



**REPUBLIC OF KENYA**  
**MURANGA COUNTY ASSEMBLY**  
**FIRST ASSEMBLY- (FOURTH SESSION)**  
**SCHEDULE OF COMMITTEE SITTINGS**  
**FOR THE PERIOD MAY 30 – JUNE 6, 2016**

<b>NAME OF COMMITTEE</b>	<b>DATE AND VENUE</b>	<b>TIME</b>	<b>AGENDA</b>	<b>PRESS &amp; PUBLIC ATTENDANCE</b>
<b>LIAISON COMMITTEE</b>	<b>Thursday June 2, 2016</b>  Venue: Board room	1.00 p.m.	To Discuss Committee Meeting Schedules for the period 6 <sup>th</sup> – 12 <sup>th</sup> June, 2016	Open
<b>COUNTY PUBLIC INVESTMENT AND ACCOUNTS COMMITTEE</b>	<b>Monday June 6, 2016</b>  Venue: Committee room	10.00 a.m.	To discuss the County Assembly members mortgage insurance cover and vehicle general insurance cover	Open
<b>BUDGET AND APPROPRIATION COMMITTEE</b>	<b>Monday June 6, 2016</b>  Venue: Committee room	10.00 a.m.	To discuss the first quarter and the first half budget implementation report for 2015/2016.	Open
<b>FINANCE AND ECONOMIC PLANNING COMMITTEE</b>	<b>Monday June 6, 2016</b>  Venue: Committee room	12.00 (Noon).	To discuss the first and second quarter financial report for 2015/2016 FY.	Open
<b>PUBLIC WORKS, ROADS AND TRANSPORT COMMITTEE</b>	<b>Monday June 6, 2016</b>  Venue: Committee room	12.00 p.m.	To discuss the committee's report on the Department's Budget Estimates for the FY 2016/2017.	Open
<b>COMMIITTEE ON IMPLEMENTATION</b>	<b>Monday June 6, 2016</b>  Venue: Committee room	12.00 (Noon)	To review the committee's work plan.	Open

NAME OF COMMITTEE	DATE AND VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE
YOUTH, CULTURE AND SOCIAL SERVICES	<b>Thursday June 2, 2016</b>  <b>Venue:</b> Committee room	12.00 (Noon)	1. To adopt the Committee Report on Budget Estimates for the FY 2016/2017.  2. To hold a joint meeting with Health committee and the respective CEC Members to discuss and finalize on the funding source and expenditure on boys circumcision by the County Government on December 2015.	Open
HEALTH SERVICES COMMITTEE	<b>Thursday June 2, 2016</b>  <b>venue:</b> Committee room	12.00 (Noon)	1. To adopt the Committee Report on Budget Estimates for the FY 2016/2017.  2. To hold a joint meeting with Youth committee and the respective CEC Members to discuss and finalize on the funding source and expenditure on boys circumcision by the County Government on December 2015.	Open
AGRICULTURE, LIVESTOCK AND FISHERIES	<b>Monday June 6, 2016</b>  <b>venue:</b> Committee room	12.00 (Noon).	To adopt the Committee Report on Budget Estimates for the FY 2016/2017.	Open
LANDS, HOUSING, PHYSICAL PLANNING AND SETTLEMENT	<b>Monday June 6, 2016</b>  <b>Venue:</b> Committee room	10.00 a.m.	To discuss a report on Department's Budget Estimates for the FY 2016/2017.	Open
WATER, ENERGY, FORESTRY, ENVIRONMENT, NATURAL RESOURCES AND COOPERATIVE	<b>Thursday June 2, 2016</b>  <b>venue:</b> Committee room	10.00 a.m.	1. To discuss the report on Department's Budget Estimates for the FY 2016/2017.  2. To discuss the Murang'a County Natural Resource management Report.	Open
GOVERNANCE, LABOUR AND SOCIAL WELFARE AND JUSTICE AND LEGAL AFFAIRS	<b>Thursday June 2, 2016</b>  <b>venue:</b> Committee room	10.00 a.m.	1. To discuss a report on Department's Budget Estimates for the FY 2016/2017.  2. To discuss on irregular recruitment in the department of agriculture, livestock and fisheries.	Open

NAME OF COMMITTEE	DATE AND VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE
DELEGATED LEGISLATION	<b>Monday June 6, 2016</b>  <b>venue:</b> Committee room	10.00 a.m.	To continue discussions on the statutory instruments regarding produce cess	Open
TRADE, INDUSTRIALIZATION, TOURISM & WILDLIFE	<b>Thursday June 2, 2016</b>  <b>Venue:</b> Committee room	12.00 (Noon).	To discuss the Committee's report on the Department's Budget Estimates for the FY 2016/2017.	Open
EDUCATION AND CHILD WELFARE, RESEARCH, INFORMATION TECHNOLOGY AND E-GOVERNMENT	<b>Thursday June 2, 2016</b>  <b>Venue:</b> Committee room	12.00 (Noon).	1. To discuss the committee's report on the Department's Budget Estimates for the FY 2016/2017.  2. To discuss the Committees report on the benchmarking visit to Mombasa County regarding school milk feeding programme.	Open
HOUSE BUSINESS COMMITTEE	<b>Thursday June 2, 2016</b>  <b>Venue:</b> Board Room	9.00 a.m.	To discuss and approve the Order Paper for June 2, 2016 sitting.	Open