



REPUBLIC OF KENYA
MURANGA COUNTY ASSEMBLY
FIRST ASSEMBLY- (FOURTH SESSION)
SCHEDULE OF COMMITTEE SITTINGS
FOR THE PERIOD OCTOBER 10-16, 2016

| NAME OF COMMITTEE | DATE AND VENUE | TIME | AGENDA | PRESS & PUBLIC ATTENDANCE |
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| LIAISON | Thursday October 13, 2016 Venue: Board room | 1.00 p.m. | To Discuss Committee Meeting Schedules for the period October 17-23,2016 | Open |
| COUNTY PUBLIC INVESTMENT AND ACCOUNTS | Wednesday October 12, 2016 Venue: Committee room | 10.00 a.m. | To adopt the report on the circumcision of boys undertaken by the County Government in Dec 2015 by the health committee. | Open |
| BUDGET AND APPROPRIATION | Wednesday October 12, 2016 Venue: Committee room | 10.00 a.m. | To Further Discuss the sectoral committee reports on the CBROP 2017/18 | Open |
| FINANCE AND ECONOMIC PLANNING | Wednesday October 12, 2016 Venue: Committee room | 12.00 (Noon). | To Further Discuss the sectoral committee reports on ADP 2017/18 | Open |
| PUBLIC WORKS, ROADS AND TRANSPORT | Wednesday October 12, 2016 Venue: Committee room | 12.00 (Noon). | To discuss on County Budget Review Outlook Paper | Open |
| IMPLEMENTATION | Wednesday October 12, 2016 Venue: Committee room | 12.00 (Noon). | To discuss a report on the level of implementation of adopted resolutions by the department of Agriculture, Livestock and Fisheries | Open |

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|--|--|------------------|---|--------------------------------------|
| YOUTH, CULTURE AND SOCIAL SERVICES | Wednesday October 12, 2016 Venue: Committee room | 12.00 (Noon). | To further discuss on a Petition of senior citizens in the County with County Executive Members for Youth, Finance, and Health | Open |
| HEALTH SERVICES | Thursday October 13, 2016 venue: Committee room | 10.00 a.m. | To discuss on County Budget Review Outlook Paper. | Open |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Wednesday October 12, 2016 venue: Committee room | 12.00 (Noon). | To discuss with Chief Officer for Agriculture, Livestock and Fisheries on sweet potatoes concept paper. | Open |
| LANDS, HOUSING, PHYSICAL PLANNING AND SETTLEMENT | Thursday October 13, 2016 Venue: Committee room | 10.00 a.m. | 1. To discuss on County Review Budget Outlook Paper. 2.To discuss with Del Monte management on objection and/or extension of Lease of Del Monte Kenya Ltd of land parcel LR No.12157,12158 and 13289 | Open |
| WATER, ENERGY, FORESTRY, ENVIRONMENT, NATURAL RESOURCES AND COOPERATIVE | Thursday October 13, 2016 venue: Committee room | 10.00 a.m. | 1.To review on a progress report for Uni-women Sacco with County Executive Member for Water and Co-operatives 2.To review a report on nutria-business with CEC Member for Water and Co-operatives | Open |
| GOVERNANCE, LABOUR AND SOCIAL WELFARE AND JUSTICE AND LEGAL AFFAIRS | Thursday October 13, 2016 venue: Committee room | 10.00 a.m. | To discuss on recruitment of casual labourers in the County. | Open |
| DELEGATED LEGISLATION | Wednesday October 12 , 2016 venue: Committee room | 10.00 a.m. | To discuss various Acts passed by the Assembly from January 2015-September 2016 and generate recommendations that need subsidiary legislation | Open |
| TRADE, INDUSTRIALIZATION, TOURISM & WILDLIFE | Thursday October 13, 2016 Venue: Committee room | 12.00 (Noon). | To further review and adopt a report on departmental pending Bill. | Open |

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| EDUCATION AND CHILD WELFARE, RESEARCH, INFORMATION TECHNOLOGY AND E-GOVERNMENT | Thursday October 13, 2016 Venue: Committee room | 12.00 (Noon). | To discuss on County Budget Review Outlook Paper. | Open |
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| HOUSE BUSINESS COMMITTEE | Tuesday October 11, 2016 Venue: Committee room | At the rise of the House | To discuss and approve the Order Paper for the period October 18-20, 2016. | Open |