MURANG'A COUNTY GOVERNMENT

ALL CORRESPONDENCE TO BE ADDRESSED: THE COUNTY SECRETARY

Stamp



County Hall, P.O Box 52—10200, Murang'a, Kenya Telephone 060-2030271

E-mail: <u>info@muranga.go.ke</u>
Web: <u>muranga.go.ke</u>

SCHOOL BURS	SARY APPLICATION FORM	i. FORM	I NO:
Year	:	. District	:
Division	:	. Location	:
Sub-Location	:	. Village	:
Ward	:	. Constituency	:
PART A: STUD	ENT'S PERSONAL DETAII	LS:-	
Full Name:			
(Last)	(Fire	st)	(Middle)
Date of Birth		Admin No.	·
Name of School		Year	
Sex	Male	Female	
Name of the school	ol	Year	
For those student	ts joining Form I: (please atta	ach instructions)	
School admitted:	National	Provincial	District
Former primary	school head teacher		
Student/pupil cond	duct: Excellent V. Good	d Fair	Poor
I declare that to th	he best of my knowledge the a	bove information is tri	ıe/or the applicant to attach a
copy of certified so	chool leaving certificate.		
Name		Signature	Date & School

For students either joining	Form I or continuing in Form 2, 3 or 4		
Total fees (Kshs.	Paid/able to raise (Kshs Outstanding balance (Kshs		
For other learning institut	ions:		
University/college	Special school		
Name of the institution:			
Total fees (Kshs.	Paid/able to raise (Kshs Outstanding balance (Kshs		
(NB: - Please complete the	attached Bank Details Form)		
PART B: FAMILY INFO	RMATION (Please Tick Appropriately)		
Both parents dead	One parent dead Both parents alive		
Single parent	Any disability		
(Attach support document	nts: e.g. death certificate, letter explaining disability or other		
disadvantage/circumstance f	from chief, religious leader, prominent reference).		
Father's/Guardian's Name.			
Phone number:	Email Address:		
Occupation/Profession			
Mother's/Guardian's Name			
Occupation/Profession			
(1)	How many brothers and sisters do you have?		
(2)	How many children does the guardian have?		
(3)	How many are working/in business/farming?		
(4)	How many are in secondary school?		
(5)	How many are in post-secondary Institutions?		
(6)	If both parents are alive, who has been paying for your education?		
(Tick)			
(for continuing s Guardian	Sponsor/well-wishers Any other (specify)		
(7)	Have you ever benefited from the Constituency Bursary Fund?		
Yes	No		
(8)	If yes, state the Amount		

Kshs.		
EITHER:	CHIEF/ASSISTANT CHIEF	,
I certify that the information g		
Name:	Signature:	Date:
	(Official stamp	p)
Position/Designation		
-	ATOR ts status:	
I certify that the information g	iven above is correct	
Name:	Signature	Date:
	(Official sta	amp)
Position:		
PART C: INFORMATION	ABOUT FAMILY FINANCIA	L STATUS
1. Gross income in the last 12	2 months – (Kshs)	
Father:	Mother: Go	uardian/Sponsor:
*Gross Income: (This means is	ncome from salary, business and	farming)

2. Applicant's siblings in educational institutions

Sibling's	Name of the	Year of	Total Fees	Fees Paid	Outstanding
Name/Guardian's	Institution	Study/Clas			Balance
Children		s			
Grand Total					

PART D: DECLARATION

1.	STUD	ENT'S DECLARA	ΓΙΟΝ		
	I declare that to the best	of my knowledge the	e information given herein is true.		
	Student's Signature		Date:		
2.	PARE	NT'S/GUARDIAN'	S DECLARATION		
	I declare that I have read this form/this form has been read to me and I hereby co				
	that the information give	en herein is true to th	e best of my knowledge.		
	Parent's/Guardian's Nar	me			
	Parent's/Guardian's Sig	nature	Date		
3.	SCHO	OOL VERIFICATIO	ON		
	(a) For con	ntinuing students			
	Year:				
Position in cla	nss/form Term 1:- Kshs	Term II: - I	KshsTerm III: - Kshs		
(Attach a repo	ort form)				
Student discip	oline (tick one option only	y)			
Excellent	V. Good	Good Fair	Poor		
Head teacher/	head of departments from	n higher learning inst	itutions to give brief comments on the		
student's level	l of need, discipline and a	academic Performanc	e:		
I declare that t	the above named is a stud	lent in this school.			
Head teachers	: - Name		signature:		
	Date a	nd school stamp			
PART E: FO	OR OFFICIAL USE ON	LY BY THE WAR	D BURSARY COMMITTEE		
SCORE:					
Approved for	r bursary N	ot Approved for Bu	rsary Reasons:		
Reason:					
Bursary award	led Kshs				
Chairman's N	ame	Signature	Date		
Secretary's Na	ame	Signature	Date		
Official stamp)				

BANK ACCOUNT NAME: BANK NAME:

BANK ACCOUNT DETAILS

BRANCH CODE:

ACCOUNT NUMBER:

BANK CODES:

SWIFT CODE: