#### Third Assembly

(065)

(135)



# **REPUBLIC OF KENYA**

## COUNTY ASSEMBLY OF MURANG'A

# THIRD ASSEMBLY - (SECOND SESSION)

# **ORDERS OF THE ASSEMBLY**

TUESDAY JUNE 20, 2023 AT 9.30 A.M.

## (MORNING SITTING)

# **ORDER OF BUSINESS**

## PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions

#### 5\* PAPERS - <u>REPORT ON THE STATUS OF THE FISHERIES SECTOR IN</u> <u>MURANG'A COUNTY</u>

(Chairperson, Agriculture, Livestock and Fisheries Committee)

**THAT,** the Report of the sectoral committee on Agriculture, Livestock and Fisheries, on the Status of the Fisheries Sector in Murang'a County, be laid on the table of the Assembly.

## 6\* PAPERS - MURANG'A COUNTY AGROECOLOGY POLICY 2022 - 2032

(Chairperson, Agriculture, Livestock and Fisheries Committee)

**THAT,** the Murang'a County Agroecology Policy 2022-2032, be laid on the table of the Assembly.

# 7\* PAPERS - REPORT ON A VISIT TO GIKONO DISPENSARY

(Chairperson, Health Services Committee)

**THAT,** the Report of the sectoral committee on Health Services on a Visit to Gikono Dispensary be laid on the table of the Assembly.

(065)

## 8\* PAPERS - <u>REPORT ON REVIEW OF MEMBERSHIP TO COUNTY ASSEMBLY</u> <u>COMMITTEES AND NOMINATION OF MEMBERS TO THE</u> <u>SECTORAL COMMITTEE ON INFORMATION, COMMUNICATION</u> <u>TECHNOLOGY AND E-GOVERNMENT</u>

(Chairperson, Committee on Selection)

**THAT,** the Report of the Committee on Selection, on Review of Membership to County Assembly Committees and Nomination of Members to the Sectoral Committee on Information, Communication, Technology and E-Government be laid on the table of the Assembly.

#### 9\* NOTICE OF MOTION - <u>ADOPTION OF A REPORT ON THE STATUS OF</u> <u>THE FISHERIES SECTOR IN MURANG'A COUNTY</u>

(Chairperson, Agriculture, Livestock and Fisheries Committee)

**THAT,** this Assembly adopts the Report of the sectoral committee on Agriculture, Livestock and Fisheries on the Status of the Fisheries Sector in Murang'a County, laid on the table of the Assembly.

## 10\* NOTICE OF MOTION - <u>ADOPTION OF THE REPORT ON REVIEW OF</u> <u>MEMBERS TO COUNTY ASSEMBLY COMMITTEES</u> <u>AND NOMINATION OF MEMBERS TO THE</u> <u>SECTORAL COMM ITTEE ON INFORMATION,</u> <u>COMMUNICATION TECHNOLOGY (ICT) AND</u> <u>E-GOVERNMENT</u>

(Chairperson, Committee on Selection)

**THAT,** this Assembly adopts the Report of the Committee on Selection on Review of Membership to County Assembly Committees and Nomination of Members to the Sectoral Committee on Information, Communication, Technology and E-Government (ICT), laid on the table of the Assembly on Tuesday June 20, 2023.

- 11. Statements
- 12. Motions
- 13. Bills