



**REPUBLIC OF KENYA**  
**MURANGA COUNTY ASSEMBLY**  
 FIRST ASSEMBLY- (THIRD SESSION)  
**SCHEDULE OF COMMITTEE SITTINGS**  
**FOR THE PERIOD 20<sup>th</sup> – 24<sup>th</sup> APRIL 2015**

NAME OF COMMITTEE	DATE AND VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE
LAND, HOUSING, PHYSICAL PLANNING AND SETTLEMENT	Wednesday 22 <sup>nd</sup> April Venue: Committee room	10.00 a.m.	To further Discuss with Jane Karimi on allocation of plot no./11674/1/70/1 by the defunct Makuyu Town Council	Open
	Thursday 23 <sup>rd</sup> April 2015 Venue: Committee Room	10.00 a.m.	<ol style="list-style-type: none"> <li>To further discuss with Peter Kuria Manyeki on allocation of plot no. Loc.17/Iganjo/865/2885 by the defunct Makuyu Town Council</li> <li>To further discuss with Peter Kamau Kabachia on allocation of Plot Block No. 573 by the defunct Murang'a Municipal Council</li> </ol>	Open
COMMIITTEE ON IMPLEMENTATION	Wednesday, April 22 <sup>nd</sup> , 2015. Venue: Committee Room	12.00 Noon	To Discuss on responses from CEC Agriculture, Livestock and Irrigation on the level of implementation of various resolutions passed in the House	Open
PUBLIC WORKS, ROADS AND TRANSPORT	Wednesday, 22 <sup>nd</sup> April 2015 Venue: Committee Room	12.00 noon.	<ul style="list-style-type: none"> <li>Consider and make recommendations on the Revised 1st and 2<sup>nd</sup> Quarterly Report</li> <li>Consider Response to statements</li> </ul>	Open
GOVERNANCE, LABOUR AND SOCIAL WELFARE AND JUSTICE AND LEGAL AFFAIRS	Wednesday 22 <sup>nd</sup> April 2015 Venue: Committee Room	12.00 noon.	<ol style="list-style-type: none"> <li>Report on Amendment of County Symbols</li> <li>Preparation of Committee of the Whole House</li> </ol>	Open
	Thursday 23 <sup>rd</sup> April 2015 Venue: Committee Room	10.00 a.m.	1. Review of County Public Participation Bill 2015	Open

EDUCATION AND CHILD WELFARE, RESEARCH, INFORMATION TECHNOLOGY AND E-GOVERNMENT	<b>Wednesday, 22<sup>nd</sup> April</b> , 2015 <b>Venue:</b> Committee Room	10.00 a.m.	Review of report on status of polytechnics in the county	Open
	<b>Thursday, 23<sup>rd</sup> April</b> 2015 <b>Venue:</b> Committee Room	10.00 a.m.	<ul style="list-style-type: none"> <li>Adoption of report on status of polytechnics in the county</li> <li>Review of report on disability in the education sector</li> </ul>	Open
<b>NAME OF COMMITTEE</b>	<b>DATE AND VENUE</b>	<b>TIME</b>	<b>AGENDA</b>	Open
HEALTH SERVICES	<b>Wednesday, 22<sup>nd</sup> April</b> 2015 <b>Venue:</b> Committee Room	10.00am	Review of response on County Ambulance policy	Open
PUBLIC INVESTMENT AND ACCOUNTS COMMITTEE	<b>Wednesday 22</b> April 2015 <b>Venue:</b> Committee room	12.00 p.m.	Meeting with the Chair and Secretary of the County Public Service Board.	Open
	<b>Thursday 23<sup>rd</sup> April</b> , 2015 <b>Venue:</b> Committee Room	12.00 noon	Evaluate the tender documents on the remodeling of the County the Assembly	Open
WATER, ENERGY, FORESTRY, ENVIRONMENT, NATURAL RESOURCES AND COOPERATIVE MANAGEMENT	<b>Wednesday 22</b> April 2015 <b>Venue:</b> Committee Room	10.00 a.m.	To discuss the Amendments to the Water Bill, 2014	Open
	<b>Thursday 23<sup>rd</sup> April</b> 2015 <b>Venue:</b> Committee	10.00 a.m.	To adopt the Committee Report on Murang'a Framers Union	Open
YOUTH, CULTURE AND SOCIAL SERVICES	<b>Wednesday 22<sup>nd</sup> April</b> 2015 <b>Venue:</b> Committee room.	10.00 a.m.	To discuss resolutions on the workshop held with the CEC Member and Chief Officer Youth regarding Children's Homes, Old and Vulnerable persons, PWD's and Strategic Plan.	Open
	<b>Thursday 23<sup>rd</sup> April</b> 2015 <b>Venue:</b> Committee meeting	10.00 a.m.	To discuss and propose Youth programs in the County.	Open

<b>TRADE, INDUSTRIALIZATION TOURISM &amp; WILDLIFE.</b>	<b>Wednesday 22<sup>nd</sup></b> April 2015 <b>Venue:</b> Committee Room	12.00 Noon.	<ul style="list-style-type: none"> <li>Discussion of the International Tea Symposium Report, in Hangzhou China.</li> </ul>	Open
	<b>Thursday 23<sup>rd</sup> April</b> 2015 <b>Venue:</b> Committee Room	12.00 noon	<ul style="list-style-type: none"> <li>Review of the Committee Work Plan for the Period Feb – June 2015.</li> </ul>	Open
<b>COMMITTEE ON DELEGATED COUNTY LEGISLATION</b>	<b>Wednesday 22<sup>nd</sup></b> April 2015 <b>Venue:</b> Committee room	10.00 a.m	<ul style="list-style-type: none"> <li>Discussion of Regulations of the Members Car Loans and Mortgages Scheme</li> </ul>	
<b>NAME OF COMMITTEE</b>	<b>DATE AND VENUE</b>	<b>TIME</b>	<b>AGENDA</b>	Open
<b>FINANCE AND ECONOMIC PLANNING COMMITTEE</b>	<b>Wednesday 22<sup>nd</sup></b> April 2015 <b>Venue:</b> Committee Room	12.00 noon	To discuss inputs on the First & the Second quarter financial statements for the FY 2014/15	Open
<b>JOINT MEETING OF THE BUDGET AND APPROPRIATION AND FINANCE AND PLANNING COMMITTEE</b>	<b>Thursday, 23<sup>rd</sup> April</b> 2015 <b>Venue:</b> Committee Room	10.00 a.m.	To discuss exchequer release statements for the month of Feb 2015.	Open
<b>BUDGET AND APPROPRIATION COMMITTEE</b>	<b>Wednesday 22<sup>nd</sup></b> April 2015 <b>Venue:</b> Committee Room	10.00 a.m.	To discuss the half yearly budget implementation report and the from the controller of budget for FY 2014/15	Open
<b>LIAISON COMMITTEE</b>	<b>Thursday 23<sup>rd</sup></b> <b>April 2015</b> <b>Venue:</b> Board room	11.00 a.m.	To discuss the schedule of committee sittings for the period 20 <sup>th</sup> – 24 <sup>th</sup> April 2015	Open
<b>HOUSE BUSINESS COMMITTEE</b>	<b>Tuesday 21<sup>st</sup> April</b> 2015 <b>Venue:</b> Boardroom	At the rise of the House in the Morning	To discuss the Order Paper for the period April 28 <sup>th</sup> – April 30 <sup>th</sup> 2015.	Open
<b>AGRICULTURE, LIVESTOCK AND FISHERIES COMMITTEE</b>	<b>Wednesday 22<sup>nd</sup></b> April 2015 <b>Venue:</b> Committee room	10.00 a.m.	Discuss the Milk Cooler programme	Open

	<b>Thursday 23<sup>rd</sup> April</b> 2015 <b>Venue:</b> Committee room	12.00 noon	To discuss Avocado Contract Farming	Open
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