## REPUBLIC OF KENYA MURANGA COUNTY ASSEMBLY

FIRST ASSEMBLY- (THIRD SESSION)

SCHEDULE OF COMMITTEE SITTINGS

FOR THE PERIOD 6<sup>th</sup> - 10<sup>th</sup> JULY 2015.

| NAME OF COMMITTEE                               | DATE AND VENUE  | TIME       | AGENDA  | PRESS & PUBLIC ATTENDANCE |
|---|---|------------|---|---------------------------|
| LIAISON   | <b>Thursday</b> 9 <sup>th</sup> July,<br>2015<br><b>Venue</b> : Committee<br>room | 1.00 p.m.  | Discuss Committee Meeting Schedules for the period 13 <sup>th</sup> – 17 <sup>th</sup> July, 2015   | Open                      |
| COUNTY PUBLIC INVESTMENT AND ACCOUNTS COMMITTEE | Wednesday 8 <sup>th</sup> July 2015 Venue: Committee room                         | 10.00 a.m. | To continue discussion of the preliminary report on the remodeling of the County Assembly   | Open                      |
| DELEGATED<br>COUNTY<br>LEGISLATION              | Wednesday 8 <sup>th</sup> July 2015 Venue: Committee room                         | 10.00 a.m. | Introduction to the Statutory<br>Instruments Act, 2013  | Open                      |
| FINANCE & PLANNING COMMITTEE                    | Wednesday<br>8 <sup>th</sup> July 2015<br>Venue: Committee<br>room                | 12.00 p.m. | To discuss financial statement for the department of Finance and Planning   | Open                      |
| BUDGET AND<br>APPROPRIATION<br>COMMITTEE        | Wednesday<br>8 <sup>th</sup> July, 2015<br>Venue: Committee<br>room               | 10.00 a.m. | Further discussion on implementation of the FY 2015/2016 Budget Estimates.  | Open                      |
| COMMITTEE ON IMPLEMENTATION                     | Wednesday 8 <sup>th</sup> July 2015 Venue: Committee room                         | 12.00 p.m. | To finalize discussions and adopt the Committees Implementation Status Report of the Land, Housing and Physical Planning Committee  | Open                      |
| PUBLIC WORKS,<br>ROADS AND<br>TRANSPORT         | Wednesday 8 <sup>th</sup> July 2015 Venue: Committee room                         | 12.00 p.m. | To discuss the tender/contract documents for construction of Kaihungu bridge in Mugoiri Ward  | Open                      |
| YOUTH, CULTURE<br>AND SOCIAL<br>SERVICES        | Wednesday 8 <sup>th</sup> July 2015 Venue: Committee room                         | 12.00 p.m. | <ol> <li>To consider the petition from<br/>the Mau Mau War Veterans</li> <li>To Engage the Chief Officer<br/>Sports on the legality of<br/>Murang'a All-stars Football<br/>Club.</li> </ol> | Open                      |

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| AGRICULTURE,<br>LIVESTOCK AND<br>FISHERIES   | Wednesday 8 <sup>th</sup> July 2015 Venue: Committee room                       | 12.00 p.m. | To meet the Chief Officer to discuss dairy initiative between the County Government and Murata Sacco  | Open                      |
| HEALTH SERVICES  | Thursday 9 <sup>th</sup> July<br>2015<br>Venue:<br>Committee room               | 10.00 a.m. | To discuss the report on<br>Cholera outbreak in Murang'a<br>County  | Open                      |
| LANDS, HOUSING,PHYSICAL PLANNING AND SETTLEMENT                                    | Thursday 9 <sup>th</sup> July,<br>2015<br>Venue: Committee<br>room              | 10.00 a.m. | <ol> <li>Meeting with CEC Lands,<br/>Housing and Physical<br/>Planning Department</li> <li>Review of the Committees<br/>Work Plan for the period<br/>July 2015 – December 2015.</li> </ol>                        | Open                      |
| WATER, ENERGY, FORESTRY, ENVIRONMENT, NATURAL RESOURCES AND COOPERATIVE MANAGEMENT | Wednesday 8 <sup>th</sup> July 2015 Venue: Committee room                       | 1.00 p.m.  | To meet with the CEC, Chief<br>Officer – Cooperatives and<br>County Commissioner of<br>Cooperatives to discuss on<br>Thanga-ini Cooperative   | Open                      |
|  | <b>Thursday</b> 9 <sup>th</sup> July 2015<br><b>Venue</b> : Committee room      | 1.0 .m.    | <ol> <li>To discuss the NCT report.</li> <li>To discuss Thanga-ini<br/>Cooperative Society</li> </ol>   | Open                      |
| GOVERNANCE,<br>LABOUR AND SOCIAL<br>WELFARE AND<br>JUSTICE AND LEGAL<br>AFFAIRS    | Thursday 9th July,<br>2015<br>Venue:<br>Committee room                          | 10.00 a.m. | To further discuss the response to a request for statement regarding Deputy Governor's official residence.  | Open                      |
| TRADE, INDUSTRIALIZATIO N TOURISM & WILDLIFE                                       | <b>Thursday</b> 9 <sup>th</sup> July<br>2015<br><b>Venue:</b><br>Committee Room | 12.00 p.m. | <ol> <li>To adopt the Committees work plan for the period July 2015 – December 2015</li> <li>To discuss the departmental report for project and activities in Trade, Commerce Industry and Investment.</li> </ol> | Open                      |

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|---|---|---|---|---------------------------|
| EDUCATION AND CHILD WELFARE, RESEARCH, INFORMATION TECHNOLOGY AND E- GOVERNMENT | Thursday 9 <sup>th</sup> July<br>2015<br>Venue: Committee<br>room               | 12.00 p.m.  | To discuss the report on the ECD Bill 2014.   | Open                      |
| HOUSE BUSINESS<br>COMMITTEE   | <b>Tuesday</b> 7 <sup>th</sup> July,<br>2015<br><b>Venue:</b><br>Committee room | At the rise<br>of the<br>House<br>after the<br>Morning<br>Sitting | Discuss the Order Paper for the Period 14 <sup>th</sup> – 17 <sup>th</sup> July, 2015 | Open                      |