



REPUBLIC OF KENYA
MURANGA COUNTY ASSEMBLY
FIRST ASSEMBLY-(THIRD SESSION)
ORDERS OF THE DAY
TUESDAY APRIL 07, 2015 AT 2.30 P.M
(AFTERNOON SITTING)
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers

6* NOTICE OF MOTION – (Chairperson Finance and Economic Planning)

THAT, this assembly adopts the Finance and Economic Planning report on the facilitation of Car Loan and mortgages scheme for Members of County Assembly and other public officers, laid on the table of the Assembly on April 07, 2015.

7* NOTICE OF MOTION – (Chairperson Public Works, Roads and Transport Committee)

THAT, this Assembly adopts the report of the Public Works, Roads and Transport Committee on the Departmental Annual Report for FY 2013/2014, laid on the table of the Assembly on April 07, 2015

8* NOTICE OF MOTION - (Hon. Catherine Mugo, MCA Nominated)

AWARE, that County Governments are established under Article 176 of the Constitution of Kenya, 2010, further aware that Murang'a County Government is one of the County Governments listed under the First Schedule pursuant to Article 6 (1) of the Constitution of Kenya, 2010, recognizing the fact that functions of the County Government as provided for under part 2 of the fourth schedule require legal advice at all times; **this** House urges the County Executive Member for Public Service and Administration to draft and submit a Bill to establish the office of the County Attorney in the County Public Service, who shall be nominated by the Governor and shall;

1. Be the Principal legal adviser to the County Government;
2. Represent the County Government in court or in any other legal proceedings to which Murang'a County Government is a party, other than criminal proceedings;
3. Perform any other functions conferred on the office by an Act of Murang'a County Assembly or by the Governor.

SCHEDULE OF REQUEST FOR STATEMENTS

It is notified that, pursuant to Standing Order 45 (2) (c), the Speaker has approved the following Statement for Tuesday April 07, 2015.

9* STATEMENT – (Hon. David Muhoro, MCA Kariara Ward)

Pursuant to Standing Order 45 (2) (c), I hereby request for a statement from the Chairperson Finance and Economic Planning on the following:-

1. Who procured the official residence of the Deputy Governor?
2. How many parties were involved in the above contract?
3. Is the Chairperson aware that the Deputy Governor is being recovered rent for the above mentioned from his salary and yet he was not party to the procurement contract?

10. Motions

11. Bills

* Denotes Orders of the Day
