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#### **MURANGA COUNTY ASSEMBLY**

### FIRST ASSEMBLY-(THIRD SESSION)

#### ORDERS OF THE DAY

### TUESDAY, FEBRUARY 10, 2015 AT 9.30 A.M

(MORNING SITTING)

### ORDER OF BUSINESS

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions

# 5\* PAPERS - (Chairperson Land, Housing, Physical Planning and Settlement)

**THAT**; the report of the Lands, Housing, Physical Planning and Settlement Committees report on the vetting of the Physical Planner, Ms Sarah Muthoni Gichangi to the Land Management Board, be laid on the table of the Assembly.

## 6\* PAPERS - Chairperson Land, Housing, Physical Planning and Settlement Committee

**THAT;** the report of the Land, Housing, Physical Planning and Settlement Committee, on vetting of the nominee to the position of Chief Officer, Land, Housing and Physical Planning (Daniel Rukunga Kithunka), be laid on the table of the Assembly.

### 7\* PAPERS – (Chairperson Finance and Economic Planning Committee)

**THAT**; the Finance & Economic Planning Committee Report on the Annual Financial Report for the FY 2013/2014, be laid on the table of the Assembly

### 8\* PAPERS - (Chairperson Budget and Appropriation Committee)

**THAT**; the Budget and Appropriations Committee Report on the County Budget Review Outlook Paper for FY 2014/2015, be laid on the table of the Assembly.

# 9\*. NOTICE OF MOTION - (Chairperson Lands, Housing, Physical Planning and Settlement Committee)

**THAT**; this Assembly adopts the report of the Lands, Housing, Physical Planning and Settlement Committees report on the vetting of the Physical Planner, Ms Sarah Muthoni Gichangi to the Land Management Board, laid on the table of the Assembly today February 10, 2015.

# 10\* NOTICE OF MOTION - Chairperson Land, Housing, Physical Planning and Settlement Committee

**THAT;** this Assembly adopts the report of the Land, Housing, Physical Planning and Settlement Committee, on vetting of the nominee to the position of Chief Officer, Land, Housing and Physical Planning (Daniel Rukunga Kithunka), laid on the table of the Assembly today 10/02/2015

# 11\* NOTICE OF MOTION – (Chairperson Finance and Economic Planning Committee)

**THAT**; this Assembly adopts the Finance & Economic Planning Committee Report on the Annual Financial Report for the FY 2013/2014, laid on the table of the Assembly today February 10, 2015.

## 12\* NOTICE OF MOTION – (Chairperson Budget and Appropriation Committee)

**THAT**; this Assembly adopts the Budget and Appropriations Committee Report on the County Budget Review Outlook Paper for FY 2014/2015, laid on the table of the Assembly today February 10, 2015.

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#### SCHEDULE OF REQUEST FOR STATEMENTS

It is notified that, pursuant to Standing Order 45 (2) (c), the Speaker has approved the following statement for Tuesday, February 10, 2014.

#### 13\* STATEMENT - Hon. Joseph Kimani Machiri

I hereby request for statement from the Chairperson Finance, IT and Planning on the following

- 1. When will the debt of valuation fee that was carried forward from the former Maragua Town Council instructed by the former Clerk Jane Njuguna to Muiyuro Muiruri and Co. who was awarded the contract of carrying out the valuation of plots within Maragua Town Council vide letter Ref. MTC/TC/80/VOL.4/131 of 3<sup>rd</sup> January, 2013 and submission of quotation as per Reference MMC/VAL/MTC/2 of 17<sup>th</sup> January 2013 of Kshs. 370,000 be paid in full?
- 2. Can the Chairman give this House an assurance and timelines when the debt will be settled in full?

#### 14. Motions

#### 15\* THE MURANG'A COUNTY TEA BILL, 2014

(First Reading)

<sup>\*</sup> Denotes Orders of the Day