

REPUBLIC OF KENYA FIRST ASSEMBLY- (THIRD SESSION) MURANGA COUNTY ASSEMBLY VOTES AND PROCEEDINGS THURSDAY, JULY 02, 2015

- 1. The House assembled at Thirty Four minutes past Two O'clock.
- 2. The proceedings were opened with a prayer.
- 3. PRESIDING The Speaker (Hon Leonard Nduati Kariuki)

4. COMMUNICATION FROM THE CHAIR

Hon Members, the office of the Clerk has received the Financial Year 2014/2015 Third Quarter County Budget Implementation Review report from the office of the Controller of Budget, the report is on the implementation of the national and county government's budgets as par the mandate of the Controller of Budget under Article 228 (6) of the Constitution of Kenya. The report stands committed to the Finance committee for deliberation. Kindly get a copy of the said report and study the contents, especially report on Murang'a County government

5. NOTICE OF MOTION - (Hon. Charles Mwangi Kirigwi, MCA Kinyona Ward)

AWARE, that transport infrastructure is a key priority in the Kenyan development and growth strategy, further aware that feeder Roads include any road off the primary paved network that provides a link between the primary network and the network of rural access roads, recognizing that development of economic activities through improved road access is significant in boosting the growth of the County; this house urges the County Executive member for Transport and Infrastructure Development, to facilitate the procurement, lifting and loading of at least **10 Acres of murram land** for each sub- county for making feeder roads to improve access and transportation within the dilapidated rural roads, further the County Executive Member to provide the respective areas with pneumatic rollers to flatten the roads.

6. MOTION – (Chairperson Trade, Industries, Tourism and Wildlife Committee)

Motion made and Question proposed

THAT, this Assembly adopts the report by the Trade, Industries, Tourism and Wildlife Committee, on a visit to the Rapids Camp Sagana, laid on the table of the Assembly on June 30, 2015.

Debate arising
Mover responds
Question put and <u>agreed to</u>

7. HOUSE ROSE – at Thirty one minutes past Three O'clock.

MEMORANDUM

The Speaker will take the Chair on Thursday July 02, 2015 at 2.30 p.m.

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