### REPUBLIC OF KENYA

### MURANG'A COUNTY ASSEMBLY

### THE HANSARD

Tuesday 2<sup>nd</sup> April 2024
The House met at 10:10 am.

[The Deputy Speaker (Hon. Gachui Mungai) in the Chair]

#### **PRAYER**

#### **COMMUNICATION FROM THE CHAIR**

**The Deputy Speaker (Hon. Gachui Mungai):** Hon. Members, I want to recognize the presence of Mutithi secondary school students in the public gallery who have been coming to this Assembly seeking for a chance to learn how the Assembly works.

Next order.

#### **PAPERS**

# REPORT OF THE BUDGET AND APPROPRIATIONS COMMITTEE ON THE COUNTY FISCAL STRATEGY PAPER (CFSP) FY 2024/2025

Hon. Charles Machigo: Thank you, Mr. Speaker. I beg to lay the following Paper;-

That, the report of the Budget and Appropriations Committee on the County Fiscal Strategy Paper (CFSP) for FY 2024/2025, be laid on the Table of the Assembly.

Thank you, Mr. Speaker.

The Deputy Speaker (Hon. Gachui Mungai): Next order.

# REPORT OF FINANCE AND ECONOMIC PLANNING COMMITTEE ON THE DEBT MANAGEMENT STRATEGY PAPER FOR FY 2024/2025

**Hon.** Charles Machigo: Thank you, Mr. Speaker. On behalf of my Chair, Finance, I beg to lay the following Paper; -

That, the Report of the sectoral Committee on Finance and Economic Planning on the Debt Management Strategy Paper for FY 2024/2025, be laid on the Table of the Assembly.

Thank you, Mr. Speaker.

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The Deputy Speaker (Hon. Gachui Mungai): Next order.

REPORT OF GOVERNANCE, LABOUR, JUSTICE AND LEGAL AFFAIRS ON EXECUTION OF FUNCTIONS OF THE COUNTY PUBLIC SERVICE BOARD FOR THE PERIOD ENDED  $31^{\rm ST}$  DECEMBER, 2023

Hon. Thomas Muteti: Thank you, Hon. Speaker. I want to start by thanking yo----

**The Deputy Speaker (Hon. Gachui Mungai):** Hon. Member, come to the Table so that you can be able to Table.

Hon. Thomas Muteti: I would wish to start by thanking you for recognizing Mutithi secondary school, Hon. Speaker, I also take this opportunity to welcome the students to this Honourable House. The school is one of the best performing schools in Makuyu ward and I want to thank the Mutithi high school management for a well thought idea of bringing the students into this honourable House. The purpose of this visit, Hon. Speaker, is to help the students to have a practical aspect of the knowledge that they have gained from history and government. Hon. Speaker, I was an active student of history some years back and I admit that history and government is one of the most important subjects being taught in our high schools. It is in history and government that we learnt that the government has three arms, that is, executive, legislature and judiciary. The students have come to learn more about legislature, that is being practiced in this honourable House. Hon. Speaker, they have also come to witness about their Members of County Assembly and to see whether he is an active member and it is good that, Hon. Speaker, you acknowledge that, because after me, Hon. John Munyua closely----

The Deputy Speaker (Hon. Gachui Mungai): Hon. Member, lay the Paper now.

**Hon. Thomas Muteti:** Thank you, Hon. Speaker, for allowing me to recognize my students. Having said that, Mr. Speaker, I beg to lay the following Paper;-

That, the Report of the sectoral Committee on Governance, Labour, Justice and Legal Affairs on Execution of Functions of the County Public Service Board for the period ended 31<sup>st</sup> December, 2023 be laid on the Table of the Assembly today. Thank you, Mr. Speaker.

**The Deputy Speaker (Hon. Gachui Mungai):** Thank you, Hon. Muteti, Standing Order number one allows me to do what I have done. Allowing Hon. Muteti, before laying the Paper, because the Standing Order one allows me to do that.

Next order.

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#### NOTICES OF MOTION

# ADOPTION OF REPORT OF BUDGET AND APPROPRIATIONS COMMITTEE ON THE COUNTY FISCAL STRATEGY PAPER (CFSP) FY 2024/2025

**Hon. Charles Machigo:** Thank you, Hon. Speaker. I beg to issue the following notice of motion,;-

That, this Assembly adopts the Report of the Budget and Appropriations Committee on the County Fiscal Strategy Paper (CFSP) for FY 2024/2025, laid on the Table of the Assembly on Tuesday April 2, 2024.

The Deputy Speaker (Hon. Gachui Mungai): Next order.

# ADOPTION OF REPORT OF FINANCE AND ECONOMIC PLANNING COMMITTEE ON THE DEBT MANAGEMENT STRATEGY PAPER FOR FY 2024/2025

**Hon. Charles Machigo:** Thank you, Hon. Speaker. I am standing on behalf of my Chair, Finance and Economic Planning. Hon. Speaker, I beg to give notice of Motion;-

That, this Assembly adopts a Report of the sectoral Committee on Finance and Economic Planning on the Debt Management Strategy Paper for FY 2024/2025, laid on the Table of the Assembly on Tuesday April 2, 2024.

Thank you, Mr. Speaker.

The Deputy Speaker (Hon. Gachui Mungai): Next order.

# ADOPTION OF REPORT OF GOVERNANCE, LABOUR, JUSTICE AND LEGAL AFFAIRS ON EXECUTION OF FUNCTIONS OF THE COUNTY PUBLIC SERVICE BOARD FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2023

The Deputy Speaker (Hon. Gachui Mungai): Hon. Member for Makuyu, go ahead.

**Hon. Thomas Muteti:** Thank you, Hon. Speaker. Hon. Speaker, I beg to give notice of Motion, that, this this Assembly adopts a Report of the sectoral Committee on Governance, Labour, Justice and Legal Affairs on Report on Execution of Functions of the County Public Service Board for the period ended 31<sup>st</sup> December, 2023 laid on the Table of the Assembly on Tuesday April 2, 2024.

The Deputy Speaker (Hon. Gachui Mungai): Next order.

### **ADJOURNMENT**

**The Deputy Speaker (Hon. Gachui Mungai):** Hon. Members, that being the case, now this house stands adjourned until today Tuesday 2<sup>nd</sup> at 2:30 PM.

The House rose at 10:20 a.m.