Third Assembly

(083)

(179)



REPUBLIC OF KENYA

COUNTY ASSEMBLY OF MURANG'A

THIRD ASSEMBLY - (SECOND SESSION)

ORDERS OF THE ASSEMBLY

WEDNESDAY AUGUST 09, 2023 AT 9.30 A.M.

(MORNING SITTING)

ORDER OF BUSINESS

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages

4* <u>PETITIONS</u> - <u>REPORT OF A PETITION BY RESIDENTS OF KAMAHUHA</u> WARD REGARDING THE POOR STATE OF THE IGIKIRO SHOPPING CENTER – GIKUNGU SHOP – KABOGORO ROAD

(Chairperson Public Works, Roads and Transport Committee)

THAT, the report of the sectoral committee on Public Works, Roads and Transport on a public petition by Residents of Kamahuha Ward Regarding the Poor State of The Igikiro Shopping Center – Gikungu Shop – Kabogoro Road, be laid on the table of the Assembly.

5* <u>PAPERS</u> - <u>REPORT OF A TRAINING ON STRATEGIC COUNTY</u> ASSEMBLY LEADERSHIP FOR COUNTY TRANSFORMATION HELD IN ARUSHA, TANZANIA FROM 15TH - 19TH DECEMBER, 2022

(A member of the Delegation)

THAT, the Report of a Training on Strategic County Assembly Leadership for County Transformation for a Delegation of Hon. Members and Staff of the County Assembly of Murang'a held in Arusha, Tanzania from 15th to 19th December, 2022, be laid on the table of the Assembly.

1

(083)

6* <u>NOTICE OF MOTION</u> - <u>REPORT OF A TRAINING ON STRATEGIC</u> <u>COUNTY ASSEMBLY LEADERSHIP FOR</u> <u>COUNTY TRANSFORMATION HELD IN ARUSHA,</u> <u>TANZANIA, FROM 15TH - 19TH DECEMBER, 2022</u>

(A member of the Delegation)

THAT, this Assembly notes the contents of the Report of a Training on Strategic County Assembly Leadership for County Transformation for a Delegation of Hon. Members and Staff of the County Assembly of Murang'a in Arusha, Tanzania from 15th -19th December, 2022, laid on the table of the Assembly.

SCHEDULE OF STATEMENTS

It is notified that pursuant to Standing Order 46 (2) (a) and 46 (2) (c), the Speaker has approved the following statements to be issued today Wednesday, August 09, 2023.

7* APPROVED BUSINESS OF THE ASSEMBLY FOR THE WEEK <u>COMMENCING TUESDAY AUGUST 15, 2023 TO WEDNESDAY AUGUST 16,</u> <u>2023</u>

(A member of the House Business and Rules Committee)

Pursuant to Standing Order 46 (2) (a), it is notified that the House Business and Rules Committee, at its last meeting, approved business that will come before the Assembly for the week commencing Tuesday, August 15 to Wednesday August 16, 2023 as per the attached program.

8* STATEMENT REGARDING PUBLIC LAND IN MURANG'A COUNTY

(Chairperson Land, Housing and Physical Planning Committee)

Response to a statement requested by Hon. John Munyua, MCA Gaichanjiru Ward regarding Public Land in Murang'a County. (083)

(181)

9*. <u>MOTION</u> - <u>REPORT ON A VISIT TO THE REPUBLIC OF SINGAPORE</u> <u>TO ATTEND THE WATER RESOURCES MANAGEMENT</u> <u>SUMMIT</u>

(A Member of the Delegation)

THAT, this Assembly notes the contents of the Report on a Visit to the Republic of Singapore to attend the Water Resources Management Summit, laid on the table of the Assembly on July 26, 2023.

10. Bills

*Denotes Orders of the Day