



REPUBLIC OF KENYA
MURANGA COUNTY ASSEMBLY
FIRST ASSEMBLY- (FOURTH SESSION)
SCHEDULE OF COMMITTEE SITTINGS
FOR THE PERIOD NOVEMBER 21-27, 2016

| NAME OF COMMITTEE | DATE AND VENUE | TIME | AGENDA | PRESS & PUBLIC ATTENDANCE |
|--|---|---------------|---|--------------------------------------|
| LIAISON | Thursday November 24, 2016 Venue: Board room | 1.00 p.m. | To Discuss Committee Meeting Schedules for the period November 28- December 4,2016 | Open |
| COUNTY PUBLIC INVESTMENT AND ACCOUNTS | Wednesday November 23, 2016 Venue: Committee room | 10.00 a.m. | To discuss the land at Kenol/Kabati area purchased by Murang'a County Government. | Open |
| BUDGET AND APPROPRIATION | Wednesday November 23, 2016 Venue: Committee room | 10.00 a.m. | To review nine months budget implementation report. | Open |
| FINANCE AND ECONOMIC PLANNING | Wednesday November 23, 2016 Venue: Committee room | 12.00 (Noon). | To discuss further the sectorial committees reports on 3 rd and 4 th Quarter. | Open |
| PUBLIC WORKS, ROADS AND TRANSPORT | Wednesday November 23, 2016 Venue: Committee room | 12.00 (Noon). | To discuss on amendments to County Stormy Water Management Bill 2016. | Open |

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| IMPLEMENTATION | Wednesday November 23, 2016 Venue: Committee room | 12.00 (Noon). | To discuss and adopt the report on implementation status for adopted resolutions by the Assembly for department of Health and Sanitation. | Open |
| YOUTH, CULTURE AND SOCIAL SERVICES | Wednesday November 23, 2016 Venue: Committee room | 12.00 (Noon). | To discuss the response of the CECM on the fourth quarter financial report. | Open |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Wednesday November 23, 2016 Venue Committee room | 12.00 [[Noon]] | To discuss Pending Bills with Chief Officer Agriculture | Open |
| HEALTH SERVICES | Thursday November 24, 2016 venue: Committee room | 10.00 a.m. | To discuss status of health workers in the county with CEC Member for Health | Open |
| LANDS, HOUSING, PHYSICAL PLANNING AND SETTLEMENT | Thursday November 24, 2016 Venue: Committee room | 10.00 a.m. | To Discuss report on Gathanji farm | Open |
| WATER, ENERGY, FORESTRY, ENVIRONMENT, NATURAL RESOURCES AND COOPERATIVE | Thursday November 24, 2016 venue: Committee room | 10.00 a.m. | To review and adopt Murang'a County Creameries report. | Open |
| GOVERNANCE, LABOUR AND SOCIAL WELFARE AND JUSTICE AND LEGAL AFFAIRS | Thursday November 24, 2016 venue: Committee room | 10.00 a.m. | To discuss 4 th quarter report for public service and administration and public service board departments. | Open |

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| DELEGATED LEGISLATION | Wednesday November 23, 2016 venue: Committee room | 10.00 a.m. | To further discuss the public Participation report on the statutory instruments Bill 2016. | Open |
| TRADE, INDUSTRIALIZATION, TOURISM & WILDLIFE | Thursday November 24, 2016 Venue: Committee room | 12.00 (Noon). | Adoption of report on pending Bills. | Open |
| EDUCATION AND CHILD WELFARE, RESEARCH, INFORMATION TECHNOLOGY AND E-GOVERNMENT | Thursday November 24, 2016 Venue: Committee room | 12.00 (Noon). | To discuss the response to statement by Honourable Duncan Njuguna on payment of teachers who mark county exams. | Open |
| HOUSE BUSINESS COMMITTEE | Tuesday November 15, 2016 Venue: Assembly's Boardroom | At the rise of the House | To discuss and approve the Order Paper for the period November 29- 1 st December, 2016. | Open |