



**REPUBLIC OF KENYA**  
**FIRST ASSEMBLY- (THIRD SESSION)**  
**MURANGA COUNTY ASSEMBLY**  
**VOTES AND PROCEEDINGS**  
**TUESDAY, FEBRUARY 10, 2014**

1. The House assembled at Thirty minutes past Two O'clock.
2. The proceedings were opened with a prayer.

**3. PRESIDING – The Speaker (Hon. Nduati Kariuki)**

**4. PAPERS LAID**

The following papers were laid on the table of the Assembly

- a) The report on recommendations on the basis of equitable sharing of revenue raised Nationally between National and County Governments for financial year 2015/2016 from CRA.

*(Chairperson Finance and Economic Planning Committee)*

- b) The report of the Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee, on vetting of the nominee to the position of Chief Officer, Environment and Natural Resources (Damaris Wairimu Maina).

*(Hon. Danson Mburu Muchoki, Member Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee)*

- c) The Finance & Economic Planning Committee Report On Benchmarking Tour To The Republic Of Rwanda On Revenue Enhancement & Collection Methods, be laid on the table of the Assembly.

*(Chairperson Finance and Economic Planning Committee)*

- d) The report of the Agriculture, Livestock and Fisheries Committee on the Committees visit to Kericho.

*(Chairperson Agriculture, Livestock and Fisheries Committee)*

- 5. NOTICE OF MOTION - (Hon. Rebecca Mwigigi, Member Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee)**

**THAT;** this Assembly adopts the report of the Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee, on vetting of the nominee to the position of Chief Officer, Environment and Natural Resources (Damaris Wairimu Maina), laid on the table of the Assembly today 10/02/2015.

6. **NOTICE OF MOTION – (Chairperson Finance and Economic)**

**THAT;** this Assembly notes the contents of the report by the Finance & Economic Planning Committee Report on a Benchmarking Tour to the Republic of Rwanda on Revenue Enhancement & Collection Methods, laid on the table of the Assembly today February 10, 2015.

7. **NOTICE OF MOTION – (Chairperson Agriculture, Livestock and Fisheries Committee)**

**THAT;** this Assembly notes the contents of the report by the Agriculture, Livestock and Fisheries Committee on a visit to Kericho, laid on the table of the Assembly today February 10, 2015

8. **MOTION – (Chairperson Lands, Housing, Physical Planning and Settlement Committee)**

Motion made and Question proposed

**THAT;** this Assembly adopts the report of the Lands, Housing, Physical Planning and Settlement Committees report on the vetting of the Physical Planner, Ms Sarah Muthoni Gichangi to the Land Management Board, laid on the table of the Assembly today February 10, 2015.

Question put and **Agreed to**

9. **MOTION – (Hon. Samson Kago, Member Chairperson Land, Housing, Physical Planning and Settlement Committee)**

Motion made and Question proposed

**THAT;** this Assembly adopts the report of the Land, Housing, Physical Planning and Settlement Committee, on vetting of the nominee to the position of Chief Officer, Land, Housing and Physical Planning (Daniel Rukunga Kithunka), laid on the table of the Assembly today 10/02/2015

Debate arising  
Mover responds  
Question put and **Agreed to**

6\* **HOUSE ROSE** – at Seventeen minutes past Three O'clock.

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**MEMORANDUM**

The Speaker will take the Chair on  
Wednesday, February 11, 2015 at 2.30 p.m.

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