



# MURANG'A COUNTY ASSEMBLY

Twitter: @Murangaassembly  
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P. O. Box 731 – 10200  
**MURANG'A**

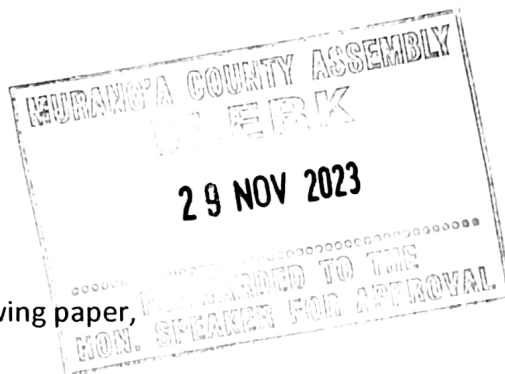
Along Kiriaini Rd, Opposite Ihura Stadium  
Email: [murangacountyassembly@gmail.com](mailto:murangacountyassembly@gmail.com)  
Tel: 0719 – 802 495

The Hon. Speaker,  
Murang'a County Assembly

Date: November 28, 2023

**Thro'**

The Clerk  
Murang'a County Assembly  
P.O Box 731 – 10200  
**MURANG'A**



**PAPER LAID:**

Mr. Speaker Sir, I beg to lay the following paper,

**THAT**, the Master plan for the Murang'a County Government Land Parcel No. L.R. 12157/8 be laid on the table of the Assembly, today November 29, 2023.

Thank You.

Hon. Gerald Wambugu  
Chairperson, Land, Housing and Physical Planning

# MURANG'A COUNTY GOVERNMENT



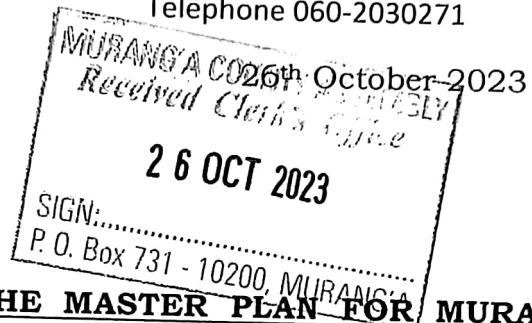
## OFFICE OF THE COUNTY SECRETARY/HEAD OF PUBLIC SERVICE

ALL CORRESPONDENCE TO BE ADDRESSED:  
THE COUNTY SECRETARY  
E-mail: [countysecretary@muranga.go.ke](mailto:countysecretary@muranga.go.ke)  
Web: [muranga.go.ke](http://muranga.go.ke)

P.O Box 52—10200,  
Murang'a,  
Kenya  
Telephone 060-2030271

Ref: **MCG/CS/ADM/5 IV (53)**

✓ The Clerk  
**Murang'a County Assembly**



**RE: CONSIDERATION FOR THE MASTER PLAN FOR MURANG'A COUNTY GOVERNMENT LAND PARCEL NO. L.R. 12157/8**

The above subject matter refers.

The County Executive Committee while meeting on 23th October 2023 approved the Master Plan for the Land Parcel L.R. 1215718 which is Murang'a County Government Land bordering Delmonte Kenya Limited.

The purpose of this later is to request for the consideration of the referred Master Plan by the County Assembly.

Kindly find attached a copy of the Master Plan.

Bernard W. Kariuki

**FOR: COUNTY SECRETARY / HEAD OF PUBLIC SERVICE**

Copy to: The Governor  
**Murang'a County**

The Speaker  
**County Assembly**

Majority Leader  
**County Assembly**

County Executive Committee Member.  
**Lands, Physical Planning & Urban Development**

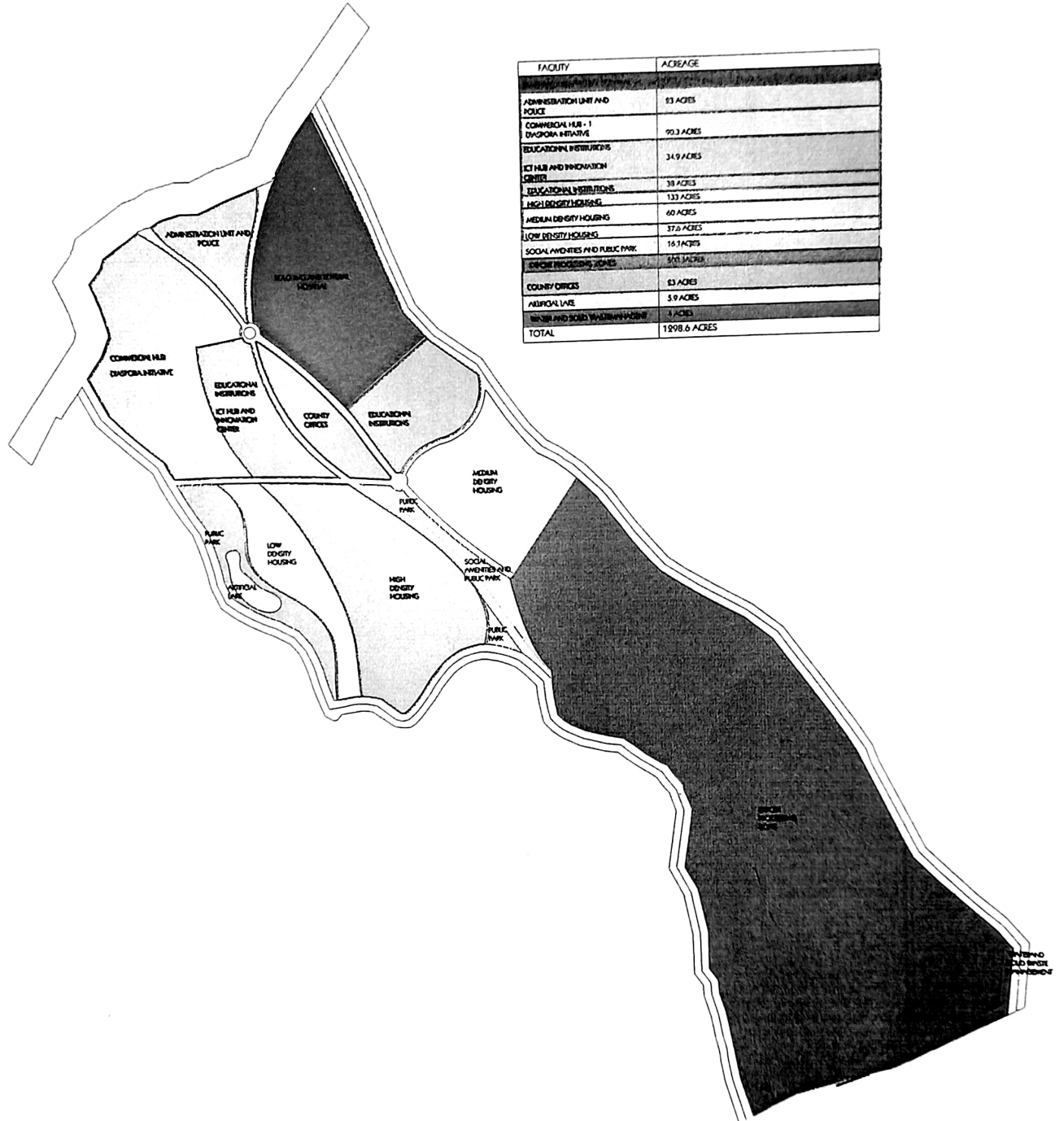
PCA  
Kindly list for  
consideration by  
HBRC

27/10/23

CA - Lands  
Kindly deal  
all  
8/11/2023

# MURANGA COUNTY GOVERNMENT

LR.NO.12157/8



FACILITY	ACREAGE
ADMINISTRATION UNIT AND POLICE	53 ACRES
COMMERCIAL HUB - 1 (DIAPOORA INITIATIVE)	90.3 ACRES
EDUCATIONAL INSTITUTIONS	34.9 ACRES
ICT HUB AND INNOVATION CENTER	38 ACRES
EDUCATIONAL INSTITUTIONS	133 ACRES
HIGH DENSITY HOUSING	60 ACRES
MEDIUM DENSITY HOUSING	37.6 ACRES
LOW DENSITY HOUSING	16.7 ACRES
SOCIAL AMENITIES AND PUBLIC PARK	571.3 ACRES
COUNTRY OFFICES	53 ACRES
MATERIAL LAKE	5.9 ACRES
WATER AND SOIL RESERVATION	3 ACRES
<b>TOTAL</b>	<b>1298.6 ACRES</b>

