

**MURANG'A COUNTY ASSEMBLY
THE HANSARD**

Thursday, 11th May 2017

The House met at 2:40p.m.

(Temporary Speaker (Hon. Bernard Kariuki in the Chair))

PRAYERS

PAPER LAID

REPORT OF THE AGRICULTURE, LIVESTOCK AND FISHERIES COMMITTEE ON
THE STATUS OF THE FISHERIES SECTOR IN MURANG'A COUNTY

Hon. James Kariuki: That, the report of the Agriculture, Livestock and Fisheries Committee on the status of the Fisheries sector in Murang'a County be laid on the table of the Assembly, today Thursday May 11, 2017.

NOTICE OF MOTION

ADOPTION OF REPORT OF THE AGRICULTURE, LIVESTOCK AND FISHERIES
COMMITTEE ON THE STATUS OF THE FISHERIES SECTOR IN MURANG'A
COUNTY

Hon. James Kariuki: I beg to give notice of the following motion:-

That, this Assembly adopts the report of the Agriculture, Livestock and Fisheries committee on the status of the fisheries sector in Murang'a county, laid on the table of the Assembly, today Thursday May 11, 2017.

STATEMENTS

APPROVED ASSEMBLY BUSINESS FOR THE WEEK COMMENCING TUESDAY MAY
16TH TO THURSDAY MAY 18, 2017

Hon. Duncan Njuguna: Pursuant to standing order 46 (2) (a), on the approved business, that will come before the Assembly in the week commencing Tuesday May 16th to Thursday May 18, 2017.

The following is the order of business that will come before the House on Tuesday May 16th 2017, Tuesday 16th May 2017- morning sitting; Paper laying – chairperson, Agriculture, Livestock and Fisheries committee - that the report of the report on Agriculture and Fisheries committee on assessment of veterinary services in Murang'a county be laid on the table of the House on 16th May 2017.

Paper laying – chairperson, Finance and Economic planning and county report for the fiscal year 2016/2017. Paper laying – chairperson, land, physical planning and settlement committee on the land ownership titled location 17/Sabasaba/1378 and location 17/Sabasaba/1379.

Notice of motion – chairperson, agriculture, livestock and fisheries committee on assessment of veterinary services in Murang'a county.

Notice of motion - chairperson, Land, Physical Planning and Settlement committee on the land ownership titled location 17/Sabasaba/1378 and location 17/Sabasaba/1379.

Tuesday 16th May 2017- Afternoon sitting, motion- chairperson, Land, Physical Planning and Settlement committee on the land ownership titled location 17/Sabasaba/1378 and location 17/Sabasaba/1379.

Wednesday 17th May 2017, motion- chairperson, Agriculture, Livestock and Fisheries committee, the status of the fisheries sector in Murang'a county.

Thursday afternoon sitting 18th May 2017; Chairperson House Business and Rules committee on the approved business of the following week of Tuesday May 23rd to 25th, motion-chairperson, Agriculture, Livestock and Fisheries committee on assessment of veterinary services in Murang'a county.

That's all from the House Business and Rules committee. Thank you Mr. Speaker.

ADJOURNMENT

Temporary Speaker Hon. Bernard Kariuki: Honourable members, the Speaker appreciates the quorum today and the House is adjourned until Tuesday morning at 9:30. Thank you.

The House rose at 4:07 p.m.