



REPUBLIC OF KENYA
FIRST ASSEMBLY- (THIRD SESSION)
MURANGA COUNTY ASSEMBLY
VOTES AND PROCEEDINGS
WEDNESDAY, MARCH 18, 2015

1. The House assembled at Thirty three minutes past Two O'clock.
2. The proceedings were opened with a prayer.

3. PRESIDING – The Speaker (Hon. Leonard Nduati Kariuki)

(Quorum Bell rung and quorum attained)

4. STATEMENTS Pursuant to Standing Order 45 (2) (c)

Pursuant to standing Order 45 (2) (c), the following statements were issued

- a) A response to request for statement by Hon. Eliud Gitau Kabuthi, MCA Kimorori/Wempa Ward, on the introduction and payment of new fees for single business permits was issued by the Chairperson Finance and Economic Planning Committee.
- b) A response to request for statement by Hon. Bernard Wanyoike Kariuki, MCA Gaichanjiru Ward, on Development of a program –based budget, for the year 2014/2015 as per provisions of the PFM Act 2012 was issued by the Chairperson Finance and Economic Planning.

5. MOTION – (Chairperson Governance, Labour & Social Welfare and Justice & Legal Affairs)

Motion made and Question proposed

THAT; this Assembly adopts the report on the Execution of the functions of the County Public Service Board for the period ended 31st December 2014, submitted pursuant to the provisions of Section 59 (1) (d) of the County Governments Act 2012 and laid on the table of the Assembly on February 26, 2015.

Debate arising
Mover responds
Question put
Division called
Question **negated**

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SUPPLEMENTARY ORDER PAPER

5. PAPER LAID

- a) The report of the Budget and Appropriation Committee on the amendments to the 1st Supplementary Budget Estimate for FY 2014/2015, was laid on the table of the Assembly.

6. NOTICE OF MOTION – (Chairperson Budget and Appropriation Committee)

THAT, this Assembly adopts the report of the Budget and Appropriation Committee on the amendment to the 1st Supplementary Budget Estimate for FY 2014/2015, laid on the table of the Assembly today March 18, 2015.

7. **HOUSE ROSE** – at Thirty four minutes past Three O'clock.

MEMORANDUM

The Speaker will take the Chair on
Thursday, March 19, 2015 at 2.30 p.m.

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