



REPUBLIC OF KENYA
MURANG'A COUNTY ASSEMBLY
FIRST ASSEMBLY (FOURTH SESSION)
ORDERS OF THE DAY
WEDNESDAY OCTOBER 05, 2016 AT 2.30 P.M.
(AFTERNOON SITTING)
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

5* PAPERS – Chairperson, Committee on Selection

THAT, the report of the select Committee on Selection, **on nomination of members to various Committees**, laid on the table of the Assembly on Wednesday October 05, 2016 be adopted.

6* NOTICE OF MOTION – Chairperson, Committee on Selection

THAT, the report of the select Committee on Selection, on nomination of members to various Committees, laid on the table of the Assembly on Wednesday October 05, 2016 be adopted.

SCHEDULE OF REQUEST FOR STATEMENTS

It is notified that, pursuant to Standing Order 46 (2) (c), the Speaker has approved the following request for Statement on Wednesday October 05, 2016.

7* STATEMENTS – (Hon. Duncan M. Njuguna, MCA, Gitugi Ward)

Pursuant to standing order number 46 (2) (c), I hereby request for a statement from the Chairperson Water, Energy, Forestry, Environment, Natural Resources and Cooperative Management Committee on the following;

1. Is he aware of the amount of milk collected in all the Coolers in Murang'a County every day?
2. Is he also aware of the contract between Murang'a County Creameries and Brookside dairy? If the answer is affirmative kindly provide the Assembly with the contract documents, indicating the price of milk per litre, and amount of litres sold to Brookside.
3. If the Murang'a County Creameries collects more milk than is required by Brookside Dairy quantity what happens to the extra milk?
4. Was there money paid to farmers in form of bonuses in year 2015? If answer is affirmative provide a report indicating how much money was paid to each farmer and when the money paid.
5. What is the source of funds for operating the coolers?

8* MOTION - (Chairperson, Public Investment and Accounts Committee)

THAT, this Assembly adopts the report of the Public Investment and Accounts Select Committee of **the appeal by the Secretary to the County Public Service Board on the hospitality related goods report**, laid on the table of the Assembly on Tuesday October 4, 2016.

9. Bills

* Denotes Orders of the Day
