**Fourth Session** 



## **REPUBLIC OF KENYA**

## MURANGA COUNTY ASSEMBLY

## FIRST ASSEMBLY- (FOURTH SESSION)

## SCHEDULE ON REQUEST TO SIT OUTSIDE THE PRECINCTS OF THE ASSEMBLY APPROVED ON OCTOBER 19, 2016

NAME OF COMMITTEE	DATE AND VENUE	TIME	AGENDA	REMARKS
TRADE, INDUSTRIALIZATION, TOURISM AND WILDLIFE	October 27- 30,2016 Venue: Nairobi	8.00 a.m 5.00 p.m.	To discuss a report on departmental pending bills	Approved
EDUCATION AND CHILD WELFARE, RESEACH, INFORMATION TECHNOLOGY AND E- GOVERNMENT	October 27-29, 2016 Venue: Nairobi	8.00 a.m 5.00 p.m.	To finalize discussion on school feeding programme policy paper	Approved
	October 26-29, 2016 Venue: Mombasa-Pride Inn Beach Hotel	8.00 a.m 5.00 p.m.	To attend 2 <sup>nd</sup> National School Milk Conference and exhibition Participants; 1.Chairperson 2.Committee Clerk	Approved
HEALTH SERVICES	October 26-29, 2016 Venue: Mombasa-Pride Inn Beach Hotel	8.00 a.m 5.00 p.m.	To attend 2 <sup>nd</sup> National School Milk Conference and exhibition Participants; 1.Chairperson 2.Committee Clerk	Approved
AGRICULTURE, LIVESTOCK AND FISHERIES	October 26-29, 2016 Venue: Mombasa-Pride Inn Beach Hotel	8.00 a.m 5.00 p.m.	To attend 2 <sup>nd</sup> National School Milk Conference and exhibition Participants; 1.Chairperson 2.One Committee Secretariat	Approved

WATER, ENERGY, FORESTRY, ENVIRONMENT, NATURAL RESOURCES AND COOPERATIVE MANAGEMENT	October 26-29, 2016 Venue: Mombasa-Pride Inn Beach Hotel	8.00 a.m 5.00 p.m.	To attend 2 <sup>nd</sup> National School Milk Conference and exhibition Participants; 1.Chairperson 2. Committee Clerk	Approved
BUDGET AND APPROPRIATIONS	October 26-29, 2016 Venue: Mombasa-Pride Inn Beach Hotel	8.00 a.m 5.00 p.m.	To attend 2 <sup>nd</sup> National School Milk Conference and exhibition Participants; 1.Chairperson 2.Vice Chairperson 3. Committee Clerk	Approved