notes the contents of the report of the sectoral committee on Governance, Labour, Justice and Legal Affairs, on a Capacity Development workshop for Committee Members undertaken from 12th to 14th November, 2022, laid on the table of the Assembly today Tuesday February 28, 2023.

12* NOTICE OF MOTION - ADOPTION OF A REPORT OF A TRAINING ON STRENGTHENING OF HEALTH SYSTEMS IN KENYA AND THE ROLE OF THE HEALTH SERVICES COMMITTEES IN THE COUNTY HELD AT ESAMI, NAIROBI

(Hon. John Mwangi, Chairperson, Health Services Committee)

THAT, this Assembly adopts the report by the Sectoral Committee on Health Services, on a training on strengthening of health services in Kenya and the role of health services committee in the County, undertaken at Eastern and Southern African Management Institute (ESAMI), Nairobi, laid on the table of the Assembly today Tuesday February 28, 2023.

13* NOTICE OF MOTION - ADOPTION OF A REPORT FROM A WORKSHOP ON PREPARATION OF THE SECOND SESSION ASSEMBLY CALENDAR HELD IN NAIVASHA FROM 8TH -11TH FEBRUARY, 2023.

(Hon. Moses Gachui, Deputy Speaker)

THAT, this Assembly notes the contents of the report of the House Business and Rules Committee, on a workshop on preparation of the second session Assembly Calendar held from 8th -11th February, 2023, laid on the table of the Assembly today Tuesday February 28, 2023.

14. Statements

15. Motions

16. Bills

*Denotes Orders of the Day
