

## REPUBLIC OF KENYA MURANGA COUNTY ASSEMBLY FIRST ASSEMBLY- (THIRD SESSION) SCHEDULE OF COMMITTEE SITTINGS FOR THE PERIOD FEBRUARY 8<sup>TH</sup> – 12<sup>TH</sup>, 2016

| NAME OF<br>COMMITTEE  | DATE AND VENUE  | TIME       | AGENDA  | PRESS & PUBLIC<br>ATTENDANCE |
|---|---|------------|---|------------------------------|
| LIAISON   | Thursday 11 <sup>th</sup><br>February , 2016<br>Venue: Board<br>room      | 1.00 p.m.  | Discuss Committee Meeting<br>Schedules for the period<br>February 15 <sup>th</sup> - 21 <sup>st</sup> , 2016  | Open                         |
| COUNTY PUBLIC<br>INVESTMENT AND<br>ACCOUNTS<br>COMMITTEE                                  | Wednesday 10 <sup>th</sup><br>February, 2016<br>Venue:<br>Committee room  |            | To continue discussions on the<br>Kenol Livestock Market  | Open                         |
| BUDGET AND<br>APPROPRIATION<br>COMMITTEE  | Wednesday 10 <sup>th</sup><br>February, 2016<br>Venue:<br>Committee room  | 10.00 a.m. | Meeting with the Chief Officer<br>Transport and Infrastructure<br>department.   | Open                         |
| FINANCE AND<br>ECONOMIC<br>PLANNING<br>COMMITTEE  | Wednesday 10 <sup>th</sup><br>February, 2016<br>Venue:<br>Committee room  | 12.00 p.m. | To discuss Sectoral<br>Committee's reports on Annual<br>Development Plan FY<br>2016/2017  | Open                         |
| JOINT COMMIITTEES<br>ON<br>IMPLEMENTATION<br>AND YOUTH,<br>CULTURE AND<br>SOCIAL SERVICES | Wednesday 10 <sup>th</sup><br>February , 2016<br>Venue:<br>Committee room | 12.00 p.m. | Meeting with the CEC Youth,<br>Culture, Social Services, Special<br>Programs and Cooperatives to<br>discuss concerns on<br>implementation status of<br>adopted departmental<br>resolutions of the County<br>Assembly. | Open                         |
| HEALTH SERVICES   | Thursday 11 <sup>th</sup><br>February , 2016<br>Venue: Board<br>room      | 10.00 a.m. | To discuss Departmental<br>Quarterly report for FY 2015   | Open                         |

| NAME OF   | DATE AND VENUE  | TIME  | AGENDA   | PRESS & PUBLIC |
|---|---|---|--|----------------|
| AGRICULTURE,<br>LIVESTOCK AND<br>FISHERIES  | Wednesday 10 <sup>th</sup><br>February , 2016<br>Venue:<br>Committee room | 12.00 p.m.                                  | <ul> <li>Meeting with the Chief Officer<br/>on the following</li> <li>1. To discuss the Policy Paper<br/>on Murang'a County Cash<br/>and food crops nutrition for<br/>enhanced productivity and<br/>farmer income.</li> <li>2. To discuss the response to<br/>statement on Green Leaf<br/>Supply Agreement.</li> </ul> | Open           |
| PUBLIC WORKS,<br>ROADS AND<br>TRANSPORT   | Wednesday 10 <sup>th</sup><br>February , 2016<br>Venue:<br>Committee room | 12.00 p.m.                                  | To discuss the first Quarterly report for FY2015/2016  | Open           |
| LANDS,<br>HOUSING,PHYSICAL<br>PLANNING AND<br>SETTLEMENT                                      | Thursday 11 <sup>th</sup><br>February , 2016<br>Venue: Board<br>room      | 10.00 a.m.                                  | To discuss responses to<br>statements submitted to the<br>Committee by the CEC Land,<br>Housing and Physical Planning  | Open           |
| WATER, ENERGY,<br>FORESTRY,<br>ENVIRONMENT,<br>NATURAL RESOURCES<br>AND COOPERATIVE           | Thursday 11 <sup>th</sup><br>February , 2016<br>Venue: Board<br>room      | 10.00 a.m.                                  | <ol> <li>To continue discussions on<br/>Kanyenya-ini Petition</li> <li>To continue discussion on<br/>Murang'a County Creameries</li> </ol>   | Open           |
| GOVERNANCE,<br>LABOUR AND SOCIAL<br>WELFARE AND<br>JUSTICE AND LEGAL<br>AFFAIRS               | Thursday 11 <sup>th</sup><br>February , 2016<br>Venue: Board<br>room      | 10.00 a.m.                                  | To discuss the County Public<br>Service Annual Progress Report<br>for FY 2014/2015   | Open           |
| DELEGATED<br>LEGISLATION  | Wednesday 10 <sup>th</sup><br>February , 2016<br>Venue:<br>Committee room | 10.00 a.m.                                  | To review and amend<br>Committee's work plan   | Open           |
| TRADE,<br>INDUSTRIALIZATION,<br>TOURISM &<br>WILDLIFE   | Thursday 11 <sup>th</sup><br>February , 2016<br>Venue: Board<br>room      | 12.00 p.m.                                  | To review Governor's<br>Memorandum on Tea Bill.  | Open           |
| EDUCATION AND<br>CHILD WELFARE,<br>RESEARCH,<br>INFORMATION<br>TECHNOLOGY AND<br>E-GOVERNMENT | Thursday 11 <sup>th</sup><br>February , 2016<br>Venue: Board<br>room      | 12.00 p.m.                                  | To discuss the County Kenya<br>Certificate of Primary Education<br>(KCPE) results for 2015   | Open           |
| HOUSE BUSINESS<br>COMMITTEE   | Tuesday 9 <sup>th</sup><br>February , 2016<br>Venue: Board<br>Room        | At the rise<br>of the<br>morning<br>sitting | To discuss the Order Paper for<br>the period February 16 <sup>th</sup> -18 <sup>th</sup> ,<br>2016   | Open           |