



REPUBLIC OF KENYA

MURANGA COUNTY ASSEMBLY

FIRST ASSEMBLY-(THIRD SESSION)

ORDERS OF THE DAY

TUESDAY, FEBRUARY 10, 2015 AT 2.30 P.M

(AFTERNOON SITTING)

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

5* PAPERS – (Chairperson Finance and Economic Planning Committee)

THAT; the recommendations on the basis of equitable sharing of revenue raised Nationally between National and County Governments for financial year 2015/2016, be laid on the table of the Assembly.

6* PAPERS – Chairperson Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee

THAT; the report of the Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee, on vetting of the nominee to the position of Chief Officer, Environment and Natural Resources (Damaris Wairimu Maina), be laid on the table of the Assembly.

7* PAPERS – (Chairperson Finance and Economic Planning)

THAT; the Finance & Economic Planning Committee Report On Benchmarking Tour To The Republic Of Rwanda On Revenue Enhancement & Collection Methods, be laid on the table of the Assembly

8* PAPERS – (Chairperson Agriculture, Livestock and Fisheries Committee)

THAT; the report of the Agriculture, Livestock and Fisheries Committee on the Committees visit to Kericho be laid on the table of the Assembly.

9* NOTICE OF MOTION - Chairperson Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee

THAT; this Assembly adopts the report of the Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee, on vetting of the nominee to the position of Chief Officer, Environment and Natural Resources (Damaris Wairimu Maina), laid on the table of the Assembly today 10/02/2015.

10* NOTICE OF MOTION– (Chairperson Finance and Economic Planning)

THAT; this Assembly notes the contents of the report by the Finance & Economic Planning Committee Report on a Benchmarking Tour to the Republic of Rwanda on Revenue Enhancement & Collection Methods, laid on the table of the Assembly today February 10, 2015.

11* NOTICE OF MOTION – (Chairperson Agriculture, Livestock and Fisheries Committee)

THAT; this Assembly notes the contents of the report by the Agriculture, Livestock and Fisheries Committee on a visit to Kericho, laid on the table of the Assembly today February 10, 2015

12. Statements

13* MOTION - (Chairperson Lands, Housing, Physical Planning and Settlement Committee)

THAT; this Assembly adopts the report of the Lands, Housing, Physical Planning and Settlement Committees report on the vetting of the Physical Planner, Ms Sarah Muthoni Gichangi to the Land Management Board, laid on the table of the Assembly today February 10, 2015.

**14* MOTION - (Chairperson Land, Housing, Physical
Planning and Settlement Committee)**

THAT; this Assembly adopts the report of the Land, Housing, Physical Planning and Settlement Committee, on vetting of the nominee to the position of Chief Officer, Land, Housing and Physical Planning (Daniel Rukunga Kithunka), laid on the table of the Assembly today 10/02/2015

* Denotes Orders of the Day
